## **McBride Family Scholarship Application**

## Deadline: Must be postmarked by March 31, 2020

The McBride Family Scholarship is available for up to four consecutive years, in the amount of \$4,000 per year. The recipient must be a Montana public high school graduate, with preference given to Helena graduates, and must have a 2.5 or better GPA. The scholarship will be applied to the student's tuition, fees, room/board and books **at Montana State University Northern**.

The student recommended for the McBride Family Scholarship will be selected based upon:

- 1. Academic achievement
- 2. Future goals
- 3. Quality of application

#### **PERSONAL INFORMATION**

| Full Name of Student:                           |             |   |  |  |
|---|-------------|---|--|--|
| Mailing Address:                                |             |   |  |  |
|   |             |   |  |  |
|   |             |   |  |  |
| Home Phone:                                     |             |   |  |  |
|   |             |   |  |  |
| High School Graduation Date:                    |             |   |  |  |
| Parent's Names:                                 |             |   |  |  |
|   |             |   |  |  |
| Parent's Address:                               |             |   |  |  |
|   |             |   |  |  |
|   |             |   |  |  |
|   |             |   |  |  |
| My intent is to start school at MSU Northern on |             |   |  |  |
| Check Program you are ap                        | plying for: | Two (2) Year Scholarship Program<br>Four (4) Year Scholarship Program |  |  |
| Student's Signature                             |             |   |  |  |
| Date Signed                                     |             |   |  |  |

#### ACADEMIC CAREER GOALS

| (a) What will your major be at Montana State University North |
|---|
|---|

(b) What are your future hopes for a career?

#### ACADEMIC ACHIEVEMENT (during grades 9-12)

- (a) Class Rank\_\_\_\_\_
- (b) Cumulative Grade Point Average\_\_\_\_\_
- (c) Academic Awards/Special Achievements

- (d) Attach a copy of your current academic transcript noting any honors, classes or AP classes you have taken.
- (e) College Entrance Examination Score (ACT/SAT) \_\_\_\_\_

\_\_\_\_\_

# **EXTRA CURRICULAR ACTIVITIES/CLUBS** (during grades 9-12) This includes varsity and non-varsity athletics.

| Activities and dates of participation:  |        |
|---|--------|
|   |        |
|   |        |
| Awards/Offices Held/Special Achievemen  | ts:    |
|   |        |
|   |        |
|   |        |
| Community Service: (during grades 9-12) achievements, activities and date of partic |        |
|   |        |
|   |        |
|   |        |
| Work Experience: (during grades 9-12)<br>Places of Employment:                      | Dates: |
|   |        |
|   |        |
|   |        |

**PERSONAL AND CONFIDENTIAL STATEMENTS** (Use the number of words you feel are necessary to answer these questions. Attach a separate sheet if necessary.)

(a) You have told us what career/profession you have chosen and now you can tell us why you think you want to pursue it and what might have prompted you to select it.

(b) When you enter college do you think it is important to set achievement goals for yourself? Select a course you hope to attend and tell us how you would try to achieve an "A" grade in that particular course.

(c) Do you have some hobbies? If your answer is yes, name a few of them. What makes these important to you?

(d) If you have had an experience that was outstanding for you or you achieved something that had special meaning for you. Please share it with us and tell us what impact it had on your life.

(e) Discuss a personal, local, national or international issue that concerned you and tell us about your concerns.

(f) Tell us about a person who has had a significant influence on you during your lifetime and how it has impacted your life.

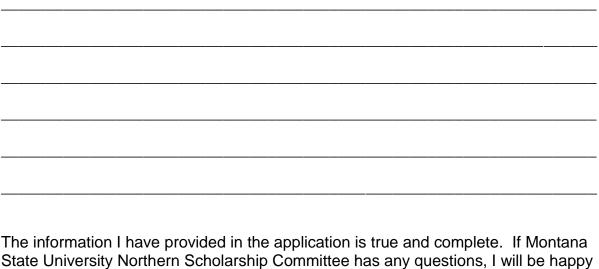
(g) Are you proud to be an American?

**REFERENCES** List three (3) persons who know you personally and who can attest to your personal attributes. At least two of the references should be from outside the school. **Letters of reference are preferred**, but if the school personnel are too busy a telephone call will suffice:

| 1.   |       |  |
|------|-------|--|
| Name | Phone |  |
| 2.   |       |  |
| Name | Phone |  |
| 3.   |       |  |
| Name | Phone |  |

### SPECIAL CIRCUMSTANCES

If you choose to do so, set forth any exceptional circumstances or hardships that you feel may be relevant to the scholarship committee in reviewing your application, such as an illness, special impediment, hearing or sight problems, etc.



State University Northern Scholarship Committee has any questions, I will be happy to meet with them and clarify their concerns.

Dated this \_\_\_\_\_\_day of \_\_\_\_\_\_, 20\_\_\_\_\_,

Applicant's Signature

Mail Application, and any required documents to:

MSU Northern Attn: Financial Aid PO Box 7751 Havre, MT 59501

MSU Northern does not discriminate on the basis of race, color, national origin or disability.