POPLAR SCHOOLS

400 4th Avenue West, Poplar, MT 59255 406.768.6600 www.poplarschools.com

HILARY GOURNEAU

Chairman

LARAE CROWLEY

TATUM EVENSON

ROBYN BAKER

MARVIN YOUPEE JR.

Vice-Chairman Trustee

Trustee

Trustee

AGENDA Regular Board Meeting Monday, 13 November 2023 5 PM

- 1. Call Meeting To Order
- 2. Recognition of Guests
- 3. Public Comment- 5 Minute Courtesy Limit per Topic

The Poplar Schools' Board of Trustees welcomes public comment on issues and concerns. This is the point in the meeting for comments on matters not already on the agenda. Comments on agenda items will be accepted when that item comes up during the meeting. Interested persons may also submit views in written form to the Clerk or Superintendent prior to the meeting and those comments will be brought to the attention of the Board during the meeting.

- 4. Recognition of Poplar Education Association
- 5. Consent Agenda: Previous Board Meeting Minutes, Warrants and Claims, Budget vs. Actual, Investment Reports, and High School Activity Fund.
- 6. Informational Items
 - 6.1. Directors' Reports (p. 58)
 - 6.2. Principals' Reports (p,63)
 - 6.3. Superintendent's Report (p.66)
- 7. Discussion Agenda (p. 72)
 - 7.1. Incentive Pay
 - 7.2. ESSER Funds Update
 - 7.3. Facilitites Prioritys List (p.84)
 - 7.4. Hiring Process (p. 87)
 - 7.5. Board Appreciation Dinner
- 8. Action Agenda
 - 8.1. Personnel Report (p.88)
 - 8.2. Termination of Classified Employee
 - 8.3. Policy Second Reading (p.91)
 - 8.4. Incentive Pay Bonus (p. 114)
- 9. Items of Interest
 - 9.1. Work Session Dates: Daytime Walkthrough
 - 9.2. Special Meeting Dates: N/A
 - 9.3. Next Regular Board Mtg: 11 December
- 10. Adjournment





The Poplar Schools 9&9B Board of Education understands our intended role of guiding the entire district through meaningful, thoughtful, and purposeful actions. To that end, we uphold our elected responsibilities in fulfilling our requirements of governing through policy, providing a philosophy of operation for the district, and establishing goals for the improvement of the district. This document sets forth the Operating Principles for the Poplar Schools.

Purpose- Why we exist.

Our purpose is to develop productive citizens.

Direction- Where we are going.

- We want each and every student to achieve academic and life success by personalizing the learning process.
 - Each and Every Student: Reach every student by working with each individual, one-by-one.
 - Academic Success: Improve achievement for all students, close achievement gaps, and provide accelerated learning options.
 - O **Life Success**: Prepare every student to contribute to their community as a competent, confident, and caring citizen.
 - **Personalizing Learning**: Provide flexible and adaptive pathways to meet students' needs.

Values- How we will behave.

- **Student-Centered**: Center everything we do on the student and student learning.
- Culturally Responsive Learning: Include the heritage of all students.
- **Respect**: Embody respect for the diversity and dignity of all.
- **Integrity**: Be transparent, trustworthy and professional.
- High Expectations: Maintain high expectations and educational opportunities to inspire higher achievement.
- **Safe Environment**: Provide a safe learning environment.
- **Collaboration**: Engage with students, families, staff, and community to support student success.
- **Innovation**: Be creative and adaptive to student needs.

Call to Order: The Regular board meeting of the Board of Trustees called to order by the Chair at 5:00 p.m. Board led the Pledge of Allegiance. The School District No. 9 & 9B Trustees present to constitute a quorum were:

Hilary Gourneau, Chair LaRae Crowley, Vice Chair Marvin Youpee, Trustee Tatum Evenson, Trustee

Cell phone: Robyn Baker, Trustee

District Staff:

Dan Schmidt, Superintendent

Judy Linthicum, Clerk

John Wetsit, Elementary School Principal Greg Gourneau, ES Assistant Principal

Morgan Norgaard, Middle School Principal Clint Linthicum, Transportation Director Jane Crowe, Elementary Teacher Jessie Colon, Elementary Teacher

Mary Plante, Food Service Director Marjorie Youpee, Middle School Teacher

Patricia Lanhan Nichols, Elementary Teacher

Recognition of Guests:

Dan Schmidt thanked Greg Gourneau and everyone that worked in Native American Week Committee.

4.) Review of Complaint Report

The Board went into Executive Session at 5:03p.m.

The Board came out of Executive Session at 5:21p.m.

Review of Complaint Report to Action item 9.7.

Public Comment: None

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5.) Recognition of Poplar Education Association

5.1) Activity Transportation

Jane Crowe expressed concerns over Coaches having to drive after Coaching all day.

Hilary Gourneau left at 5:30p.m at the same time loss cell phone connection with Robyn Baker.

6.) Consent Agenda:

- Minutes of Regular Board meeting Monday September 11, 2023
- Minutes of Special Board meeting Monday September 25, 2023
- Minutes of Work Session Monday September 25, 2023
- Warrants and Claims
- Budget Vs Actual September 2023
- Investments Reports September 2023
- High School Activity Report

ACTION:

Marvin Youpee made motion to approve of Minutes of Regular Board meeting Monday September 11, 2023, Minutes of Minutes of Special Board Meeting September 25, 2023, Minutes of Work Session Monday September 25, 2023, Warrants and Claims, Budget Vs Actual September 2023, Investments Reports September 2023, and High School Activity Report.

Seconded by Tatum Evenson

Vote: 3-0 For

7) Informational Items

7.1) Directors' Reports:

Mike Gorder (Buildings and Ground Director), Clint Linthicum (Transportation Director), Mary Plante (Food Service Director), Jake Riediger (Technology) and Patricia Black (Special Education Director), reports were in the board packet.

Highlights:

- Weather has been a factor in completing pavement of North of Elementary School, Middle School, and Cafeteria.
- > Wes Kirn will be fixing the bus yard gates.
- New Pixellot cameras for Football field were installed.

7.2) Principals' Reports Highlights:

- ➤ Middle School finished the first round of MAP Testing and Read 180 has begun with the students who are strategic in need of help.
- Native American Week was a success thanks to the committee and Mr. Greg Gourneau.
- Community Feed to be held on October 11, 2023, with a variety of different locations.

7.3) Superintendent's Report Highlights:

- The new law only requires a recording be made available to the public within five days of a meeting, but a live stream would establish another link to community engagement as evidenced by the number of attendees who joined during the pandemic.
- ➤ 95 mills for school equalization and the current tax increases due to inflated assessed values, the new public school charter application, administrator contracts/benefits, self-care strategies.
- ➤ Pre-MCEL Law Conference- Oct. 18th
- ➤ MCEL in Billings- October 19-20th
- > End of the First Quarter- Oct. 28th
- Elections- Nov. 7th
- ➤ P/T Conferences- Nov. 7th Noon to 6pm (no school

8) Discussion Agenda

8.1) Construction Project Updates

Parking Lots: Weather delays have slowed progress this past week. All paving will be down by 10.13.2023. Striping and parking blocks will be competed after paving is completed. We should be able to install the parking blocks and stripe the lots after school hours so no conflict there with students/school employees is anticipated. Clean up and punch list items will be done in the next 1-2 weeks.

AC: Continuing to wait on long-lead items. Will be installed upon delivery. Mini splits will be hung in classrooms as available and coordinate classroom schedules.

Galvanized Pipe: Main lines are in with few branch lines remaining. Insulating of lines is ongoing. Expected to complete this project by the end of October.

8.2) BP1610 Annual Goals and Objectives

Per the request of trustees, the remaining balances of funds received during the pandemic will be reviewed.

8.3) Facilities Committee

The facilities committee held meetings to discuss the need for possible building additions to the existing bus garage.

9.)ACTION AGENDA

9.1) Personnel Report

Classified Staff

Jo'e Youngman*	SPED Aide	\$15.50
Maria Wind	High School Paraprofessional	\$12.20
Miquel Morales	Substitute Custodian	\$15.15
Orvella McKay	Substitute Kitchen	\$12.50

ACTION:

Motion made by Marvin Youpee to approve Classified Staff.

Seconded by Tatum Evenson

Vote: 3-0

9.2) Out of District Enrollment Request

In accordance with BP3141 all Non-resident Enrollment Requests must be acted upon by the Board. Action is taken upon the recommendation of the building principal whether they approve of the transfer or do not support the transfer. The 2023 Montana Legislature has also changed the statute for this process through HB 203, but it does not go into effect until 01 July 2024. With that, a new policy will be before the board later this year to bring the district's policy into compliance. Our process should remain the same even with the changes to the statute.

Elementary Case Number: 20231009A 20231009C

High School Case Number: 20231009B

ACTION:

Motion made Tatum Evenson approve the recommendation to approve the Elementary Out of District Enrollment Requests for Student Case Numbers 20231009A and 20231009C. Seconded by Marvin Youpee

Vote: 3-0

Motion made Marvin Youpee approve the recommendation to approve the High School Out of District Enrollment Requests for Student Case Numbers 20231009B. Seconded by Tatum Evenson

Vote: 3-0

^{*} Denotes a Contingent Hiring as outlined in BP 5122

9.3) Policy – First Reading

The following policies are presented for First Reading.

BP 4315 Conduct on School Property (New)

BP 4330 Community Use of School Facilities (Revised)

BP 4520 Cooperative Programs (Revised)

BP 4700 Family and Community Engagement (Revised)

BP 5010 EEO and Nondiscrimination (Revised)

BP 5222 Evaluation of Non-Administrative Staff (Revised)

BP 5226 Tobacco, Marijuana, Alcohol, and Drug-free Workplace (Revised)

BP 5231 Personnel Records (Revised)

BP 6410 Evaluation of Administrative Staff (Revised)

BP 8225 Tobacco and Marijuana Free (New)

BP 8301 District Safety (Revised)

ACTION:

Motion made by Tatum Evenson to approve the policies as presented on First Reading. Seconded by Marvin Youpee

Vote: 3-0

Trustee Robyn Baker back on Cell phone.

9.4) Policy- Second Reading

The following policies are presented for Second Reading.

BP 2170 Montana Digital Academy (New Required)

BP 2332 Religion and Religious Activities (Revised)

BP 2422 Proficiency (Revised)

BP 2423 Personalized Learning Opportunities (New Required)

BP 2450 Recognition of Native American Cultural Heritage (Revised)

BP 3110 Entrance, Placement and Transfer (Revised)

BP 3120 Compulsory Attendance (Revised)

BP 3141 Discretionary Nonresident Student Attendance Policy (Revised)

BP 3150 Part-Time Attendance (Revised)

BP 3210 Equal Educational Opportunity (New Required)

BP 3225 Bullying, Harassment, Intimidation, and Hazing (Revised)

BP 3235 Video Surveillance (New Required)

BP 3310 Student Discipline (Revised)

BP 3600 Student Records (Revised

Regular Board Meeting

Monday, October 9, 2023

ACTION:

Motion made by Marvin Youpee to approve the policies as presented on Second Reading Seconded by Tatum Evenson

Vote: 4-0

9.5) School Year 22 Audit

The District Financial Audit for SY22 is ready to be certified. This year's audit had zero findings.

ACTION:

Motion made by Tatum Evenson to certify the SY22 Financial Audit. Seconded by Marvin Youpee

Vote: 4-0

9.6) Student Expulsion Hearing

The Board went into Executive Session from 6:10p.m. The Board came out of executive session at 6:19 p.m.

ACTION:

Tatum Evenson moved to follow recommendation to expel Student #090CT23 for the remainder of the 2023-24 school year and must have a pre-hearing for readmittance for the 24-25 School Year.

Second by Marvin Youpee.

Vote: 4-0

9.7) Investigative Findings

The board may accept or reject the Investigative Findings from Noel Treat, an independent investigator, regarding staff complaint against the Superintendent per Board Policy 5015.

ACTION:

Motion made by Tatum Evenson to accept the investigative findings prepared by Noel Treat and dismiss the complaint.

Seconded by Marvin Youpee

Vote: 4-0

10.) Items of Interest

10.1) Work Session Date: October 25, 2023, at 5:00p.m.

Adjourn LaRae Crowley adjourned at 6:27 p	.m. October 9, 2023.
ATTEST:	
Judy Linthicum, Board Clerk	Hilary Gourneau , Chair

Special Board Meeting Monday, October 16, 2023

Call to Order: The Work Session for the Board of Trustees called to order by the Vice Chair at 7:00 a.m. The School District No. 9 & 9B Trustees present to constitute a quorum were:

LaRae Crowley, Vice Chair Robyn Baker, Trustee
Marvin Youpee, Trustee Tatum Evenson, Trustee

Excused: Hilary Gourneau, Chair

District Staff:

Dan Schmidt, Superintendent Judy Linthicum, Clerk

Public Comment: None

4.) Action Items

4.1) Vehicle Purchase

The district has remaining ESSER II monies (44,448) budgeted for purchasing vehicles. This must be spent by the end of the month, or the money will go back to the state. Research done to find a vehicle in stock at local dealers found a new 2023 GMC Acadia through High Plains Motors in Wolf Point.

Estimated cost \$49, 800

ACTION:

Motion made by Marvin Youpee to approve the purchase of a new 2023 GMC Acadia from High Plains Motors in the amount of \$49,800.

Seconded by Tatum Evenson

Vote: 4-0

5.) Items of Interest

- 5.1 Regular Board Meeting November 13, 2023, at 5p.m.
- 5.2) Work Session Dates October 25, 2023, at 5p.m.

Adjourn

Hilary Gourneau adjourned at 7:12 a.m. October 16, 2023.

ATTEST:

Judy Linthicum, Board Clerk LaRae Crowley, Vice Chair

For the Accounting Period: 10/23

Claim Warrant		Amount				7 mmh / Comm /		
Line #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Or	Acct/Source/	Obj	Proj
68853	25823 ALEXX EAGLEMAN-JAMES	200.00						
Buffalo unity	project guest speaker							
1	10/02/23 BUP guest speaker		200.00		115 5	0 100-1000	300	50
68857	25826 CHARLIE PRIBBERNOW	250.00						
Buffalo unity	project painting of buffalo skull							
1	10/02/23 Buffalo skull painting		250.00		115 5	50 100-1000	300	50
68858	25387 MARTY RUEM	500.00						
Buffalo unity	project spiritual leader and guest speaker							
1	10/02/23 BUP spiritual leader		300.00		115 5	0 100-1000	300	50
2	10/02/23 BUP guest speaker		200.00		115 5	0 100-1000	300	50
68855	25386 MICHAEL TURCOTTE	500.00						
=	project spiritual leader							
1	10/02/23 BUP spiritual leader		300.00			0 100-1000	300	50
2	10/02/23 BUP guest speaker		200.00		115 5	0 100-1000	300	50
68852	25822 NELLIE BOYD	300.00						
	Project spirtual leader							
1	10/02/23 BUP spirtual leader presenter		300.00		115 5	0 100-1000	300	50
68856	25825 TAHJ KJELLAND	200.00						
Buffalo unity	project guest speaker							
1	10/02/23 BUP guest speaker		200.00		115 5	0 100-1000	300	50
68854	25824 TOMMY CHRISTIAN	200.00						
Buffalo unity	project guest speaker							
1	10/02/23 BUP guest speaker		200.00		115 5	0 100-1000	300	50
	# of Claims 7 Total:	2,150.00	# of Vendors	7				

For the Accounting Period: 10/23

Fund/Account	I	Amount
115 Elementary Miscellaneous Programs Fund		
101		\$2,150.00
	Total:	\$2,150.00

 10/03/23
 POPLAR SCHOOLS
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 09:48:24
 Claim Approval Signature Page
 Report ID: AP100A

For the Accounting Period: 10 / 23

I have carefully examined the above ${\tt CLAIM}$ ${\tt APPROVAL}$	LIST	and	refer
the same to the Board of Trustees.			
Approved by Board of Finance Committee:			
I hereby certify that the above is correct			

Business Manager/Clerk

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 07: 21: 17
 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim Warr		Amount 		D2 "	<u>.</u>		Acct/Source/	01.1	
i ne # 	Invoice #/Inv Date/Description	I	ine Amount	P0 # 	Fund 	0rg 	Prog-Func	0bj 	Proj
68928	25666 ABDO BOOKS	64.85							
El ementary	library supplies								
1	258655A 05/31/23 Tiana Disney Princess		20. 95		126	15	100-2225	640	
2	258655A 05/31/23 Princess Leia		21. 95		126	15	100-2225	640	
3	258655A 05/31/23 Mario		21. 95		126	15	100-2225	640	
68923 ACTE membe	25821 ASSOCIATION FOR CAREER & TECHNICAL	155. 00							
1	09/21/23 ACTE membership fees		155. 00		215	16	451-1170	810	82
68927	20220 BIG VALLEY WATER	154. 00							
1	172775 09/01/23 High school water		133. 00		226	16	100-1000	610	
2	173252 09/25/23 District water		21. 00		126	90	100-2300	610	
68871	10032 BRUCO, INC.	22. 00							
1	418869 09/08/23 Replace wire on machine		22. 00		126	90	100-2600	615	
68883	20184 BSN SPORTS	1, 085. 00							
High schoo	I track boys shorts								
1	922856064 09/13/23 See attached		1, 035. 00*	38942			720-3507	610	
2	922856064 09/13/23 SHI PPI NG		50. 00*	38942	226	16	720-3507	610	
68884	20184 BSN SPORTS	3, 593. 40							
	ool football jerseys		2 200 00	20040	10/	ΕO	720 2500	(10	
1 2	922844270 09/19/23 MS football jerseys 922844270 09/19/23 SHIPPING S		3, 390. 00 203. 40	38940 38940			720-3500 720-3500	610 610	
68924	25837 BULLSEYE LLC	9, 000. 00							
District w	alkthrough and coaching package								
1	1746 08/28/23 District walkthrough packa	age	9, 000. 00		115	15	437-1000	300	43
68922	21717 BUSINESS PROFESSIONALS OF AMERICA	24. 00							
BPA Member	•								
1	18993 09/21/23 BPA MEMBERSHI PS		24. 00		215	16	451-1170	810	824
68867	10748 CITY OF POPLAR	6, 013. 08							
	ter and sewer charges								
1	09/22/23 Bus Garage- water/sewer		172. 32*				100-2700	421	
2	09/22/23 #9 Shop- water/sewer		61. 82		126		100-2600	421	
3	09/22/23 Admin building- water/sewer		124. 98 127. 49		126 126		100-2600	421 421	
4 5	09/22/23 Trnsprtn&mntnc- water/sewer				126 126		100-2600		
5	09/22/23 Grade school - water/sewer		1, 405. 50		126	90	100-2600	421	

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 07: 21: 17
 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim Warrant	Vendor #/Name	Amount							
				50 "			Acct/Source/	01.1	
Li ne #	Invoice #/Inv Date/Description		Line Amount	P0 #	Fund	0rg	Prog-Func	0bj	Proj
6	09/22/23 Middle school - water/sewer		866. 33		126	90	100-2600	421	
7	09/22/23 High school - water/sewer		61. 12		226	16	100-2600	421	
8	09/22/23 HS metal shop- water/sewer		1, 942. 24		226	16	100-2600	421	
9	09/22/23 HS sprinkling- water		169. 87		226	16	100-2600	421	
10	09/22/23 HS Sprinkling 2- water		169. 87		226	16	100-2600	421	
11	09/22/23 Supt house- water/sewer		100. 50		115		100-2620	410	31
12	09/22/23 HPDP office-water/sewer		94. 47		115		100-2620	410	31
13	09/22/23 Prof villiage- garbage		94. 05		115		100-2620	410	31
14	09/22/23 Townhouse 1- water/sewer		144. 41		115		100-2620	410	31
15	09/22/23 Townhouse 2- water/sewer		153. 57		115		100-2620	410	31
16	09/22/23 Townhouse 3- water/sewer		178. 51		115		100-2620	410	31
17	09/22/23 Townhouse 5- water/sewer		146. 03		115		100-2620	410	31
68863	24979 COY WEEKS	75. 00							
Cell phone serv	vice for the month of October 2023								
1	10/03/23 Cell phone service cost		75. 00		226	16	100-2600	531	
68926	24934 CP SPEECH THERAPY	6, 700. 00							
Contracted time		0, 700.00							
1	141 10/02/23 Direct therapy, testing, p	nanor	1, 340. 00		126	11	280-2160	320	
2	141 10/02/23 Direct therapy, testing, p	•	2, 680. 00		126		280-2160	320	
3	141 10/02/23 Direct therapy, testing, p	-	1, 340. 00		126		280-2160	320	
4	141 10/02/23 Direct therapy, testing, p	•	1, 340. 00		226		280-2160	320	
(0000	40044 DAGOTAU DADED GO	0 (47 44							
	10044 DACOTAH PAPER CO.	3, 617. 14							
Paper products			200.00		212	00	010 2100	(10	
1	28328 08/07/23 Elbow length gloves		289. 00				910-3100	610	
2	35638 08/21/23 Mop handles		729. 22				910-3100	610	
3	42484 09/05/23 Plates and bowls for kit	tchen	2, 598. 92		212	90	910-3100	610	
68874	24858 DAN SCHMIDT	583. 10							
Travel to MCEL	conference in Billings								
1	10/02/23 Travel for MCEL in Billings		291. 55		126	90	100-2300	582	
2	10/02/23 Travel for MCEL in Billings		291. 55		226	16	100-2300	582	
68912	25833 DONOVAN ARCHAMBAULT	3, 000. 00							
	esentations for MC for 6 hours								
1	10/10/23 Presentations and MC		3, 000. 00*		115	50	100-1000	300	50

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 07: 21: 17
 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim Warrant	Vendor #/Name	Amount							
 i ne #	Invoice #/Inv Date/Description	 L	ine Amount	P0 #	Fund	0rg	Acct/Source/ Prog-Func	0bj	Pro
58942	10189 ECKROTH MUSIC CO.	3, 329. 22							
High school an	d middle school instrument repairs								
1	08/30/23 HS instrument repairs		1, 919. 37		226	16	100-1000	440	
2	08/30/23 MS instrument repairs		814. 00		126	14	100-1000	440	
3	08/30/23 MS instrument repairs		814. 00		126		100-1000	440	
4	08/30/23 HS CREDIT		-121. 15		226		100-1000	440	
5	08/30/23 HS CREDIT		-97. 00		226	16	100-1000	440	
68890	23606 ELIZABETH A. SHIPSTEAD	3, 812. 53							
September time	sheet								
1	000060 09/27/23 IEP goals and meetings		762. 50		126	14	280-2160	320	
2	000060 09/27/23 IEP goals and meetings		1, 525. 01		126	15	280-2160	320	
3	000060 09/27/23 IEP goals and meetings		762. 51		126	50	280-2160	320	
4	000060 09/27/23 IEP goals and meetings		762. 51		226	16	280-2160	320	
58911	25447 EXPRESS TO SPEAK INC	5, 652. 00							
Fall buffalo u	nity project speaker. Total of bill include	d hotel roo	ms for the						
	and paid for the rooms with his credit card								
-	rooms off the total amount.								
1	10/02/23 BUP presenter for the week		5, 652. 00*		115	50	100-1000	300	
68869	13410 FARMERS UNION LUMBER COMPANY	329. 25							
1	09/12/23 Housing cement boards		329. 25		115		100-2620	440	
68892	24787 FORT PECK JOURNAL. LLC	392.00							
Positions avai	lable ad								
1	2919 09/21/23 Positions available ad		392. 00		126	90	100-2300	540	
68860	22225 FRANK GOURNEAU	75.00							
Cell phone ser	vice for the month of October 2023								
1	10/03/23 Cell phone service cost		75. 00		226	16	100-2600	531	
68930	25225 GENOY LLC	33, 828. 00							
	air in designated areas								
1	420 09/28/23 Metal roof repair		33, 828. 00		115	90	785-4600	725	7

For the Accounting Period: 10/23

Claim Warran	nt Vendor #/Name	Amount					Apot /S /		
Li ne #	Invoice #/Inv Date/Description		Line Amount	P0 #	Fund	0rg	Acct/Source/ Prog-Func	0bj	Proj
68865	25502 GREG GOURNEAU	75. 00)						
	service charge for the month of October 2023	, 0. 0.							
1	10/03/23 Monthly service charge		75. 00		126	90	100-2600	531	
68872	22808 GYSLER FURNITURE & APPLIANCE	3, 098. 00)						
Washer and	dryer for apartment								
1	26344 09/21/23 Washer&dryer for housing		3, 098. 00		115		100-2620	440	31
68929	25838 I LOVE U GUYS FOUNDATION	2, 500. 00)						
	t remote training								
1	2910 11/07/23 SRP breakout remote		2, 500. 00		115	15	100-1000	300	50
68938	25372 INUA GROUP-BELLA BIKOWSKY PH. D	19, 736. 00)						
Restorati ve	Justice training, district reports, and travel								
1	3221 10/02/23 Restorative justice traini	-	5, 414. 25				775-2210	300	775
2	3221 10/02/23 Restorative justice traini	-	5, 414. 25				775-2210	300	775
3	3221 10/02/23 Restorative justice traini	-	1, 414. 25				775-2210	300	775
4	3221 10/02/23 Restorative justice traini	ng	7, 493. 25		115	15	785-2200	300	785
68919	14345 J & M DISTRIBUTING	7, 474. 95	5						
1	63471 09/01/23 Milk for kitchen		654. 50		212	90	910-3100	570	
2	65638 09/05/23 Milk for kitchen		762. 50		212	90	910-3100	570	
3	66677 09/08/23 Milk for kitchen		546. 50				910-3100	570	
4	66785 09/12/23 Milk for kitchen		654. 50				910-3100	570	
5	66816 09/15/23 Milk for kitchen		870. 50				910-3100	570	
6	66860 09/19/23 Milk for kitchen		520. 45				910-3100	570	
7	66911 09/22/23 Milk for kitchen		762. 50				910-3100	570	
8	63672 09/26/23 Milk for kitchen		438. 50				910-3100	570	
9	63612 09/26/23 Milk for kitchen		884.00				910-3100	570	
10 11	63701 09/29/23 Milk for kitchen 63649 09/29/23 Milk for kitchen		294. 50 1, 086. 50				910-3100 910-3100	570 570	
68877 Hi gh school	13164 J.W. PEPPER & SON, INC. band sheet music	464. 98	3						
1	365427984 07/13/23 Xmas carols easy guit	ar	12. 99	38893	226	16	100-1000	610	
2	365431287 07/17/23 Bill Swick Away in a	mang	6. 00	38893	226	16	100-1000	610	
3	365431287 07/17/23 BillS beginnign guita	r Q.	63. 00	38893	226	16	100-1000	610	
4	365427984 07/13/23 March Diabolique Bria	n B	60. 00	38893	226	16	100-1000	610	
5	365427984 07/13/23 The witch and the sai	nt	60. 00	38893	226	16	100-1000	610	
6	365427984 07/13/23 Hand Clup Paul Murtha		55. 00	38893	226	16	100-1000	610	
7	365427984 07/13/23 Fancy like Paul Murth	а	65. 00	38893	226	16	100-1000	610	
8	365427984 07/13/23 Push it Mike Story		55.00	38893	226	16	100-1000	610	

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 Li ne #		Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	0bj	Proj
9		365427984 07/13/23 The Star Spangled Ba	nner	65. 00	38893	226 16	100-1000	610	
10		365427984 07/13/23 SHIPPING		22. 99		226 16	100-1000	610	
68861		25360 JOHN WETSIT	75. 00						
Cellph	none servi	ce for the month of October 2023							
1		10/03/23 Cell phone service cost		75. 00		126 90	100-2600	531	
68917		25360 JOHN WETSIT	579. 17						
Travel	to MCEL	conference in Billings							
1		10/04/23 Travel to MCEL in Billings		579. 17		126 90	100-2300	582	
68940		25360 JOHN WETSIT	1, 067. 85						
Travel	to MCEL	and state cross country in Kalispell							
1		10/12/23 Travel to MCEL		384. 63			100-2300	582	
2		10/12/23 Travel to State XC		683. 22		226 16	720-3500	582	
68913		25834 JOURDAN HOOPS-LOVAN	200.00						
Buffal	o unity p	oroj ect guest speaker							
1		10/10/23 BUP guest speaker		200. 00*		115 50	100-1000	300	50
68866		19832 KEITH ERICKSON	75. 00						
Cell p	ohone serv	vice for the month of October 2023							
1		10/03/23 Cell phone service cost		75. 00		126 90	100-2600	531	
68910		25831 LANETTE CLARK	300.00						
	o uni ty p	project spiritual Leader							
1		10/11/23 BUP spiritual leader		300. 00*		115 50	100-1000	300	50
68873		24700 LEARNING A-Z	6, 552. 00						
Founda 1	ation, sci	ence, writing, and vocabulary licenses 7070660 09/06/23 Small school licenses		6, 552. 00*	38938	126 15	280-1000	681	
60062		24704 LEWIS DEESE	75. 00						
68862 Cell r		24786 LEWIS REESE vice for the month of October 2023	75.00						
1	onone sel v	10/03/23 Cell phone service cost		75. 00		126 90	100-2600	531	
68925		24921 LORRI COULTER, MS, PS, BCBA	5, 950. 00						
1		1019 10/01/23 School visit, scoring, re		1, 190. 00		126 14	280-2140	320	
2		1019 10/01/23 School visit, scoring, re	•	2, 380. 00*			280-2140	320	
3		1019 10/01/23 School visit, scoring, re	ports	1, 190. 00		126 50	280-2140	320	
4		1019 10/01/23 School visit, scoring, re	ports	1, 190. 00		22/ 1/	280-2140	320	

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_i ne # 	Invoice #/Inv Date/Description		Line Amount	P0 # 	Fund(org 	Prog-Func	0bj 	Proj
68887	25209 MARCO TECHNOLOGIES LLC	4, 403. 76							
	r service contracts								
1	511466013 09/21/23 Copi er servi ce contra		503. 54				00-1000	610	
2	511466013 09/21/23 Copi er servi ce contra		503. 54				00-1000	610	
3	511466013 09/21/23 Copi er servi ce contr		503. 54		126		00-1000	610	
4	511466013 09/21/23 Copi er servi ce contr	act	503. 54				00-1000	610	
5	511644221 09/22/23 Contract payment		597. 40				00-1000	610	
6	511644221 09/22/23 Contract payment		597. 40				00-1000	610	
7	511644221 09/22/23 Contract payment		597. 40		126		00-1000	610	
8	511644221 09/22/23 Contract payment		597. 40		226	16 1	00-1000	610	
68889	25249 MCGRAW-HILL	2, 071. 49							
Middle school	digital textbooks								
1	1298440660 09/22/23 My Math Grade 5		2, 071. 49	38945	126	14 1	00-1000	640	
68918	25249 MCGRAW-HILL	2, 789. 64							
Elementary cui	rriculum books								
1	2600001 09/15/23 Gr1, vol 1 wonders pract	i ce	620.00*	38939	115	15 4	94-1000	640	313
2	3304001 09/15/23 Gr1, vol 2 wonders pract	i ce	620.00*	38939	115	15 4	94-1000	640	313
3	0760001 10/05/23 Wonders practice Grade	2	1, 343. 00*	38939	115	15 4	94-1000	640	313
4	10/05/23 Shi ppi ng		206. 64*		115	15 4	94-1000	640	313
68921	25249 MCGRAW-HILL	3, 105. 00							
Middle school	ALEKS subscription								
1	9679001 09/19/23 ALEKS subscription		3, 105. 00	38944	126	50 1	00-1000	640	
68888	24040 MID-AMERICAN RESEARCH CHEMICAL	3, 655. 47							
1	0801010 IN 09/21/23 Bowl cleaner		2, 500. 00		126	90 1	00-2600	615	
2	0801010 IN 09/21/23 Deluxe wet mop		1, 155. 47		226	16 1	00-2600	615	
68920	21755 MONTANA DOJ	300.00							
	eck for new employees								
1	165866 09/22/23 Background check on emp	Lovees	210. 00		126	90 1	00-2305	340	
2	165866 09/22/23 Background check on emp	•	90.00				00-2305	340	
<u>-</u>	. 55555 67 22725 Background Gricek Un Gillp	. 5,003	,0.00		220	.5 1	2000	540	
68859	21147 MORGAN NORGAARD	75. 00							
Cell phone se	rvice for the month October 2023								
1	10/03/23 Cell phone service cost		75. 00				00-2600	531	

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 Li ne #	Invoice #/Inv Date/Description		Line Amount	P0 #	Fund Org	Acct/Source/ g Prog-Func	0bj	Proj
68941	23880 NWEA	16, 560. 00)					
MAP renewal fo	or 2023-2024 testing							
1	06/06/23 MAP renewal for testing		5, 520. 00		115 1	5 494-1000	610	31
2	06/06/23 MAP renewal for testing		5, 520. 00			4 494-1000	610	31
3	06/06/23 MAP renewal for testing		5, 520. 00		115 50	9 494-1000	610	31
68864	24767 PATTI JO BLACK	75.00)					
Cell phone ser	rvices for the month of October 2023							
1	10/03/23 Cell phone service cost		75. 00		226 1	5 100-2600	531	
68932	23706 PINE COVE CONSULTING	2, 030. 0)					
Warranty and s		,						
1	18229C 06/15/23 Warranty and service		2, 030. 00*		126 1	5 141-1000	455	
(0000	2270/ DINE COVE CONCULTING	22 520 0						
68933 Securly filter	23706 PINE COVE CONSULTING	22, 528. 0	J					
1	18278C 06/27/23 Securly aware premium		7, 884. 80*		126 1	5 141-1000	535	
2	18278C 06/27/23 Securly aware premium		3, 829. 76*			1 141-1000	535	
3	18278C 06/27/23 Securly aware premium		4, 055. 04			141-1000	535	
4	18278C 06/27/23 Securly aware premium		6, 758. 40*		226 1	5 141-1000	535	
68934	23706 PINE COVE CONSULTING	273. 6	5					
Flex slot plat	tinum hot plug							
1	18233C 06/16/23 800W flex slot platinum	1	273. 66		126 1	5 141-1000	355	
68935	23706 PINE COVE CONSULTING	26, 400. 00)					
Annual support	contract							
1	18531C 07/28/23 Annual support contract		4, 488. 00		126 1	1 141-1000	355	
2	18531C 07/28/23 Annual support contract		9, 240. 00		126 1	5 141-1000	355	
3	18531C 07/28/23 Annual support contract		4, 752. 00		126 50	141-1000	355	
4	18531C 07/28/23 Annual support contract		7, 920. 00		226 1	5 141-1000	355	
68936	23706 PINE COVE CONSULTING	2, 334. 6	Ś					
Internal broad	dband services							
1	18532C 07/28/23 Internal broadband serv	i ces	396. 89		126 1	1 141-1000	355	
2	18532C 07/28/23 Internal broadband serv	ri ces	817. 13		126 1	5 141-1000	355	
3	18532C 07/28/23 Internal broadband serv	i ces	420. 24		126 50	141-1000	355	
4	18532C 07/28/23 Internal broadband serv	i ces	700. 40		226 1	5 141-1000	355	

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ine #	Invoice #/Inv Date/Descripti		Line Amount	P0 #	Fund Org	Prog-Func	0bj	Proj
68878 1025	3 PITNEY BOWES PURCHASE POWER	7. 92	<u>!</u>					
Monthly mail meter	charges							
1	09/17/23 Mail machiine		7. 92		126 90	100-2300	610	
68915 2583	6 REZKAST MEDIS LLC	6, 000. 00)					
Week film crew inst	ruction on location with students							
1 0	000013 09/15/23 Filming/instruction	with stud	6, 000. 00*		115 50	100-1000	300	5
	2 SCHOLASTIC	172.00)					
Scholastic book clu					40/ 45	100 1000		
	512541 07/14/23 The bad guys mega p		38. 00	38914		100-1000	610	
	512541 07/14/23 25 books for \$40 Lu 512541 07/14/23 Who would win?	іску ма	40. 00 56. 00	38914 38914		100-1000 100-1000	610 610	
4	Scary stories 4 pack		0.00	38914		100-1000	610	
	512541 07/14/23 The bad guys 6 pack	:	38. 00	38914		100-1000	610	
68880 1007 ⁰	9 SCHOOL SPECIALTY, LLC	288.00)					
Elementary secretar								
-	129988 09/15/23 H&S teachers daily	memo	288. 00	38931	126 15	100-1000	610	
68881 1007 ⁹	9 SCHOOL SPECIALTY, LLC	33. 28	}					
Bidegaray classroom	suppl i es							
1 3	3131225 09/15/23 Post it page marke	ers	33. 28	38873	126 15	100-1000	610	
	9 SCHOOL SPECIALTY, LLC	28. 59)					
Knowlton classroom	• •							
1 3	3184174 09/22/23 Bday pencils w/ er	asers	28. 59	38870	126 15	100-1000	610	
	9 SCHOOL SPECIALTY, LLC	35. 15	i					
Grindstaff classroo	• •		05.00	00000	40/ 50	100 1000	(10	
	3071975 09/08/23 Washable markers 3071975 09/08/23 SHIPPING		25. 20 9. 95	38930		100-1000 100-1000	610 610	
68914 2583	5 SMOKE SIGNAL STUDIO	3, 000. 00)					
Buffalo Unity proje		.,						
1 2	3009 09/17/23 Consulting/instructio	n	3, 000. 00*		115 50	100-1000	300	į

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i ne #		Invoice #/Inv Date/Description		Line Amount	P0 #	Fund 0	Acct/Source/ rg Prog-Func	0bj	Proj
68937		25798 STAPLES TECHNOLOGY SOLUTIONS	44, 031. 8	0					
Schoo	I wi de com	nputers							
1		000009061 06/27/23 Lenovo thinkcentre		17, 663. 70*		129	14 100-1000	660	
2		000009061 06/27/23 Lenovo thinkcentre		8, 055. 92*		129	15 100-1000	660	
3		000009061 06/27/23 Lenovo thinkcentre		10, 256. 26*		229	16 100-1000	660	
4		000009061 06/27/23 Lenovo thinkcentre		8, 055. 92*		129	50 100-1000	660	
68909		25830 SYLVI A LONG KNI FE	300. 0	0					
Buffa	lo unity	project spiritual leader							
1		10/11/23 BUP spiritual leader		300. 00*		115	50 100-1000	300	
68894		12492 SYSCO MONTANA INC.	6, 708. 7	5					
Mai nt	enance cl	eaning supplies							
1		443540243 08/22/23 Trash can liners		4, 500. 00		126	90 100-2600	615	
2		443540243 08/22/23 Facial tissue		2, 208. 75		226	16 100-2600	615	
68895		22157 TEACHER DI RECT	83. 7	6					
1		2023/5565 06/22/23 Calming clouds light	filter	83. 76		126	15 100-1000	610	
68896		22157 TEACHER DI RECT	406. 8	5					
1st g	rade clas	ssroom supplies							
1		2023/8326 07/26/23 Xacto electric sharp	ener	76. 68	38877	126	15 100-1000	610	
2		2023/8326 07/26/23 Sensory raised ruled	tabl	22. 74	38877	126	15 100-1000	610	
3		2023/8326 07/26/23 Sulphite bond practi	ce pa	50. 32	38877	126	15 100-1000	610	
4		2023/8326 07/26/23 Storybook paper 500s	heets	13. 98	38877	126	15 100-1000	610	
5		2023/8326 07/26/23 Stik stikki cliips		12. 96	38877		15 100-1000	610	
6		2023/8326 07/26/23 Lesson planner		18. 88	38877		15 100-1000	610	
7		2023/8326 07/26/23 Record book		7. 89	38877		15 100-1000	610	
8		2023/8326 07/26/23 Time timer 8"		36. 88	38877		15 100-1000	610	
9		2023/8326 07/26/23 Fluoresent chalk mar		14. 88	38877		15 100-1000	610	
10		2023/8326 07/26/23 Bistro chalk markers		14. 88	38877		15 100-1000	610	
11		2023/8326 07/26/23 White bistro chalk m		14. 88	38877		15 100-1000	610	
12		2023/8326 07/26/23 Pastel chalk markers		14. 88	38877		15 100-1000	610	
13		2023/8326 07/26/23 Positive posters 13x		15. 88	38877		15 100-1000	610	
14		2023/8326 07/26/23 Chart set rules/bday		13. 88	38877		15 100-1000	610	
15		2023/8326 07/26/23 Banner 8"x36"		4. 88	38877		15 100-1000	610	
16		2023/8326 07/26/23 Bloom mini stickers	/ des	2. 88	38877		15 100-1000	610	
17		2023/8326 07/26/23 Desk pets		11. 88	38877		15 100-1000	610	
18		2023/8326 07/26/23 My spelling dictiona	ry	57. 60	38877	126	15 100-1000	610	

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ine # 	Invoice #/Inv Date/Description	Line Amount	P0 #	Fund Org	Prog-Func 	0bj 	Pro
68897	22157 TEACHER DIRECT 510.9	2					
1st grade	classroom supplies						
1	2023/7511 07/18/23 We are a rainbow bulletin	14. 88	38876	126 15	100-1000	610	
2	2023/7511 07/18/23 Giant hello sunshine bull	14. 88	38876	126 15	100-1000	610	
3	2023/7511 07/18/23 30ct. Lightning bolts	6. 88	38876	126 15	100-1000	610	
4	2023/7511 07/18/23 35" 4ever stars die cut	9. 76	38876	126 15	100-1000	610	
5	2023/7511 07/18/23 Colors & shapes bulletin	14. 88	38876		100-1000	610	
6	2023/7511 07/18/23 Crayola name tags	5. 48	38876		100-1000	610	
7	2023/7511 07/18/23 Red deco Letters	10. 48	38876		100-1000	610	
8	2023/7511 07/18/23 Primary concepts stencils	19. 88	38876		100-1000	610	
9	2023/7511 07/18/23 Do A Dot paint markers	18. 88	38876		100-1000	610	
10	2023/7511 07/18/23 30ct. stubby brushes	28. 18	38876		100-1000	610	
11	2023/7511 07/18/23 Colored pencils sharpener	70. 28	38876		100-1000	610	
12	2023/7511 07/18/23 12ct circular jumbo stamp	69. 88	38876		100-1000	610	
13	2023/7511 07/18/23 Easel pad 25x30" rule	93. 96	38876		100-1000	610	
14	2023/7511 07/18/23 Shape variety stickers pa	28. 88	38876		100-1000	610	
15	2023/7511 07/18/23 Seasons super spot sticke	9. 88	38876		100-1000	610	
16	2023/7511 07/18/23 Sedashis super spot streke	15. 88	38876		100-1000	610	
17	2023/7511 07/18/23 Brights applies mini cut o	4. 88	38876		100-1000	610	
18	2023/7511 07/18/23 Birgitts appres with cut o	6. 48	38876		100-1000	610	
19	2023/7511 07/18/23 SHI PPI NG	66. 62	38876		100-1000	610	
17	2023/7311 37/10/23 311111110	00. 02	30070	120 13	100-1000	010	
68898	22157 TEACHER DIRECT 2, 362. 7	' 4					
	h grade special ed classroom supplies						
1	2023/11628 08/28/23 Stress balls set of 3	49. 40	38854		280-1000	610	
2	2023/11628 08/28/23 Convo starters board set	14. 88	38854		280-1000	610	
3	2023/11628 08/28/23 Welcome bulletin board 58	13. 88	38854		280-1000	610	
4	2023/11628 08/28/23 We are Awesome! banner	4. 88	38854	126 15	280-1000	610	
5	2023/11628 08/28/23 Brights4ever border trim	4. 88	38854	126 15	280-1000	610	
6	2023/11628 08/28/23 Smiley faces die-cut	4. 88	38854	126 15	280-1000	610	
7	2023/11628 08/28/23 Rainbows die-cut	4. 88	38854	126 15	280-1000	610	
8	2023/11628 08/28/23 Stylish mini bulletin set	7. 88	38854	126 15	280-1000	610	
9	2023/11628 08/28/23 Big tree bulletin 49pcs	14. 88	38854		280-1000	610	
10	2023/11628 08/28/23 EL colorful cut-outs Appl	6. 88	38854	126 15	280-1000	610	
11	2023/11628 08/28/23 Incentive charts confetti	4. 88	38854	126 15	280-1000	610	
12	2023/11628 08/28/23 Incentive confetti sticke	2. 88	38854	126 15	280-1000	610	
13	2023/11628 08/28/23 Oh happy day incentive ch	4. 88	38854	126 15	280-1000	610	
14	2023/11628 08/28/23 Oh happy day stickers	2. 88	38854	126 15	280-1000	610	
15	2023/11628 08/28/23 Treasure chest box 120pcs	22. 48	38854	126 15	280-1000	610	
16	2023/11628 08/28/23 Phonics scrambled sentenc	10. 88	38854	126 15	280-1000	610	
17	2023/11628 08/28/23 Word families sentences	10. 88	38854	126 15	280-1000	610	
18	2023/11628 08/28/23 Sight words sentences	10. 88	38854	126 15	280-1000	610	

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_i ne # 	Invoice #/Inv Date/Descripti	on 	Line Amount	P0 #	Fund	0rg 	Prog-Func	0bj 	Proj
19	2023/11628 08/28/23 2&4 pocket chart		36. 88	38854	126	15	280-1000	610	
20	2023/11628 08/28/23 Mini Black		19. 88	38854	126	15	280-1000	610	
21	2023/11628 08/28/23 Daily schedule B	l ue	19. 88	38854	126	15	280-1000	610	
22	2023/11628 08/28/23 Blue tabletop po	cket char	74.64	38854	126	15	280-1000	610	
23	2023/11628 08/28/23 Magnetic clock		29. 76	38854	126	15	280-1000	610	
24	2023/11628 08/28/23 Time activity ma	t	44. 88	38854	126	15	280-1000	610	
25	2023/11628 08/28/23 Classroom clock	set	74. 88	38854	126	15	280-1000	610	
26	2023/11628 08/28/23 Magnetic money		34.88	38854	126	15	280-1000	610	
27	2023/11628 08/28/23 Assorted bills p	lay money	11. 76	38854	126	15	280-1000	610	
28	2023/11628 08/28/23 Assorted coins p	lay money	11. 76	38854	126	15	280-1000	610	
29	2023/11628 08/28/23 Elmers gluestick	s . 21oz	28. 74	38854	126	15	280-1000	610	
30	2023/11628 08/28/23 Book bins set of	6	80. 64	38854	126	15	280-1000	610	
31	2023/11628 08/28/23 Jumbo Lapboard s	et of 30	84. 88	38854	126	15	280-1000	610	
32	2023/11628 08/28/23 Colored wood cra-	ft sticks	12. 98	38854	126	15	280-1000	610	
33	2023/11628 08/28/23 Broad tip markers	s 12 colo	170. 40	38854	126	15	280-1000	610	
34	2023/11628 08/28/23 Wasable water co	lors 8col	98. 40	38854	126	15	280-1000	610	
35	2023/11628 08/28/23 Reg. crayol a cray	ons 16col	68. 40	38854	126	15	280-1000	610	
36	2023/11628 08/28/23 5" childrens sci	ssors 12p	34.44	38854	126	15	280-1000	610	
37	2023/11628 08/28/23 Standard staples	5000	1. 78	38854	126	15	280-1000	610	
38	2023/11628 08/28/23 Small binder cli	ps	1. 74	38854	126	15	280-1000	610	
39	2023/11628 08/28/23 Medium binder cl	i ps	4. 14	38854	126	15	280-1000	610	
40	2023/11628 08/28/23 Large binder cli	ps	10. 14	38854	126	15	280-1000	610	
41	2023/11628 08/28/23 1" book rings as:	sorted	18. 56	38854	126	15	280-1000	610	
42	2023/11628 08/28/23 Vinyl jumbo clip:	s 200	6. 68	38854	126	15	280-1000	610	
43	2023/11628 08/28/23 Scotch transpare	nt tape 1	46. 48	38854	126	15	280-1000	610	
44	2023/11628 08/28/23 Plastic rulers D	ozen clea	10. 96	38854	126	15	280-1000	610	
45	2023/11628 08/28/23 Bostitch 1 hole		6. 18	38854	126	15	280-1000	610	
46	2023/11628 08/28/23 Bostitch 3 hole	•	26. 88	38854	126	15	280-1000	610	
47	2023/11628 08/28/23 Office cushion g	•	9. 84	38854	126	15	280-1000	610	
48	2023/11628 08/28/23 Dry erase pockets	•	86. 88	38854	126	15	280-1000	610	
49	2023/11628 08/28/23 Black monthly ca	•	22. 88	38854	126		280-1000	610	
50	2023/11628 08/28/23 Kind vibes name		5. 48	38854	126		280-1000	610	
51	2023/11628 08/28/23 Bright4ever name	•	9. 76	38854	126		280-1000	610	
52	2023/11628 08/28/23 White wipe off ser	J	9. 88	38854	126		280-1000	610	
53	2023/11628 08/28/23 Fidget tools		19. 88	38854	126		280-1000	610	
54	2023/11628 08/28/23 Sqwooz		29. 40	38854	126		280-1000	610	
55	2023/11628 08/28/23 Vi brant dry erase	e markers	38. 88	38854	126		280-1000	610	
56	2023/11628 08/28/23 36 black fine dry		130. 96	38854	126		280-1000	610	
57	2023/11628 08/28/23 22oz dry erase c	-	31. 76	38854	126		280-1000	610	
58	2023/11628 08/28/23 Expo eraser		14. 64	38854	126		280-1000	610	
59	2023/11628 08/28/23 6pack sharpi e ma	rkers	10. 88	38854	126		280-1000	610	
60	2023/11628 08/28/23 Highlighters 36pa		41. 88	38854	126		280-1000	610	
61	2023/11628 08/28/23 2pack correction		41.88	38854	126		280-1000	610	

For the Accounting Period: 10/23

Claim Warrant	Vendor #/Name Amoun	t					
					Acct/Source/		
Line # 	Invoice #/Inv Date/Description	Line Amount	P0 #	Fund 0	rg Prog-Func 	0bj	Proj
62	2023/11628 08/28/23 Synthetic erasers 36box	11. 76	38854	126	15 280-1000	610	
63	2023/11628 08/28/23 36ct ticondenga pencils	49. 96	38854	126	15 280-1000	610	
64	2023/11628 08/28/23 24box two compart. boxes	133. 76	38854	126	15 280-1000	610	
65	2023/11628 08/28/23 The pointer grip 12pk	19. 76	38854	126	15 280-1000	610	
66	2023/11628 08/28/23 Electric pencil sharpener	42. 88	38854	126	15 280-1000	610	
67	2023/11628 08/28/23 24box pencil sharpeners	10. 56	38854	126	15 280-1000	610	
68	2023/11628 08/28/23 10pk poly file jackets	144. 40	38854	126	15 280-1000	610	
69	2023/11628 08/28/23 Red 25case two pocket por	63. 48	38854	126	15 280-1000	610	
70	2023/11628 08/28/23 Yellow 25case poly portfo	63. 48	38854	126	15 280-1000	610	
71	2023/11628 08/28/23 Orange 25case portfolios	63. 48	38854	126	15 280-1000	610	
72	2023/11628 08/28/23 Black metal stapler	21. 76	38854	126	15 280-1000	610	
68899	22157 TEACHER DI RECT 2, 129	. 82					
1st grade class	sroom supplies						
1	2023/8325 07/26/23 Colossal brushes	116. 40	38875	126	15 100-1000	610	
2	2023/8325 07/26/23 72ct. ticonderoga pencils	195. 16	38875	126	15 100-1000	610	
3	2023/8325 07/26/23 Medium wedge	29. 28	38875	126	15 100-1000	610	
4	2023/8325 07/26/23 Eraser cups	34. 16	38875	126	15 100-1000	610	
5	2023/8325 07/22/23 Glue sticks	398. 08	38875	126	15 100-1000	610	
6	2023/8325 07/22/23 Twin pocket folders	93. 92	38875	126	15 100-1000	610	
7	2023/8325 07/26/23 3 pocket poly folder	232. 40	38875	126	15 100-1000	610	
8	2023/8325 07/26/23 Zaner Bloser paper	38. 32	38875	126	15 100-1000	610	
9	2023/8325 07/26/23 DNealian practice paper	35. 92	38875	126	15 100-1000	610	
10	2023/8325 07/26/23 Zaner sentence strips	19. 96	38875	126	15 100-1000	610	
11	2023/8325 07/26/23 Crayola triangular classp	297. 92	38875	126	15 100-1000	610	
12	2023/8325 07/26/23 Color pencils pack	355. 92	38875	126	15 100-1000	610	
13	2023/8625 07/26/23 North star desk plates	53. 90	38875	126	15 100-1000	610	
14	2023/8325 07/26/23 iPoint halo sharpener	212. 34	38875	126	15 100-1000	610	
15	Elmers glue sticks	0. 00	38875	126	15 100-1000	610	
16	2023/8325 07/26/23 Green paint	5. 38	38875	126	15 100-1000	610	
17	2023/8325 07/26/23 Red paint	5. 38	38875	126	15 100-1000	610	
18	2023/8325 07/26/23 Brown paint	5. 38	38875	126	15 100-1000	610	
68900	22157 TEACHER DI RECT 68	. 48					
	lassroom supplies						
1	2023/7443 07/18/23 Happy 100 days pencils	7. 56	38889	126	15 100-1000	610	
2	2023/7443 07/18/23 Kindergarten pencils	7. 56	38889		15 100-1000	610	
3	2023/7443 07/18/23 Graduation crowns	12. 88	38889		15 100-1000	610	
4	2023/7443 07/18/23 Incentive charts	4. 48	38889		15 100-1000	610	
5	2023/7443 07/18/23 Confetti incentive charts	4. 48	38889		15 100-1000	610	
6	2023/7443 07/18/23 0h happy day incentive ch	4. 48	38889		15 100-1000	610	
7	2023/7443 07/10/23 5H Happy day Pheentive en	4. 48	38889		15 100-1000	610	
8	2023/7443 07/10/23 Edealyptus mini Strekers 2023/7443 07/18/23 Kindergarten certificates	6. 78	38889		15 100-1000	610	

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laim Warran	t Vendor #/Name Amoun	nt								
				Acct/Source/						
ine # 	Invoice #/Inv Date/Description	Line Amount	P0 #	Fund Or	g Prog-Func	0bj 	Pro			
9	2023/7443 07/18/23 Plastic Lacing needles	5. 78	38889	126 1	5 100-1000	610				
10	2023/7443 07/18/23 Standard Shi ppi ng	10.00		126 1	5 100-1000	610				
58901	22157 TEACHER DIRECT 23	9. 32								
rd grade spe	ecial ed classroom supplies									
1	2023/10807 08/18/23 Bold block letters	11. 88	38856	126 1	5 280-1000	610				
2	2023/10807 08/18/23 Oh hello there banner	4. 88	38856	126 1	5 280-1000	610				
3	2023/10807 08/18/23 Calendar bulletin board	14. 88	38856	126 1	5 280-1000	610				
4	2023/10807 08/18/23 Welcome to class banner	4. 88	38856	126 1	5 280-1000	610				
5	2023/10807 08/18/23 Amazing things happen	13. 88	38856	126 1	5 280-1000	610				
6	2023/10807 08/18/23 Mini bulletin calendar	14. 88	38856	126 1	5 280-1000	610				
7	2023/10807 08/18/23 Oh happy day poster	19. 88	38856	126 1	5 280-1000	610				
8	2023/10807 08/18/23 All in one door decor	11. 88	38856	126 1	5 280-1000	610				
9	2023/10807 08/18/23 Pink border trim	4. 88	38856	126 1	5 280-1000	610				
10	2023/10807 08/18/23 Lavendar border trim	4. 88	38856		5 280-1000	610				
11	2023/10807 08/18/23 Exceptional treasure ches	22. 48	38856		5 280-1000	610				
12	2023/10807 08/18/23 Treasure chest rewards	11. 88	38856		5 280-1000	610				
13	2023/10807 08/18/23 Desk pets	11. 88	38856		5 280-1000	610				
14	2023/10807 08/18/23 Pol ka dot punch card	5. 88	38856		5 280-1000	610				
15	2023/10807 08/18/23 Fidget tools	39. 76	38856		5 280-1000	610				
16	2023/10807 08/18/23 Stress balls	9. 88	38856		5 280-1000	610				
17	2023/10807 08/18/23 Al phabet box	19. 88	38856		5 280-1000	610				
18	2023/10807 08/18/23 Welcome door decor	10. 88	38856	126 1	5 280-1000	610				
68902	22157 TEACHER DIRECT 19	7. 96								
2nd grade spe	ecial ed classroom supplies									
1	2023/7908 07/21/23 Laminating pouches letter	67. 88	38905		5 280-1000	610				
2	2023/7908 07/21/23 Expo markerss 36ct Vibran	64. 48	38905	126 1	5 280-1000	610				
3	2023/7908 07/21/23 3M white board eraser	8. 78	38905		5 280-1000	610				
4	2023/7908 07/21/23 Peel away eraser	17. 90	38905		5 280-1000	610				
5	2023/7908 07/21/23 S-gel .7mm 3 colors	24. 96	38905		5 280-1000	610				
6	2023/7908 07/21/23 Erasable highlighters 6 c	13. 96	38905	126 1	5 280-1000	610				
68903	22157 TEACHER DIRECT 50	1. 98								
Ki ndergarten	classroom supplies									
1	2023/10651 08/17/23 Pencils package	39. 92	38858	126 1	5 100-1000	610				
2	2023/10651 08/17/23 Pencil grips	48. 96	38858	126 1	5 100-1000	610				
3	2023/10651 08/17/23 Laminate	67. 88	38858	126 1	5 100-1000	610				
4	2023/10651 08/17/23 Light filters	143. 28	38858	126 1	5 100-1000	610				
5	2023/10651 08/17/23 Stickers	28. 88	38858	126 1	5 100-1000	610				
6	2023/10651 08/17/23 Popcorn game	10. 88	38858	126 1	5 100-1000	610				
7	2023/10651 08/17/23 Crayons	88. 88	38858	126 1	5 100-1000	610				
8	2023/10651 08/17/23 Glue sticks	24. 88	38858	126 1	5 100-1000	610				

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Claim W		Amount				,	
 _i ne #	Invoice #/Inv Date/Description	 Line Amoun	t P0 #	Fund (Acct/Source Org Prog-Func	/ 0bj	Proj
9	2023/10651 08/17/23 Black Paint	5. 3			15 100-1000	610	
10	2023/10651 08/17/23 Blue Paint	5. 3			15 100-1000	610	
11	2023/10651 08/17/23 Brown Paint	5. 3			15 100-1000	610	
12	2023/10651 08/17/23 Orange Paint	5. 3		126	15 100-1000	610	
13	2023/10651 08/17/23 Green Paint	5. 3			15 100-1000	610	
14	2023/10651 08/17/23 Red Paint	5. 3			15 100-1000	610	
15	2023/10651 08/17/23 Violet Paint	5. 3		126	15 100-1000	610	
16 17	2023/10651 08/17/23 White Paint 2023/10651 08/17/23 Yellow Paint	5. 3 5. 3		126 126	15 100-1000 15 100-1000	610 610	
68904	22157 TEACHER DIRECT	715. 70					
-	de classroom supplies	5. 3	8 38878	104	15 100 1000	610	
1 2	2023/9931 08/14/23 Orange paint	5. 3 5. 3			15 100-1000 15 100-1000	610	
3	2023/9931 08/14/23 Yellow paint 2023/9931 08/14/23 Blue paint				15 100-1000	610	
3 4	2023/9931 08/14/23 Bit paint 2023/9931 08/14/23 Red contruction paper	5. 3 9x1 7. 9			15 100-1000	610	
5	2023/9931 08/14/23 Red contraction paper 2023/9931 08/14/23 Green construction pa			126	15 100-1000	610	
	2023/9931 08/14/23 White construction pa	•		126	15 100-1000	610	
6 7	2023/9931 08/14/23 will be construction pa			126	15 100-1000	610	
8					15 100-1000		
9	2023/9931 08/14/23 B5000 executive staple	er 159. 9 8. 9		126 126	15 100-1000	610	
10	2023/9931 08/14/23 Standard staples 2023/9931 08/14/23 Card stock	35. 9			15 100-1000	610 610	
11		311.0		126	15 100-1000	610	
12	2023/9931 08/14/23 Expo dry erasers	83. 7			15 100-1000	610	
13	2023/9931 08/14/23 Sharpi e highlighters				15 100-1000		
	2023/9931 08/14/23 Card stock color	17. 9 17. 9		126 126	15 100-1000	610	
14 15	2023/9931 08/14/23 Card stock white				15 100-1000	610 610	
15	2023/9931 08/14/23 Cushion grip scissors	10. 4	0 38878	120	15 100-1000	610	
68905	22157 TEACHER DI RECT	222. 56					
4th gra	de classroom supplies						
1	2023/7512 07/18/23 Grade 3 Language revi	ew 23.8	8 38883	126	15 100-1000	610	
2	2023/7512 07/18/23 All about time bullet	ins 10.9	8 38883	126	15 100-1000	610	
3	2023/7512 07/18/23 Spot on carpet markers	s 19.9	6 38883	126	15 100-1000	610	
4	2023/7512 07/18/23 100cards: context clud				15 100-1000	610	
5	2023/7512 07/18/23 Grade 3 180 days writ	i ng 22. 8	8 38883	126	15 100-1000	610	
6	2023/7512 07/18/23 Grade 4 Language revi	ew 23.8	8 38883	126	15 100-1000	610	
7	2023/7512 07/18/23 36ct adhesive intermed			126	15 100-1000	610	
8	2023/7512 07/18/23 Confetti subject labe	ls 5.8	8 38883	126	15 100-1000	610	
9	2023/7512 07/18/23 Giant puzzle pieces	11.8	8 38883	126	15 100-1000	610	
10	2023/7512 07/18/23 Dough classpack 48	61. 1	8 38883	126	15 100-1000	610	
11	2023/7512 07/18/23 20ct clay cutters	13. 2	8 38883	126	15 100-1000	610	

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Claim V	Warrant	Vendor #/Name	Amount						
_i ne #		Invoice #/Inv Date/Descrip	ti on	Line Amount	PO #	Fund 0	Acct/Source/ rg Prog-Func	0bj	Pro
68906	22	157 TEACHER DIRECT	178. 8	30					
2nd gra	ade classro	om supplies							
1		2023/11876 09/01/23 Pencil sharpen	er	56. 88	38871	126	15 100-1000	610	
2		2023/11876 09/01/23 Teacher tote		16. 88	38871	126	15 100-1000	610	
3		2023/11876 09/01/23 Neopencils Tic	onderoga	11. 96	38871	126	15 100-1000	610	
4		2023/11876 09/01/23 Rai nbow docume	nt sorter	8. 28	38871	126	15 100-1000	610	
5		2023/11876 09/01/23 Bright post it	fl ags	7. 98	38871	126	15 100-1000	610	
6		2023/11876 09/01/23 Dozen clear ru	l ers	5. 48	38871	126	15 100-1000	610	
7		USB 2.0 flash- not available		0. 00	38871	126	15 100-1000	610	
8		2023/11876 09/01/23 Read all about	me poster	15. 88	38871	126	15 100-1000	610	
9		2023/11876 09/01/23 Treasure box		22. 48	38871	126	15 100-1000	610	
10		US/world stacked- Not availabl		0. 00	38871		15 100-1000	610	
11		2023/11876 09/01/23 Glitter glue a	ssort.	32. 98	38871	126	15 100-1000	610	
68907	22-	157 TEACHER DIRECT	111. 4	0					
3rd gra	ade special	ed classroom supplies							
1		2023/10397 08/16/23 Incentive char	ts	4. 88	38855	126	15 280-1000	610	
2		2023/10397 08/16/23 Sticker book		14. 88	38855	126	15 280-1000	610	
3		2023/10397 08/16/23 Sharpi e 6pk		10. 88	38855	126	15 280-1000	610	
4		2023/10397 08/16/23 Bic. white out		4. 56	38855	126	15 280-1000	610	
5		2023/10397 08/16/23 Liquid correct	i on	7. 98	38855	126	15 280-1000	610	
6		2023/10397 08/16/23 Eraser caps		4. 88	38855	126	15 280-1000	610	
7		2023/10397 08/16/23 Pencils 96ct		36. 88	38855	126	15 280-1000	610	
8		2023/10397 08/16/23 Practice paper		9. 58	38855	126	15 280-1000	610	
9		2023/10397 08/16/23 Bostitch 3 hol	e punch	16. 88	38855	126	15 280-1000	610	
68876	13:	393 THE BODY SHOP	127. 0	00					
	lation of ca								
1		30100 07/17/23 Installation of car	wi ndow	127. 00		126	90 100-2600	440	
68908	258	329 TYLER CRAFT	200. 0	00					
		ect presenter	200.0	· -					
1	_ 3 1, 110,	10/11/23 BUP Presenter		200. 00*		115	50 100-1000	300	
68870	າາ	143 ULINE SHIPPING SUPPLIES	1, 361. 6	.1					
	nance suppli		1, 551. 0	•					
1	папсе зарргі	168582648 09/18/23 Mop replacement	handl es	361. 61		226	16 100-2600	615	
2		' '		1, 000. 00			90 100-2600	615	
2		168582648 09/18/23 Hand soap/disin	recting wipe	1, 000. 00		120	70 100-2000	010	

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Claim	Warrant	Vendor #/Name		Amount						
Li ne #		Invoice #/Inv Dat	 te/Descriptior	 1	Line Amount	P0 #	Fund 0	Acct/Source/ rg Prog-Func	0bj	Proj
68916		24481 WI PFLI LLP		19, 500. 00						
Fi nal	bill for	June 30, 2022 audi t								
1		2345293 10/04/23 Final bi	II for 2022 a	audi t	13, 650. 00		126	90 100-2307	330	
2		2345293 10/04/23 Final bi	II for 2022 a	audi t	5, 850. 00		226	16 100-2307	330	
68875		20362 WOLF CITY AUTO INC.		180. 00						
1		744042 07/07/23 Car windo	DW .		180. 00		126	90 100-2600	440	
68879		22661 WOODWIND AND BRASSWIND)	616. 23						
EI emei	ntary mus	sic supplies								
1		68591197 09/18/23 Soprand	recorders		616. 23	38934	126	15 100-1000	610	
		# of Claims 80	Total :	306, 649. 82	# of Vendors	56				

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Fund Summary for Claims
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Fund/Account	Aı	nount
110 Elementary Transportation Fund		
101		172. 32
115 Elementary Miscellaneous Programs Fund		
101		107, 404. 43
126 Elementary Impact Aid Fund		
101		107, 405. 03
129 Elementary Flex Fund		
101		33, 775. 54
212 High School Food Service Fund		
101		11, 092. 09
215 High School Miscellaneous Programs Fund		
101		179. 00
226 High School Impact Aid Fund		
101		36, 365. 15
229 High School Flex Fund		
101		10, 256. 26
To	otal :	306, 649. 82

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POPLAR SCHOOLS Claim Approval Signature Page For the Accounting Period: 10 / 23

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I have carefully examined the above CLAIM APPROVAL LIST and refer the same to the Board of Trustees.
Approved by Board of Finance Committee:
I hereby certify that the above is correct

Business Manager/Clerk

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 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim	Warrant	V	endor #/Name		Amount						
									Acct/Source/		
Li ne #	: 	l	nvoi ce #/Inv 	Date/Description		Line Amount 	P0 #	Fund Org 	Prog-Func	0bj 	Proj
68861		25360 JOHN W	ETSI T		75.00						
Cellp	hone servi	ice for the m	onth of Octo	ber 2023							
1		10/03/23	Cell phone	service cost		75. 00		126 90	100-2600	531	
68940	1	25360 JOHN W	FTSLT		1, 067. 85						
		and state cr		in Kalisnell	.,						
1	TO MOLL		Travel to M	•		384. 63		126 90	100-2300	582	
2			Travel to S			683. 22			720-3500	582	
	i	# of Claims	2	Total :	1, 142. 85	# of Vendors	1				

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Fund/Account		Amount	
126 Elementary Impact Aid Fund			
101		459. 63	
226 High School Impact Aid Fund			
101		683. 22	
	Total :	1, 142. 85	

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POPLAR SCHOOLS Claim Approval Signature Page For the Accounting Period: 10 / 23

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the same to the Board of Trustees.
Approved by Board of Finance Committee:
I hereby certify that the above is correct

Business Manager/Clerk

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Claim Warrant	Vendor #/Name	Amount						
						Acct/Source/		
Li ne #	Invoice #/Inv Date/Description		Line Amount	PO #	Fund Org	Prog-Func	0bj	Proj

68970 22	2685 INDEPENDENCE BANK		57, 986. 38				
September credit	card charges						
1	CC-13209 09/14/23 HS	football meal Fari	vi ew	650.00		226	625
DOUBLE BARREL SAL	LOON				CC Accounting	226-	16-720-3502-582
2	CC-13209 09/29/23 HS	football meal Scob	ey	600.00		226	625
THE BI N406					CC Accounting	226-	16-720-3502-582
3	CC-13210 09/22/23 HS	volleyball meal in	Si dney	273. 99		226	625
SOUTH 40					CC Accounting	226-	16-720-3506-582
4	CC-13210 09/29/23 Gas	HS volleyball		79. 03		226	625
LOVES TRUCK STOP		,			CC Accounting	226-	16-720-3500-624
5	CC-13210 09/29/23 Gas	HS volleyball		65. 00	· ·	226	625
LOVES TRUCK STOP		•			CC Accounting	226-	16-720-3500-624
6	CC-13210 09/29/23 HS	Volleyball meal Mi	les Cit	302. 62	· ·	226	625
WENDYS		,			CC Accounting	226-	16-720-3506-582
7	CC-13210 09/29/23 Gas	HS vollevball		67. 78	J	226	625
LOVES TRUCK STOP					CC Accounting	226-	16-720-3500-624
8	CC-13210 09/29/23 Gas	HS vollevball		57. 12		226	625
Cenex					CC Accounting	226-	16-720-3500-624
9	CC-13210 09/29/23 Gas	HS volleyball		56. 50	g	226	625
Cenex	00 10210 07727720 000	vo. royuar .			CC Accounting		16-720-3500-624
10	CC-13210 09/29/23 Gas	HS volleyball		37. 09		226	625
Cenex					CC Accounting	226-	16-720-3500-624
11	CC-13210 09/29/23 HS	vollevball meal		275. 68	g	226	625
LOVES TRUCK STOP					CC Accounting		16-720-3506-582
12	CC-13210 09/29/23 Gas	HS volleyball		37. 75		226	625
Cenex	00 10210 07727720 000				CC Accounting		16-720-3500-624
13	CC-13210 09/30/23 Gas	HS volleyball		62. 01	g	226	625
AGLAND CO-OP	00 10210 07700720 000	vo. royuar .			CC Accounting		16-720-3500-624
14	CC-13210 09/30/23 Gas	: HS vollevhall		56. 00	oo noodanti ng	226	625
AGLAND CO-OP	00 10210 07700720 003	The verreybarr			CC Accounting		16-720-3500-624
15	CC-13210 09/30/23 Gas	: HS vollevhall		56. 83	oo Accounting	226	625
AGLAND CO-OP	00 10210 07700720 003	The verreybarr			CC Accounting		16-720-3500-624
16	CC-13211 09/15/23 Gas	to HS football in	Fai rvi	37. 00	oo noodanti ng	226	625
AGLAND CO-OP	00-13211 07/13/23 003	1 10 113 10015411 111	1 411 11		CC Accounting		16-720-3500-624
17	CC-13211 09/22/23 Gas	HS volleyball in	Fai rvi o	26. 00	oo Accounting	226	625
AGLAND CO-OP	00-13211 07/22/23 003	ins voireybarr in	i ai i vi e		CC Accounting		16-720-3500-624
18	CC-13211 09/22/23 Mea	ul He vollevhall in	Fai rvi	17. 08	cc Accounting	226	625
BURGER KING	CC-13211 07/22/23 Wee	ii iis voireybari iii	Tarry		CC Accounting		16-720-3500-582
19	CC-13211 09/23/23 HS	VC moal in Milos C	i +v	94. 19	cc Accounting	226	625
ARBYS	00-13211 U7/23/23 H3	AC IIICAL III WILLES C	ıty		CC Accounting		16-720-3501-582
20	CC 12211 00/22/22 Mag	J VC in Miles City		6. 98	CC ACCOUNTING	226-	625
	CC-13211 09/23/23 Mea	ii ac iii wii les ci ty			CC Account: ~~		
FARMERS UNION OIL	_ 60.				CC ACCOUNTING	220-	16-720-3500-582

POPLAR SCHOOLS
Claim Approval List
For the Accounting Period: 10/23

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Claim Warrant	Vendor #/Name Amou	ınt	Acct/Source/	
_i ne #	Invoice #/Inv Date/Description	Line Amount		roj
21	CC-13211 09/23/23 HS XC meal in Miles City	43. 94	226 625	
WENDYS			CC Accounting: 226- 16-720-3501-582	
22	CC-13211 09/23/23 Gas XC in Miles City	80. 00	226 625	
EXXON MOBILE			CC Accounting: 226- 16-720-3500-624	
23	CC-13211 09/30/23 Gas Football in Scobey	47. 01	226 625	
AGLAND CO-OP			CC Accounting: 226- 16-720-3500-624	
24	CC-13211 09/30/23 Meal XC in Glasgow	23. 76	226 625	
SUBWAY			CC Accounting: 226- 16-720-3500-582	
25	CC-13212 09/10/23 Monthly electric charges fo	or 486. 93	115 625	31
SHERI DAN ELECTR	RIC CO-OP		CC Accounting: 115100-2620-440- 31	
26	CC-13213 08/16/23 DISTRICT PHONES	1, 237. 08	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 14-100-2600-531	
27	CC-13213 08/16/23 DISTRICT PHONES	1, 237. 08	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 15-100-2600-531	
28	CC-13213 08/16/23 DISTRICT PHONES	1, 237. 09	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 50-100-2600-531	
29	CC-13213 08/16/23 DISTRICT PHONES	1, 237. 09	226 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 226- 16-100-2600-531	
30	CC-13213 08/16/23 TRANSPORTATION PHONES	98. 53	110 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 110- 50-100-2700-531	
31	CC-13213 08/16/23 TECH DEPARTMENT PHONES	79. 38	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 15-100-2600-531	
32	CC-13213 08/16/23 MAINTENANCE PHONES	79. 38	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 90-100-2600-531	
33	CC-13213 08/16/23 DISTRICT PHONES	91. 35	126 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 126- 50-100-2600-531	
34	CC-13213 08/16/23 DISTRICT PHONES	91. 35	226 625	
NEMONT TELEPHON	IE COOPERATIVE, INC.		CC Accounting: 226- 16-100-2600-531	
35	CC-13214 09/07/23 MS cross country food	77. 62	126 625	
ALBERTSON' S			CC Accounting: 126- 50-720-3500-582	
36	CC-13214 09/08/23 HS cross country meal	291. 66	226 625	
PI ZZA HUT			CC Accounting: 226- 16-720-3501-582	
37	CC-13214 09/12/23 MS cross country meal	416.00	126 625	
OLD TOWN GRILL			CC Accounting: 126- 50-720-3500-582	
38	CC-13214 09/18/23 JOM meeting drinks	7. 99	115 625	700
FORT PECK VIDEO) & MORE		CC Accounting: 115- 90-470-1000-610-700	
39	CC-13214 09/18/23 JOM meeting pizzas	64.00	115 625	700
BUCKHORN CAFE			CC Accounting: 115- 90-470-1000-610-700	
40	CC-13214 09/21/23 HS cross country meal	515. 20	226 625	
OLD TOWN GRILL			CC Accounting: 226- 16-720-3501-582	
41	CC-13214 09/21/23 Water for cross country kid	ls 17. 48	126 625	
AGLAND CO-OP	,		CC Accounting: 126- 50-720-3500-582	
42	CC-13214 09/30/23 HS cross country meal	393. 75	226 625	
MC DONALD'S	-		CC Accounting: 226- 16-720-3501-582	

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Claim Warrant	Vendor #/Name	Amount				Acct/Source/		
Line #	Invoice #/Inv Date/Desc		Line Amount	PO #	Fund Org	Prog-Func	0bj	Proj
43	CC-13215 09/25/23 NA presenters	meal	86. 25		126	625		
BUCKHORN CAFE				CC Accounti	ng: 126- 9	0-100-2300-582		
44	CC-13215 09/25/23 Water/soda fo	r presenters	35. 77		126	625		
MAIN STREET GROC	ERY			CC Accounti	ng: 126- 9	0-100-2300-582		
45	CC-13215 09/26/23 Meal for NA p	resenters	95. 00		126	625		
FROSTEE' S				CC Accounti	ng: 126- 9	0-100-2300-582		
46	CC-13215 09/27/23 Folding chair	s for NA presen	197. 98		126	625		
BRYANS				CC Accounti	ng: 126- 9	0-100-2300-610		
47	CC-13215 09/27/23 Meals for pre	seneters	96. 00		126	625		
AMERICAN LEGION	SUPPER CLUB			CC Accounti	ng: 126- 9	0-100-2300-582		
48	CC-13215 10/05/23 Statement fee		3.00		126	625		
				CC Accounti	ng: 126- 1	5-100-1000-610		
49	CC-13216 09/15/23 HS volleyball	meal	103. 82		226	625		
AGLAND CO-OP				CC Accounti	ng: 226- 1	6-720-3506-582		
50	CC-13216 09/15/23 HS volleyball	meal Glasgow	209. 60		226	625		
PI ZZA HUT		-		CC Accounti	ng: 226- 1	6-720-3506-582		
51	CC-13216 09/15/23 HS volleyball	meal Glasgow	300. 39		226	625		
SUBWAY	•	· ·		CC Accounti	ng: 226- 1	6-720-3506-582		
52	CC-13216 09/16/23 HS volleyball	meal Billings	392. 68		226	625		
OUTBACK STEAKHOU	•	· ·		CC Accounti	ng: 226- 1	6-720-3506-582		
53	CC-13216 09/16/23 HS volleyball	I unch	95. 29		226	625		
PROJECT MERCANTI	-			CC Accounti	ng: 226- 1	6-720-3506-582		
54	CC-13216 10/03/23 Vision and Ca	reer Tech Expo	595. 00		215	625		824
ASSOCIATION FOR	CAREER & TECHNI CAL EDUCA	•		CC Accounti	ng: 215- 1	6-451-1411-582-82	24	
55	CC-13216 10/04/23 Flights to co	nf. Phoeni x	728. 00		215	625		824
DELTA. COM	, and the second			CC Accounti	ng: 215- 1	6-451-1411-582-82	24	
56	CC-13216 10/04/23 Lodging for c	onf. in Phoenix	973. 08		215	625		824
HOTELS. COM	3 3			CC Accounti	ng: 215- 1	6-451-1411-582-82	24	
57	CC-13216 10/03/23 Renewal fees		145. 00		215	625		824
ASSOCIATION FOR	CAREER & TECHNI CAL EDUCA			CC Accounti	na: 215- 1	6-451-1411-810-82	24	
58	CC-13217 09/12/23 Unl eaded gas		52. 88		126	625		
AGLAND CO-OP	9			CC Accounti	na: 126- 9	0-100-2600-624		
59	CC-13217 09/18/23 Cuff with swi	vel elbow	1, 500. 00		126	625		
PARTS WAREHOUSE			,	CC Accounti		0-100-2600-615		
60	CC-13217 09/18/23 Dome filter F	ro Vac	704. 93		226	625		
PARTS WAREHOUSE				CC Accounti		6-100-2600-615		
61	CC-13217 09/26/23 Unl eaded gas		74. 73		126	625		
AGLAND CO-OP				CC Accounti		0-100-2600-624		
62	CC-13217 09/30/23 Housing parts	i	584. 22		115	625		31
MENARDS	, , , , , , , , , , , , , , , , , , ,			CC Accounti		-100-2620-440- 3	31	
63	CC-13217 09/30/23 Maintenance p	arts	315. 74		126	625		
MENARDS		- v -	3.0.71	CC Accounti		0-100-2600-615		
64	CC-13217 09/30/23 Meal		40. 09		126	625		

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Claim Warrant	Vendor #/Name	Amount						
						Acct/Source/		
_i ne #	Invoice #/Inv Date/Descri	pti on	Line Amount	P0 #	Fund Or	g Prog-Func	0bj	Proj
65	CC-13218 09/13/23 Computers for s	chool nurse	2, 835. 54		126	625		
STAPLES TECHNOLO	GY SOLUTIONS			CC Accountin	ıg: 126-	15-141-1000-660		
66	CC-13219 09/09/23 Yearly subscrip	ti on	19. 99		126	625		
ADOBE CREATIVE C	LOUD			CC Accountin	ıg: 126-	15-100-2400-610		
67	CC-13219 09/13/23 COMPLETE KINDER	GARDEN KIT	348. 20		115	625		31
HEGGERTY				CC Accountin	ıg: 115-	15-494-1000-610-	314	
68	CC-13219 09/19/23 Recess playgrou	nd pack	502.88		126	625		
GOPHER ATHLETICS				CC Accountin	ıg: 126-	15-100-1000-610		
69	CC-13219 09/20/23 Red ribbons for	red ribbon w	55. 95		126	625		
POSITIVE PROMOTI	ONS			CC Accountin	ıg: 126-	15-100-1000-610		
70	CC-13219 09/25/23 Counseling supp	lies	35. 91		126	625		
ALBERTSON' S				CC Accountin	ıg: 126-	15-100-1000-610		
71	CC-13220 09/13/23 Testing materia	ls	260.00		126	625		
PEARSON EDUCATIO	N			CC Accountin	ıg: 126-	15-280-1000-610		
72	CC-13220 09/14/23 Qui zi zz super s	ubscri pti on	144. 00		226	625		
QUI ZI ZZ				CC Accountin	ıg: 226-	16-280-1000-680		
73	CC-13220 09/17/23 Lodging for MCA	SE conf.	360. 40		126	625		
COMFORT INN				CC Accountin	ıg: 126-	15-280-1000-582		
74	CC-13220 09/20/23 PRS/TRS child re	ecord forms	336. 02		126	625		
PEARSON EDUCATIO	N			CC Accountin	ıg: 126-	15-280-1000-610		
75	CC-13220 09/27/23 MCEL virtual		325.00		126	625		
MONTANA SCHOOL B	OARDS ASSOCIATION			CC Accountin	ıg: 126-	14-280-1000-810		
76	CC-13220 10/04/23 Record forms		199. 59		126	625		
PEARSON EDUCATIO	N			CC Accountin	ıg: 126-	15-280-1000-610		
77	CC-13221 09/09/23 MS volleyball m	eal	114. 70		126	625		
PI ZZA HUT				CC Accountin	ıg: 126-	50-720-3500-582		
78	CC-13221 09/09/23 MS volleyball m	eal	168. 72		126	625		
ALBERTSON' S				CC Accountin	ıg: 126-	50-720-3500-582		
79	CC-13221 09/12/23 HS career fair	l unch	15. 50		226	625		
REYNOLDS SUPERMA	RKET			CC Accountin	ıg: 226-	16-100-1000-582		
80	CC-13221 09/12/23 HS career fair	di nner	133. 10		226	625		
EUGENE'S PIZZA				CC Accountin	ıg: 226-	16-100-1000-582		
81	CC-13221 09/14/23 MS football mea	I	62. 75		126	625		
REYNOLDS SUPERMA	RKET			CC Accountin	ıg: 126-	50-720-3500-582		
82	CC-13221 09/16/23 MS football mea	I	314.80		126	625		
PI ZZA HUT				CC Accountin	ıg: 126-	50-720-3500-582		
83	CC-13221 09/16/23 MS volleyball m	eal	240. 72		126	625		
THE DEAD HORSE				CC Accountin	ıg: 126-	50-720-3500-582		
84	CC-13221 09/24/23 Ms volleyball m	eal	237. 46		126	625		
SUBWAY				CC Accountin	ıg: 126-	50-720-3500-582		
85	CC-13222 09/16/23 HS cross country	y meal	163. 91		226	625		
SUBWAY				CC Accountin	ıg: 226-	16-720-3501-582		
86	CC-13222 09/16/23 Hs cross country	y gas	27. 55		226	625		
PILOT 1014 GLEND	I VE			CC Accountin	ia. 556-	16-720-3500-624		

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Claim Warrant	Vendor #/Name A	mount			A 1 /C		
 _i ne #	Invoice #/Inv Date/Description	Line Amount	P0 #	Fund Ora	Acct/Source/ Prog-Func	0bj	Proj
			ΙΟ π				oj
87	CC-13223 09/15/23 AD gas	85. 00		226	625		
AGLAND CO-OP			CC Accounting	: 226- 16	-720-3500-624		
88	CC-13223 09/16/23 HS volleyball lodging	232. 43		226	625		
HOLIDAY INN AND) SUI TES		CC Accounting	: 226- 16	-720-3506-582		
89	CC-13223 09/16/23 HS volleyball lodging	232. 43		226	625		
HOLIDAY INN AND	O SUITES		CC Accounting	: 226- 16	-720-3506-582		
90	CC-13223 09/16/23 HS volleyball lodging	232. 43	9		625		
HOLIDAY INN AND			CC Accounting				
91	CC-13223 09/16/23 HS volleyball lodging	232. 43			625		
HOLIDAY INN AND	3 0 0		CC Accounting				
92	CC-13223 09/16/23 AD gas Billings	90. 01	oo nooounting		625		
EXXON MOBILE	00-13223 077 10723 ND gd3 D1111111g3	70.01	CC Accounting				
93	CC-13223 09/16/23 HS volleyball lodging	232. 43	cc Accounting		625		
HOLIDAY INN AND		232. 43	CC Accounting				
		222 42	CC Accounting				
94	CC-13223 09/16/23 HS volleyball lodging	232. 43	CC A		625		
HOLIDAY INN AND		202 42	CC Accounting				
95	CC-13223 09/16/23 HS volleyball lodging	232. 43			625		
HOLIDAY INN AND			CC Accounting				
96	CC-13223 09/16/23 HS volleyball lodging	232. 43			625		
HOLIDAY INN AND			CC Accounting				
97	CC-13223 09/16/23 Hs volleyball lodging	232. 43			625		
HOLIDAY INN AND) SUI TES		CC Accounting	: 226- 16	-720-3506-582		
98	CC-13223 09/17/23 HS volleyball lodging	225. 84		226	625		
HOLIDAY INN AND	O SUI TES		CC Accounting	: 226- 16	-720-3506-582		
99	CC-13223 09/21/23 Meal for opposing VB tea	m 350.00		226	625		
BUCKHORN CAFE			CC Accounting	: 226- 16	-720-3500-582		
100	CC-13223 09/30/23 MS jamboree hospitality	room 116.00		126	625		
BUCKHORN CAFE			CC Accounting	: 126- 50	-720-3500-582		
101	CC-13223 10/04/23 Paint for football field	239. 96		226	625		
AGLAND CO-OP			CC Accounting	: 226- 16	-720-3500-610		
102	CC-13225 09/28/23 HS cross country fees	25. 00		226	625		
RECREATION. GOV			CC Accounting	: 226- 16	-720-3500-610		
103	CC-13225 09/29/23 HS cross country meal	153. 69	9	226	625		
ALBERTSON' S	•		CC Accounting	: 226- 16	-720-3501-582		
104	CC-13225 09/30/23 HS cross country meal	94. 91	3		625		
ALBERTSON' S	,		CC Accounting				
105	CC-13226 09/07/23 Doc Hub	59. 88	-	126			
DocHub	00 13220 07707723 boc 11db	37.00	CC Accounting				
106	CC-13226 09/14/23 Annual subscription	239. 00	oo Accounting		625		
GLOWFORGE, INC	00 10220 07/14/20 Allinual Subscription	237.00	CC Accounting				
	CC 12224 00/20/22 Lodging for conference	70/ 45	oc Accounting				
107	CC-13226 09/20/23 Lodging for conference	786. 15	00 4		625		
PHOENIX PARK HO		70/ 15	CC Accounting				
108	CC-13226 09/20/23 Lodging for conference	786. 15			625		
PHOENIX PARK HO	DTEL		CC Accounting	: 226- 16	-100-2300-582		

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*	 0ver	spent	expendi ture
*	 Over	spent	expendi ture

Claim Warrant	Vendor #/Name	Amount				Acct/Source/		
Li ne #	Invoice #/Inv Date/Descr		Line Amount	PO #	Fund Org	Prog-Func	0bj	Proj
109	CC-13227 09/07/23 Door Prizes		300.00		115	625		314
AMAZON				CC Accounti	J	0-494-2115-610-	314	
110	CC-13227 09/07/23 Gift Certifica	tes	320. 00		115	625		314
AMAZON				CC Accounti	Ü	0-494-2115-610-	314	
111	CC-13227 09/07/23 Door prizes		20. 00		115	625		314
AMAZON				CC Accounti	-	0-494-2115-610-	314	
112	CC-13227 09/12/23 ShearGl ass, Gl o	ves, Zi pl ockbag	264. 61		215	625		33
ACE HARDWARE				CC Accounti	-	6-390-1000-610-	33	
113	CC-13227 09/12/23 BLT donuts		31. 96		226	625		
REYNOLDS SUPERM				CC Accounti	J	6-100-1000-610		
114	CC-13227 09/20/23 Hotdogs, bread	, plates	259. 57		215	625		33
WALMART				CC Accounti	J	6-390-1000-582-	33	
115	CC-13227 09/20/23 Hand sanitizer	, ice	86. 82		215	625		33
WALMART				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
116	CC-13227 09/20/23 Fuel for stem	trip	78. 49		215	625		33
Cenex				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
117	CC-13227 09/20/23 returned item		-4. 96		215	625		33
WALMART				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
118	CC-13227 09/20/23 Meal for stude	nts	52. 23		215	625		33
WENDYS				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
119	CC-13227 09/20/23 Meal for stude	nts	123. 64		215	625		33
PERKINS				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
120	CC-13227 09/21/23 Fuel for trip		79. 49		215	625		33
EXXON MOBILE				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
121	CC-13227 09/21/23 Bacon		21. 03		215	625		33
WALMART				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
122	CC-13227 09/21/23 Meal for stude	nts	126. 46		215	625		33
PI ZZA HUT				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
123	CC-13227 09/22/23 Meal for stude	nts	70. 10		215	625		33
ARBYS				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
124	CC-13227 09/23/23 Lodging for ST	EM trip	280. 24		215	625		33
BAYMONT INN & SI	UI TES			CC Accounti	ng: 215- 1	6-390-1000-582-	33	
125	CC-13227 09/23/23 Fuel for trip		76. 78		215	625		33
Cenex				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
126	CC-13227 09/23/23 Fuel for trip		55. 36		215	625		33
EXXON MOBILE				CC Accounti	ng: 215- 1	6-390-1000-582-	33	
127	CC-13227 09/23/23 Lodging for ST	EM trip	280. 24		215	625		33
BAYMONT INN & SI	UI TES			CC Accounti	ng: 215- 1	6-390-1000-582-	33	
128	CC-13227 09/23/23 Lodging for ST	EM trip	257. 64		215	625		33
BAYMONT INN & SI	UI TES			CC Accounti	ng: 215- 1	6-390-1000-582-	33	
129	CC-13227 09/26/23 Registration f	or national FF	315. 00		215	625		824
NATIONAL FFA OR	GANI ZATI ON			CC Accounti	ng: 215- 1	6-451-1412-582-	824	
130	CC-13227 09/26/23 Registration f	or national FF	105.00		215	625		824
	GANI ZATI ON					6-451-1412-582-		

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Claim Warrant	Vendor #/Name	Amount		
			Acct/Source/	
.i ne # 	Invoice #/Inv Date/Description	Line Amount	PO # Fund Org Prog-Func Obj	Proj
131	CC-13227 09/27/23 BLT birthday cake	34. 99	226 625	
REYNOLDS SUPERMA	ARKET		CC Accounting: 226- 16-100-1000-610	
132	CC-13228 09/06/23 Teacher Lounge items	51.75	126 625	
MAIN STREET GROO	CERY		CC Accounting: 126- 50-100-1000-610	
133	CC-13228 09/08/23 Premi ere pro	539. 64	126 625	
ADOBE CREATIVE (CLOUD		CC Accounting: 126- 50-100-1000-610	
134	CC-13228 09/18/23 Woodshop screws	40.00	126 625	
AGLAND CO-OP			CC Accounting: 126- 50-100-1000-610	
135	CC-13228 09/18/23 Premiere pro	175. 11	126 625	
ADOBE CREATIVE (CLOUD		CC Accounting: 126- 50-100-1000-610	
136	CC-13228 09/27/23 Craftsman belt	1, 211. 50	115 625	
TANDY LEATHER			CC Accounting: 115- 50-100-1000-610- 50	
137	CC-13228 09/28/23 Three darts sets	105.00	115 625	
ETSY			CC Accounting: 115- 50-100-1000-610- 50	
138	CC-13228 10/03/23 Lodging for BUP pres	enter 748.44	115 625	
HOMESTEAD INN			CC Accounting: 115- 50-100-1000-610- 50	
139	CC-13228 10/04/23 Scholastic rewards	36. 72	126 625	
SCHOLASTI C			CC Accounting: 126- 50-100-1000-640	
140	CC-22087 09/05/23 AAA batteries	19. 99	126 625	
AMAZON			CC Accounting: 126- 14-100-1000-610	
141	CC-22087 09/06/23 Fun di ps	25. 99	115 625	3
AMAZON			CC Accounting: 115- 50-494-2115-610-314	
142	CC-22087 09/07/23 Checkbook registers	8. 95	115 625	3
AMAZON			CC Accounting: 115- 50-494-2115-610-314	
143	CC-22087 09/05/23 Long HDMI cable	43. 30	226 625	
AMAZON			CC Accounting: 226- 16-141-1000-610	
144	CC-22087 09/05/23 2023-2024 desk callen	dar 239.64	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
145	CC-22087 09/06/23 Parchment specialty	paper 50.94	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
146	CC-22087 09/06/23 Expo markers / erase	ers 315.44	126 625	
AMAZON			CC Accounting: 126- 50-100-1000-610	
147	CC-22087 09/05/23 Staff Lunch	100. 57	126 625	
AMERICAN LEGION	SUPPER CLUB		CC Accounting: 126- 90-100-2500-582	
148	CC-22087 09/06/23 Desk chair	42. 99	126 625	
AMAZON			CC Accounting: 126- 15-100-1000-610	
149	CC-22087 09/08/23 Lodgi ng	149. 96	126 625	
HOTELS. COM			CC Accounting: 126- 90-100-2300-582	
150	CC-22087 09/11/23 Dry erase clipboards	99. 14	126 625	
AMAZON			CC Accounting: 126- 14-100-1000-610	
151	CC-22087 09/11/23 Trustee bday cake	133. 41	126 625	
ALBERTSON' S			CC Accounting: 126- 90-100-2300-610	
152	CC-22087 09/12/23 HS office school sup	plies 1, 867. 65	115 625	7
AMAZON			CC Accounting: 115- 90-470-1000-610-700	

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Claim Warrant	Vei	ndor #/Name	Amount						
 Li ne #	ا I n	voice #/Inv Date/Descript	i on	Line Amount	P0 #	Fund Org	Acct/Source/ Prog-Func	0bj	Proj
 153	CC-22087 0	9/13/23 MS office school	supplies	2, 071. 83		115	625		700
AMAZON			• •	·	CC Accounti		0-470-1000-610-	700	
154	CC-22087 0	9/14/23 Plan and record b	ook	178. 64		226	625		
AMAZON					CC Accounti	ng: 226- 1	6-100-1000-610		
155	CC-22087 0	9/14/23 Paper towels		16. 16		126	625		
AMAZON		·			CC Accounti	ng: 126- 1	5-280-1000-610		
156	CC-22087 0	9/18/23 bulk colored pend	cils	179. 17		126	625		
AMAZON					CC Accounti		5-280-1000-610		
157	CC-22087 0	9/14/23 Supertank printer	/scanner	239. 99		126	625		
AMAZON					CC Accounti		0-100-1000-610		
158	CC-22087 O	9/15/23 Locking metal cab	ni net	195. 98		226	625		
AMAZON	00 2200. 0	,, , e, 20 200gota. 0a		170170	CC Accounti		6-100-1000-610		
159	CC-22087 O	9/15/23 3 tier bookcase		65. 16	oo needanti	226	625		
AMAZON	00-22007 0	77 137 23 3 TTCT BOOKEUSE		03. 10	CC Accounti		6-100-1000-610		
160	CC 22007 0	9/15/23 iPad case/ screer	nrotoctor	17. 97	CC ACCOUNT	226	625		
	CC-22087 O	7/10/23 IFAU Case/ Screen	protector	17. 77	CC Accounti				
AMAZON	CC 22007 0	0/15/22 Dalling file cobi	not	120.00	CC ACCOUNT	-	6-720-3500-610		
161	CC-22087 U	9/15/23 Rolling file cabi	net	139. 90	CC Asssumt:	226	625		
AMAZON	00 00007 0	0.45.400.10		100.00	CC ACCOUNTI	-	6-100-1000-610		
162	CC-22087 0	9/15/23 LG monitor 24"		129. 99		126	625		
AMAZON					CC Accounti	-	5-280-1000-660		
163	CC-22087 0	9/15/23 Irish Spring body	/wash	27. 76		115	625		314
AMAZON					CC Accounti	Ü	0-494-2115-610-	314	
164	CC-22087 0	9/17/23 Electric staple (gun	49. 95		110	625		
AMAZON					CC Accounti	-	5-100-2700-610		
165	CC-22087 0	9/18/23 Clerk workshop re	egi strati on	100. 00		126	625		
MASB0					CC Accounti	ng: 126- 9	0-100-2500-582		
166	CC-22087 0	9/19/23 Job skills book f	for teens	57. 03		226	625		
AMAZON					CC Accounti	ng: 226- 1	6-280-1000-610		
167	CC-22087 0	9/20/23 Apple iPad		499. 99		226	625		
AMAZON					CC Accounti	ng: 226- 1	6-720-3500-610		
168	CC-22087 0	9/20/23 Staff appreciatio	on	22. 25		126	625		
PERKULATOR					CC Accounti	ng: 126- 9	0-100-2500-610		
169	CC-22087 0	9/20/23 Staff Lunch		30. 75		126	625		
FROSTEE' S					CC Accounti	ng: 126- 9	0-100-2500-610		
170	CC-22087 0	9/20/23 Red ribbon week r	i bbons	55. 95		126	625		
POSITIVE PROMOTI	ONS				CC Accounti	ng: 126- 1	5-100-2120-610		
171	CC-22087 0	9/22/23 Storage tubs		61. 57		226	625		
AMAZON					CC Accounti	ng: 226- 1	6-100-1000-610		
172	CC-22087 0	9/22/23 8GB flashdrives		137. 67		226	625		
AMAZON					CC Accounti	ng: 226- 1	6-141-1000-610		
173	CC-22087 0	9/22/23 Twelfth Night Sha	akespear	166. 14		226	625		
AMAZON			1		CC Accounti		6-100-1000-610		
						g			
174	CC-22087 0	9/22/23 Preschool readine	ess kit	24. 30		115	625		757

POPLAR SCHOOLS Page: 9 of 12 Claim Approval List Report ID: AP100 For the Accounting Period: 10/23

* ... Over spent expenditure

Claim Warrant	Vendor #/Name	Amount		
 Li ne #	Invoice #/Inv Date/Descr	iption Line Amount	Acct/Source/ PO # Fund Org Prog-Func Obj	Proj
		· 		
175	CC-22087 09/22/23 Wooden puzzles	626. 55	126 625	
AMAZON	00 22007 00 /22 /22 C	- t 07.05	CC Accounting: 126- 15-280-1000-610	
176	CC-22087 09/22/23 Crayola lightu	p tracing pad 87.95	126 625	
AMAZON	00 22007 00 /25 /22 A	I 54.0/	CC Accounting: 126- 15-280-1000-610	
177	CC-22087 09/25/23 Acoustic foam	panel s 54. 96	126 625	
AMAZON	00, 00007, 00, 000, 000, 1	00.40	CC Accounting: 126- 15-280-1000-610	
178	CC-22087 09/22/23 200 dry erase	markers 88.43	126 625	
AMAZON	00,0007,00,00,00,00	000.07	CC Accounting: 126- 15-280-1000-610	7.5
179	CC-22087 09/22/23 Wooden al phabe	t puzzl es 239. 97	115 625	757
AMAZON			CC Accounting: 115- 15-757-1000-610-757	
180	CC-22087 09/22/23 Scientific cal	cul ators 164. 70	126 625	
AMAZON			CC Accounting: 126- 50-100-1000-610	
181	CC-22087 09/22/23 36 clip boards	36. 87	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
182	CC-22087 09/23/23 Mead compositi	on notebooks 271.92	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
183	CC-22087 09/22/23 BUP t shirts	4, 098. 21	115 625	50
CUSTOMINK, LLC			CC Accounting: 115- 50-100-1000-610- 50	
184	CC-22087 09/24/23 The Canterbury	Tal es 133. 80	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
185	CC-22087 09/24/23 Water cooler	149. 99	226 625	
AMAZON			CC Accounting: 226- 16-100-1000-610	
186	CC-22087 09/24/23 Wooden stackin	g boxes 317. 38	115 625	757
AMAZON			CC Accounting: 115- 15-757-1000-610-757	
187	CC-22087 09/24/23 Color sorting	and counting 23.96	115 625	757
AMAZON			CC Accounting: 115- 15-757-1000-610-757	
188	CC-22087 09/25/23 Expo markers	8. 99	126 625	
AMAZON			CC Accounting: 126- 50-100-1000-610	
189	CC-22087 09/26/23 Public speakin	g textbooks 2,899.00	226 625	
BARNES AND NOBLE			CC Accounting: 226- 16-100-1000-640	
190	CC-22087 09/26/23 USB 2.0 printe	r cable 47.98	126 625	
AMAZON			CC Accounting: 126- 15-141-1000-610	
191	CC-22087 09/28/23 USB outlet por	t panel 199.90	110 625	
AMAZON			CC Accounting: 110- 14-100-2700-610	
192	CC-22087 10/02/23 75 inch smart	tv 4, 460. 28	126 625	
AMAZON			CC Accounting: 126- 90-100-2300-610	
193	CC-22087 10/03/23 Certified mail	28. 75	126 625	
USPS P0			CC Accounting: 126- 90-100-2300-610	
194	CC-22087 10/04/23 Camping cott w	ith mattress 49.90	226 625	
AMAZON			CC Accounting: 226- 16-280-1000-610	

of Claims 1 Total: 57,986.38 # of Vendors 1

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Fund/Account	Amoun	t	
110 Elementary Transportation Fund			
101		348. 38	
115 Elementary Miscellaneous Programs Fund			
101		12, 902. 28	
126 Elementary Impact Aid Fund			
101		22, 049. 93	
215 High School Miscellaneous Programs Fund			
101		4, 968. 82	
226 High School Impact Aid Fund			
101		17, 716. 97	
Total	:al :	57, 986. 38	

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POPLAR SCHOOLS Claim Approval Signature Page For the Accounting Period: 10 / 23

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the same to the Board of Trustees.
Approved by Board of Finance Committee:
I hereby certify that the above is correct

Business Manager/Clerk

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 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim Warrant	Vendor #/Name	Amount							
 Li ne #	Invoice #/Inv Date/Description		Line Amount	P0 #	Fund	Ora	Acct/Source/	Ohi	Droi
	Thivorce #/Thiv Date/Description			PU #			Prog-Func	0bj 	Proj
68959	25259 AGEDNET. NET	465.00	0						
12 month AgEdN	let subscription								
1	53842 09/12/23 AgEdNet.com subscription		465. 00		226	16	100-1000	610	
68981	10162 AGLAND CO-OP	8, 332. 30	0						
September 2023	3 bill								
1	09/30/23 ROUTE		1, 058. 31		110	14	100-2700	624	
2	09/30/23 ROUTE		1, 058. 31		110	15	100-2700	624	
3	09/30/23 ROUTE		1, 058. 32		110	50	100-2700	624	
4	09/30/23 ACTIVITY		3, 089. 91		226	16	720-2700	624	
5	09/30/23 PICKUP/RANGER		586. 98		126	90	100-2600	624	
6	09/30/23 MAINTENANCE		544. 93		126	90	100-2600	615	
7	09/30/23 BUS BARN PARTS		38. 94		110	14	100-2700	440	
8	09/30/23 HOUSING PARTS		325. 53		115		100-2620	440	3
9	09/30/23 BISON TRIP GAS		56. 62*		115	50	100-1000	582	5
10	09/30/23 BLT GAS CARDS		400.00		226	16	100-1000	610	
11	09/30/23 STEM TRIP GAS		52. 13		215	16	390-1000	582	33
12	09/30/23 TRANSPORTATION FOR SPED		62. 32*		126	14	280-1000	582	
68949	24853 AMERICAN FIDELITY ADMINISTRATIVE	268. 00	0						
October month	y time and eligibility fees								
1	66576 10/16/23 October time & eligibilit	ty fee	200.00		126	90	100-2300	340	
2	66576 10/16/23 October time & eligibilit	ty fee	68. 00		226	16	100-2300	340	
68951	25827 ATTAINMENT COMPANY, INC.	129. 1!	5						
Math for life	student book								
1	372664A 10/11/23 Math for life curriculu	ım	89. 00	38954	126	50	100-1000	610	
2	372664A 10/11/23 Math for life student b	000	34.00	38954	126	50	100-1000	610	
3	372664A 10/11/23 SHI PPI NG		6. 15	38954	126	50	100-1000	610	
68975	20220 BIG VALLEY WATER	212. 00	0						
1	173251 09/25/23 Water for HS		141. 00		226	16	100-1000	610	
2	173515 10/13/23 Admin building water		21. 00		126	90	100-2300	610	
3	173308 10/02/23 Water for HS		37. 00		226	16	100-1000	610	
4	172776 09/01/23 Water for Admin building	a	13. 00		126	90	100-2300	610	

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Claim	Warrant	Vendor #/Name	Amount					11.6		
_i ne #		Invoice #/Inv Date/Description		Line Amount	P0 #	Fund()rg 	Acct/Source/ Prog-Func	0bj	Proj
68950		20184 BSN SPORTS	2, 014. 00)						
Mi ddl e	e school	volleyball jerseys and shorts								
1		923069818 09/27/23 MS volleyball jerseys/	short	1, 900. 00	38941	126	50	720-3500	610	
2		923069818 09/27/23 SHI PPI NG		114. 00	38941	126	50	720-3500	610	
68963		20184 BSN SPORTS	4, 392. 51							
Fall	sports ed	qui pment								
1		923137057 10/02/23 Fall sports equipment		4, 125. 46		226	16	720-3500	610	
2		922784824 09/08/23 Practice jersey		18. 50		226	16	720-3500	610	
3		923137057 10/02/23 Shi ppi ng		248. 55		226	16	720-3500	610	
68979		24979 COY WEEKS	311. 67	,						
Travel	to Kali	spell for state cross country								
1		10/18/23 Travel for state cross country		311. 67		226	16	720-3500	582	
68976		10044 DACOTAH PAPER CO.	4, 573. 56)						
1		56444 10/02/23 40 cases copy paper		187. 20		126	14	100-1000	610	
2		56444 10/02/23 40 cases copy paper		74. 88		126	14	280-1000	610	
3		56444 10/02/23 40 cases copy paper		599. 04		126	15	100-1000	610	
4		56444 10/02/23 40 cases copy paper		74. 88		126	15	280-1000	610	
5		56444 10/02/23 40 cases copy paper		187. 20		126	50	100-1000	610	
6		56444 10/02/23 40 cases copy paper		74. 88		126	50	280-1000	610	
7		56444 10/02/23 40 cases copy paper		224. 64		226	16	100-1000	610	
8		56444 10/02/23 40 cases copy paper		74. 88		226	16	280-1000	610	
9		56735 10/02/23 Bowls, gloves, plates, nap	ki ns	3, 075. 96		212	90	910-3100	570	
68973		10589 DEMCO INC	47. 71							
HS lik	orary pur	rchases								
1		7381904 10/13/23 Diecut replacement mat		34. 08*	38957	226	16	100-2225	610	
2		7381904 10/13/23 Shi ppi ng		13. 63*		226	16	100-2225	610	
68960		13410 FARMERS UNION LUMBER COMPANY	188. 74	ŀ						
	es for A	Apartment 4C								
1		077598 10/13/23 Painters tape 4C		188. 74		115		100-2620	440	;
68957		22029 FORT PECK AGENCY	100.00)						
Busi ne	ess Lease	e on Lease number 206 5015771236								
1		0001266606 10/02/23 Business Lease		100.00		115		100-2600	451	;

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Claim 	Warrant	Vendor #/Name	Amount					Acct/Source/		
_i ne #		Invoice #/Inv Date/Description		Line Amount	P0 #	Fund	0rg 	Prog-Func	0bj	Proj
68956		10405 GLASGOW COURIER	818. 00							
Pri nt	slips fo	or Di ane								
1		2023-3253 09/27/23 10,000 print slips		272. 66		126	14	100-1000	610	
2		2023-3253 09/27/23 10,000 print slips		272. 67		126	50	100-1000	610	
3		2023-3253 09/27/23 10,000 print slips		272. 67		126	15	100-1000	610	
68965		14442 HIGH PLAINS MOTORS, INC.	49, 800. 00							
	GMC Acadi									
1		10/18/23 2023 GMC Acadia		44, 448. 00				775-2700	732	77!
2		10/18/23 2023 GMC Acadia		5, 352. 00		126	50	720-2700	732	
68966		24700 LEARNING A-Z	4, 225. 00							
5 cla	ssroom li									
1		7231262 10/19/23 5 classroom licenses		4, 225. 00*	38966	126	15	280-1000	681	
68969		10087 MAIN STREET GROCERY	732. 58							
1		09/05/23 Admin building supplies		10. 90		126	90	100-2300	610	
2		09/12/23 Lunchroom food		115. 86		212	90	910-3100	570	
3		09/13/23 MS FCS supplies		114. 80		126	50	100-1000	610	
4		09/20/23 Lunch room food		24. 60		212	90	910-3100	570	
5		09/27/23 Lunch room food		22. 40		212	90	910-3100	570	
6		09/28/23 Lunch room food		384. 12		212	90	910-3100	570	
7		10/25/23 Special ed treats		59. 90		115	15	757-1000	610	75
68984		25716 MAROTTEK MEATS	1, 130. 00							
Proce	ssing for	buffalo unity project buffalo								
1		300951 10/27/23 Buffalo processing		1, 130. 00*		115	90	470-1000	610	70
68964		10069 MONTANA DAKOTA UTILITIES	4, 994. 56							
Elect	ric charg	es for October								
1		10/18/23 Middle&grade school - electric		-1, 232. 42		126	90	100-2600	412	
2		10/18/23 413 W Hwy 2 electric		117. 63		126		100-2600	412	
3		10/18/23 Maintenance shop- electric		95. 48		126		100-2600	412	
4		10/18/23 Admin building- electric		197. 00		126	90	100-2600	412	
5		10/18/23 Football field- electric		574. 58		226		100-2600	412	
6		10/18/23 High school - electric		4, 140. 69		226		100-2600	412	
7		10/18/23 Bus Garage- electric		-0. 29		110		100-2700	412	
8		10/18/23 317 W Hwy 2- electric		107. 11		115		100-2620	410	;
9		10/18/23 Apt 9 #9B- electric		114. 57		115		100-2620	410	:
10		10/18/23 Apt 1A- electric		18. 61		115		100-2620	410	3
11		10/18/23 Apt 1B- electric		51. 16		115		100-2620	410	3
12		10/18/23 Apt 1C - electric		30. 04		115		100-2620	410	

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Claim Warrant	Vendor #/Name	Amount				Acct/Source/		
Li ne #	Invoice #/Inv Date/Description		ine Amount	P0 #	Fund Org		0bj	Proj
13	10/18/23 Apt 2A- electric		53. 30		115	100-2620	410	31
14	10/18/23 Apt 2B- electric		98. 25		115	100-2620	410	31
15	10/18/23 Apt 2C- electric		76. 56		115	100-2620	410	31
16	10/18/23 Apt 3A- electric		32.09		115	100-2620	410	31
17	10/18/23 Apt 3B- electric		92. 98		115	100-2620	410	31
18	10/18/23 Apt 3C- electric		43. 18		115	100-2620	410	31
19	10/18/23 Apt 4A- electric		52. 94		115	100-2620	410	31
20	10/18/23 Apt 4B- electric		158. 54		115	100-2620	410	31
21	10/18/23 Apt 4C- electric		6. 93		115	100-2620	410	31
22	10/18/23 Apt 5A- electric		62.83		115	100-2620	410	31
23	10/18/23 Apt 5B- electric		44. 97		115	100-2620	410	31
24	10/18/23 Apt 5C- electric		57. 83		115	100-2620	410	31
68980	20106 NEMASS	150. 00						
2023-2024 dues								
1	08/24/23 2023-2024 Dues		150. 00		226 16	100-2300	810	
68982	25132 NORTHERN PLAINS INDEPENDENT	2, 916. 69						
Adverti si ng								
1	4489 09/30/23 Advertising		2, 916. 69		126 90	100-2300	540	
68962	25328 REHABMART, LLC	3, 162. 75						
Game ready pro	o 2.1 for high school athletic trainer							
1	81211 10/13/23 Gameready Pro 2.1		2, 892. 75	38952	226 16	720-3500	610	
2	81211 10/13/23 GameReady carry bag		270. 00	38952	226 16	720-3500	610	
68974	25764 SCHOLASTIC INC.	164. 78						
Christine Gri	ndstaff classroom purchases							
1	M7395390 10/10/23 Superstem		164. 78		126 50	100-1000	610	
68952	10079 SCHOOL SPECIALTY, LLC	57. 29						
M Smith class	room supplies for 2023/2024							
1	3280115 10/06/23 Abilitations fidgets		57. 29	38826	126 14	280-1000	610	
68955	10079 SCHOOL SPECIALTY, LLC	2, 548. 06						
C Young classi	room purchases for 23/24							
1	4424844 10/11/23 Asst. play doh		34. 92	38836	126 14	100-1000	610	
2	4424844 10/11/23 Task cards info. text		12. 99	38836		100-1000	610	
3	4424844 10/11/23 Task cards lit. text		12. 99	38836	126 14	100-1000	610	
4	4424844 10/11/23 Task cards evidence		12. 99	38836	126 14	100-1000	610	
			44 71	38836	126 1/	100-1000	610	
5	4424844 10/11/23 7in gradeball (6)		44. 71	30030	120 14	100-1000	010	
5 6	4424844 10/11/23 7in gradeball (6) 4424844 10/11/23 Basketball (6)		56. 35	38836		100-1000	610	

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Claim Warrant		Vendor #/Name	Amount							
					DO #	Ed	0	Acct/Source/	Ob:	D:
_i ne # 		Invoice #/Inv Date/Description		Line Amount	P0 #	Fund	urg 	Prog-Func	0bj 	Proj
8	GI ue	sticks (30 pk)		0.00	38836	126	14	100-1000	610	
9	4424844	10/11/23 2 pocket folder		54. 56	38836	126	14	100-1000	610	
10	4424844	10/11/23 Colored masking tape		36. 39	38836	126	14	100-1000	610	
11	4424844	10/11/23 Scotch tape Hot pink		5. 65	38836	126	14	100-1000	610	
12	4424844	10/11/23 Scotch tape red		5. 65	38836	126	14	100-1000	610	
13	4424844	10/11/23 Scotch tape yellow		5. 65	38836	126	14	100-1000	610	
14	4424844	10/11/23 Scotch tape purple		5. 65	38836	126	14	100-1000	610	
15	4424844	10/11/23 Scotch tape blue		5. 65	38836	126	14	100-1000	610	
16	4424844	10/11/23 Scotch tape orange		5. 65	38836	126	14	100-1000	610	
17	4424844	10/11/23 White 251b clay		80.06	38836	126	14	100-1000	610	
18	4424844	10/11/23 Graph paper		20. 78	38836	126	14	100-1000	610	
19	4424844	10/11/23 Asst. pencils color		295. 56	38836	126	14	100-1000	610	
20	4424844	10/11/23 Wedge cap erasers 140	ct	38. 20	38836	126	14	100-1000	610	
21	Fi ne	tip sharpies 12 ct		0.00	38836	126	14	100-1000	610	
22	4424844	10/11/23 Asst. perm markers 20	ct	4.44	38836	126	14	100-1000	610	
23	4424844	10/11/23 Assorted highlighter 4	8ct	164. 75	38836	126	14	100-1000	610	
24	4424844	10/11/23 White out		7. 34	38836	126	14	100-1000	610	
25	4424844	10/11/23 8in bent scissors		108. 78	38836	126	14	100-1000	610	
26	Paste	I pop up notes 12ct		0.00	38836	126	14	100-1000	610	
27	4424844	10/11/23 2 pocket folders 25ct		183. 24	38836	126	14	100-1000	610	
28	3hol e	mesh pencil		0.00	38836	126	14	100-1000	610	
29	4424844	10/11/23 Construction paper 9X1	2	79. 50	38836	126	14	100-1000	610	
30	4424844	10/11/23 12X18 construction pap	er	79. 50	38836	126	14	100-1000	610	
31	4424844	10/11/23 Classpack crayons		124. 78	38836	126	14	100-1000	610	
32	4424844	10/11/23 Asst. poster board 50		58. 74	38836	126	14	100-1000	610	
33	4424844	10/11/23 Colored pencil classpa	ick	185. 20	38836	126	14	100-1000	610	
34	4424844	10/11/23 Marker classpack		357. 45	38836	126	14	100-1000	610	
35	4424844	10/11/23 Watercol or brushes		54. 07	38836	126	14	100-1000	610	
36	Duct	tape Tribal pattern		0.00	38836	126	14	100-1000	610	
37	4424844	10/11/23 Notebooks		35. 00	38836	126	14	100-1000	610	
38	4424844	10/22/03 3X5 ruled index cards		1. 41	38836	126	14	100-1000	610	
39	4424844	10/11/23 Elmers glue all 128oz		19. 30	38836	126	14	100-1000	610	
40	4424844	10/11/23 Elmers glue 12 pk 1.25	ioz	17. 74	38836	126	14	100-1000	610	
41	4424844	10/11/23 Dry erase markers 36ct		93. 58	38836	126	14	100-1000	610	
42	4424844	10/11/23 Qt. zi pl ock bags 500		56. 54	38836	126	14	100-1000	610	
43		10/11/23 Gal. ziplock bags 250		45. 17	38836	126	14	100-1000	610	
44		neutra air 12		0. 00	38836	126		100-1000	610	
45	,	10/11/23 6 rolls shipping tape		24. 24	38836	126		100-1000	610	
46		10/11/23 Magnetic clip 2		25. 95	38836	126		100-1000	610	
47		10/11/23 Paper Labels		19. 62	38836	126		100-1000	610	
48		10/11/23 Sparkling glitter asst		50. 04	38836			100-1000	610	

 10/27/23
 POPLAR SCHOOLS
 Page: 6 of 9

 10: 39: 24
 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim Warra	nt Vendor #/Name	Amount					Acat (S /		
_i ne #	Invoice #/Inv Date/Description		Line Amount	P0 #	Fund ()rg 	Acct/Source/ Prog-Func	0bj	Proj
68968	10079 SCH00L SPECIALTY, LLC	189. 70	0						
Grindstaff (classroom supplies								
1	33297489 10/10/23 Lightweight stereo he	adph	164. 96	38839			100-1000	610	
2	33297489 10/10/23 Shi ppi ng		24. 74		126	50	100-1000	610	
68978	10079 SCHOOL SPECIALTY, LLC	159. 3	6						
1	33341884 10/18/23 Glue sticks (30 pk)		159. 36	38836	126	14	100-1000	610	
68958	25835 SMOKE SIGNAL STUDIO	3, 500. 0	0						
Buffal o uni	ty project production								
1	23022 10/12/23 BUP production		3, 500. 00*		115	50	100-1000	610	50
68983	25802 SOLI ANT	14, 400. 0	0						
Online thera	apy for special ed students	·							
1	20769516 09/24/23 Online school therapy		4, 800. 00		126	50	280-2140	320	
2	20764140 09/17/23 Online school therapy		4, 800. 00*		126	14	280-2140	320	
3	40775868 10/01/23 Online school therapy		4, 800. 00*		126	14	280-2140	320	
68971	12492 SYSCO MONTANA INC.	53, 725. 8	4						
September b									
1	443576032 09/12/23 Board meeting meal		121. 94		126	90	100-2300	610	
2	443565027 09/05/23 Food for kitchen		5, 031. 07		212	90	910-3100	570	
3	443570459 09/08/23 Food for kitchen		4, 959. 34		212	90	910-3100	570	
4	443576031 09/12/23 Food for kitchen		6, 184. 26		212	90	910-3100	570	
5	443576034 09/12/23 MS sack Lunches		86. 55		126	14	100-1000	610	
6	443586828 09/19/23 Food for kitchen		6, 598. 08		212	90	910-3100	570	
7	443586827 09/19/23 MS FCS plates/cups		217. 70		126	50	100-1000	610	
8	443581613 09/15/23 Food for kitchen		10, 542. 48		212	90	910-3100	570	
9	443581612 09/15/23 Elem sped pb&j		61. 99		126	15	280-1000	610	
10	443592336 09/22/23 Food for kitchen		3, 320. 91		212	90	910-3100	570	
11	443597754 09/26/23 Food for kitchen		3, 744. 87		212	90	910-3100	570	
12	443603005 09/29/23 Food for kitchen		7, 699. 18		212	90	910-3100	570	
13	443559416 09/01/23 Food for kitchen		490. 93		212	90	910-3100	570	
14	443621244 10/10/23 Community feed		4, 666. 54*		115	15	785-3300	610	78!
68967	10084 TANDE'S GROCERY	159. 3	5						
1	09/28/23 Lettuce for Lunchroom		18. 54		212	90	910-3100	570	
2	09/27/23 Lettuce for Lunchroom		42. 37		212	90	910-3100	570	
3	10/12/23 Lettuce for Lunchroom		98. 44		212	90	910-3100	570	

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 POPLAR SCHOOLS
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 Claim Approval List
 Report ID: AP100

For the Accounting Period: 10/23

Claim	Warrant	Vendor #/Name	Amount						
							Acct/Source/		
Li ne #		Invoice #/Inv Date/Descri	pti on 	Line Amount	P0 # 	Fund 0	rg Prog-Func 	0bj 	Proj
68977	13395 U.S	. FOOD SERVICE, INC.	17, 426. 7	8					
Septer	mber food bill	·							
1	418853	7 09/07/23 Juice, fruit, ch	i ps	212. 48		226	16 100-1000	610	
2		4 09/07/23 Produce, dairy,	•	4, 920. 64		212	90 910-3100	570	
3	455115	1 09/21/23 Produce, di sposa	bl es	1, 407. 99		212	90 910-3100	570	
4	455115	5 09/21/23 Pork, beef, poul	try	3, 970. 53		212	90 910-3100	570	
5	473123	7 09/28/23 Dry grocery, dai	ry	6, 479. 66		212	90 910-3100	570	
6	473123	9 09/28/23 Coffee, granola	bars	320. 86		126	14 100-1000	610	
7	473124	0 09/28/23 Nutri grain bars		114. 62		126	14 100-1000	610	
68947	10111 WIL	L'S OFFICE WORLD	1, 007. 9	2					
Pri nt	shop service agree	ment and staple cartridge							
1	104271	33 09/29/23 Copi er servi ce	contract	318. 30		126	14 100-1000	610	
2	104271	33 09/29/23 Copi er servi ce	contract	318. 31		126	15 100-1000	610	
3	104271	33 09/29/23 Copi er servi ce	contract	318. 31		126	50 100-1000	610	
4	104265	54 09/11/23 Staple cartridg	e for copier	53. 00		126	15 100-1000	610	
68953	20362 WOL	F CITY AUTO INC.	39. 9	6					
1		3 09/29/23 Splice Lock conn		14. 98		110	15 100-2700	440	
2	751104	7 09/28/23 Rain X latitude	water	24. 98		110	14 100-2700	440	
68946	25839 WOL	F POINT MUSIC	86. 0	0					
Regi st	tration fees and pi	zza for choir workshop							
1	09/22	/23 Choir workshop fees		86. 00		226	16 100-1000	610	
68948	20976 WOL	FTRAX BROADCASTING, LLC	82. 9	5					
Sports	s booster sponsorsh	i p							
1	230901	76 09/30/23 Sports booster	sponsorshi p	82. 95		226	16 100-2300	540	
	# of Claim	s 35 Total	: 182, 512. 21	# of Vendors	31				

10/27/23 10: 39: 26 POPLAR SCHOOLS
Fund Summary for Claims
For the Accounting Period: 10/23

Page: 8 of 9 Report ID: AP110

Fund/Account	Amount	
110 Elementary Transportation Fund		
101	3, 253. 55	
115 Elementary Miscellaneous Programs Fund		
101	55, 577. 22	
126 Elementary Impact Aid Fund		
101	36, 835. 31	
212 High School Food Service Fund		
101	69, 132. 23	
215 High School Miscellaneous Programs Fund		
101	52. 13	
226 High School Impact Aid Fund		
101	17, 661. 77	
Tota	al : 182, 512. 21	

10/27/23 10: 39: 26

POPLAR SCHOOLS Claim Approval Signature Page For the Accounting Period: 10 / 23

Page: 9 of 9 Report ID: AP100A

th	e same	to	the B	oard o	of Tr	ustees	5.			
٩р	oroved	by	Board	of Fi	nanc	e Comr	mi ttee	e:		
_								_		
								_		
ı	hereb	у с	erti fy	that	the	above	is co	- orrect		
_								-		

Business Manager/Clerk

I have carefully examined the above CLAIM APPROVAL LIST and refer

11/07/23 12: 15: 36

POPLAR SCHOOLS Statement of Expenditure - Budget vs. Actual Report For the Accounting Period: 11 / 23

Page: 1 of 1 Report ID: B100F

Fund	Committed Current Month	Committed YTD	Ori gi nal Appropri ati on	Current Appropriation	Available Appropriation	% Comm.
101 Elementary General Fund	0.00	889, 442. 88	4, 458, 496. 27	4, 458, 496. 27	3, 569, 053. 39	20%
110 Elementary Transportation Fund	939. 86	92, 119. 28	480, 700. 00	480, 700. 00	388, 580. 72	19%
111 Elementary Bus Depreciation Fund	0.00	0. 00	1, 045, 615. 40	1, 045, 615. 40	1, 045, 615. 40	O%
113 Elementary Tuition Fund	0.00	0.00	126. 21	126. 21	126. 21	O%
114 Elementary Retirement Fund	0.00	195, 488. 79	1, 249, 766. 00	1, 249, 766. 00	1, 054, 277. 21	16%
115 Elementary Miscellaneous Programs	3, 481. 80	2, 359, 639. 66	6, 014, 494. 57	6, 084, 494. 57	3, 724, 854. 91	39%
126 Elementary Impact Aid Fund	53, 266. 04	1, 219, 592. 01	4, 989, 092. 08	4, 995, 192. 08	3, 775, 600. 07	24%
128 Elementary Technology Fund	0.00	0. 00	41, 650. 83	41, 650. 83	41, 650. 83	O%
129 Elementary Flex Fund	0.00	112, 182. 94	451, 701. 24	451, 701. 24	339, 518. 30	25%
160 Elementary Building Fund	0.00	0. 00	125, 000. 00	125, 000. 00	125, 000. 00	O%
161 Elementary Building Reserve Fund	16, 166. 49	16, 166. 49	439, 993. 55	439, 993. 55	423, 827. 06	4%
201 High School General Fund	0.00	378, 723. 88	2, 384, 702. 72	2, 384, 702. 72	2, 005, 978. 84	16%
210 High School Transportation Fund	0.00	19, 496. 70	195, 200. 00	195, 200. 00	175, 703. 30	10%
211 High School Bus Depreciation Fund	0.00	0. 00	548, 842. 04	548, 842. 04	548, 842. 04	O%
212 High School Food Service Fund	55, 117. 55	227, 742. 29	936, 970. 00	936, 970. 00	709, 227. 71	24%
213 High School Tuition Fund	0.00	0. 00	39, 818. 12	39, 818. 12	39, 818. 12	. O%
214 High School Retirement Fund	0.00	90, 010. 26	500, 000. 00	500, 000. 00	409, 989. 74	18%
215 High School Miscellaneous Programs	9, 389. 50	36, 069. 45	233, 920. 48	233, 920. 48	197, 851. 03	15%
218 High School Traffic Education Fund	0.00	0. 00	5, 002. 00	5, 002. 00	5, 002. 00	O%
226 High School Impact Aid Fund	15, 179. 58	466, 540. 72	2, 493, 172. 00	2, 493, 172. 00	2, 026, 631. 28	19%
228 Hi gh School Technol ogy Fund	0.00	0. 00	24, 030. 45	24, 030. 45	24, 030. 45	O%
229 High School Flex Fund	0.00	10, 256. 26	309, 732. 87	309, 732. 87	299, 476. 61	3%
260 Hi gh School Building Fund	0.00	0. 00	546. 03	546. 03	546. 03	O%
261 High School Building Reserve Fund	0.00	0.00	233, 997. 16	233, 997. 16	233, 997. 16	0%
Grand Total:	153, 540. 82	6, 113, 471. 61	27, 202, 570. 02	27, 278, 670. 02	21, 165, 198. 41	22%

October 27,2023

Betty Romo, County Treasurer 400 2nd Avenue South Wolf Point, Mt 59201

Please i	invest with STIP	\$13,344,500	as follows:	
		PREVIOUS		CURRENT
ELEMENTARY	FUND	MONTH	DIFFERENCE	MONTH
101	GENERAL	\$120,000	-\$95,000	\$25,000
110	TRANSPORTATION	\$110,000	-\$50,000	\$60,000
111	BUS DEPRECIATION	\$985,000	\$0	\$985,000
113	TUITION	\$0	\$0	\$0
114	RETIREMENT	\$375,000	\$60,000	\$435,000
115	MISC FUNDS	\$0	\$0	\$0
121	SICK LEAVE	\$56,000	\$0	\$56,000
126	IMPACT AID	\$6,720,000	\$0	\$6,720,000
128	TECHNOLOGY	\$35,000	\$0	\$35,000
129	FLEX FUND	\$425,000	-\$25,000	\$400,000
160	BUILDING	\$150,000	\$0	\$150,000
161	BUILDING RESERVE	\$325,000	\$0	\$325,000
ELEMENTARY TOT.	ALS	\$9,301,000	-\$110,000	\$9,191,000
HIGH SCHOOL				
201	GENERAL	\$110,000	-\$5,000	\$105,000
210	TRANSPORTATION	\$120,000	-\$10,000	\$110,000
211	BUS DEPRECIATION	\$500,000	\$0	\$500,000
212	HOT LUNCH	\$57,000	-\$22,000	\$35,000
213	TUITION	\$0	\$0	\$0
214	RETIREMENT	\$192,000	\$8,000	\$200,000
215	MISC FUNDS	\$0	\$0	\$0
218	TRAFFIC EDUCATION	\$5,000	\$0	\$5,000
221	SICK LEAVE	\$22,000	\$0	\$22,000
226	IMPACT AID	\$2,840,350	-\$132,850	\$2,707,500
228	TECHNOLOGY	\$19,000	\$0	\$19,000
229	FLEX FUND	\$275,000	\$0	\$275,000
260	BUILDING	\$0	\$0	\$0
261	BUILDING RESERE	\$175,000	\$0	\$175,000
HIGH SCHOOL TOT	ALS	\$4,315,350	-\$161,850	\$4,153,500
TOTAL INVESTMEN	TS	\$13,616,350	-\$271,850	\$13,344,500

Sincerely,

Judy Linchicum Business Manager

POPLAR SCHOOLS Page: 1 of 4 Statement of Activity by Account Number for 10/01/23 to 10/31/23 Report ID: S100

				Re	ceipts				Misc.	Misc	
		Opening	Disbursed	in	Transit	Deposits	Transfers	Invest	Earnings		Closing
	Account	Balance	(-)		(+)			(+)	(+)	(-)	Balance
					-						
1	HIGH SCHOOL STUDENT COUNCIL	9832.62	711.50		0.00	625,64	0.00		0.00	0.00	9746.76
4	DRAMA	1733.05	0.00		0.00	0.00	0.00		0.00		1733.05
5	INDUSTRIAL ARTS	1750.83			0.00	0.00	0.00		0.00		1750.83
6	ATHLETICS	26774.50	3611.09		0.00	3933.75	-22.00		0.00	0.00	27075.16
7	ANNUAL	2699.96	0.00		0.00	0.00	0.00		0.00	0.00	2699.96
8	7-8 MS STUDENT COUNCIL	1626.16	287.08		0.00	0.00	0.00		0.00	0.00	1339.08
10	MUSIC	7578.60	0.00		0.00	0.00	0.00		0.00	0.00	7578.60
	FCCLA	4260.41	0.00		0.00	0.00	0.00		0.00		4260.41
	NATIONAL HONOR SOCIETY	628.27	0.00		0.00	0.00	0.00		0.00		628.27
13	PEP CLUB	3571.33	1348.76		0.00	0.00	0.00		0.00	0.00	2222.57
15	INDIAN CLUB	296.30	0.00		0.00	0.00	0.00		0.00	0.00	296.30
16	INDEPENDENCE BANK CARD DONATION	0.00	0.00		0.00	19975.05	0.00		0.00	0.00	19975.05
17	DISTRICT MUSIC	823.74	0.00		0.00	0.00	0.00		0.00	0.00	823.74
21	VENDING ACCOUNT	2751.73	0.00		0.00	129.37	0.00		0.00		2881.10
22	BPA	797.47	640.55		0.00	0.00	0.00		0.00	0.00	156.92
23	INTEREST	44.13	0.00		0.00	0.00	0.00		0.00	0.00	44.13
	MS ART	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00
39	MCA MT CAREER ASSOC (JMG)	1183.74	0.00		0.00	0.00	0.00		0.00	0.00	1183.74
48	HISTORY CLUB	13238.41	0.00		0.00	0.00	0.00		0.00	0.00	13238.41
	CLASS OF 2021	1318.42	0.00		0.00	0.00	0.00		0.00	0.00	1318.42
	CLASS OF 2022	4116.52	0.00		0.00	0.00	0.00		0.00	0.00	4116.52
	CLASS OF 2023	1459.19	0.00		0.00	0.00	0.00		0.00	0.00	1459.19
	CLASS OF 2024	2864.53	0.00		0.00	0.00	0.00		0.00	0.00	2864.53
	CLASS OF 2025	2021.56	2942.44		0.00	8404.65	22.00		0.00	0.00	7505.77
	MS INDIAN CLUB	4836.63	0.00		0.00	0.00	0.00		0.00	0.00	4836.63
		588.02	0.00		0.00	0.00	0.00		0.00	0.00	588.02
	MISC EARNINGS	0.00	0.00		0.00	0.00	0.00		0.00		0.00
899	MISC CHARGES	0.00	0.00		0.00	0.00	0.00		0.00	0.00	0.00
	Total for Student Accounts	96796.12	9541.42			33068.46					120323.16

Agenda Number 6 Informational Items- Reports

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET MEETING DATE: 13 November 2023

SUMMARY:

6.1-6.3: Directors', Principals', and the Superintendent's reports to the Board are informational items designed to share progress towards goals being accomplished within each respective area of operation. Monthly reporting is intended to highlight the accomplishments of individual students, classrooms, parents, staff, or other groups of employees and to report any administrative changes made within their jurisdictions.

Transportation Report for November 2023

Still short Bus Drivers.

Picked up new Acadia.

Buses are already for cold weather.

Everything is good. Mandala

Clint Linthicum

Maintenance Report November 2023

Paving should all be complete last of the lines are being painted Water lines in HS continue
MS roof valley project seems to be working after the early snow Fire sprinkler test completed for fall
Boiler inspection and license complete for this year
I would like to move William Pinili from sub to Class 1 custodian

Thank you Mike

Superintendent Phone: 406-768-6600

Fax: 406-768-6800

High School Principal Phone: 406-768-6830

PO Box 458, Poplar, Montana 59255

The mission of Poplar Schools, in cooperation with parents and community, is to develop exemplary citizens through enthusiastic and knowledgeable guidance and instruction in a culturally enriched environment.

Elementary Principal Phone: 406-768-6630

Middle School Principal Phone: 406-768-6730

November Technology Report

Tech department responded to 158 tasks for the month

5 HP chromebooks were replaced due to wifi card going out. The HP chromebooks were from 2019 so wasn't a surprise

A new cable was ran in the HS Gym for the NFHS scoreboard camera & another cable was ran for the new Hudl camera being set up in the gym also

3 display clocks were replaced due to the backlight going out; ongoing issue since we received a bad batch of about 60 when they were installed

New 20 laptop cart was set up for the high school tech class so they can utilize Adobe and Office products

Installed the new testing kiosk on the chromebooks, from what I've heard from the principals the testing ran smoothly

Jake Riediger

Tech Director

PO Box 458, Poplar, Montana 59255

5-8 Principal

Phone: 406-768-6731

Assistant 5-8 School Principal

Phone: 406-768-6774

Superintendent

Phone: 406-768-6602 Fax: 406-768-6800

9-12 Principal 406-768-6831

Assistant 9-12 Principal

406-768-6832

K-4 Principal

Phone: 406-768-6631

Assistant K-4 Principal

Phone: 406-768-6665

November 2023

Special Education Services

- *Seven students were tested the month of August, all are initials and they all qualified for SPED services.
- *Eight students were tested the month of September: One student was exited, one student did not qualify, 3 students qualified. We still have two students being re-evaluated.
- *Nine students were tested the month of October: Meetings are occurring now, one student has qualified so far. There were six initials and 3 re-evals.
- *November/December/January-14 initials and 5 re-evaluations (We have 27 more students that will be re-evaluated this year).
- *We have had the largest number of initial evaluations since I have been the SPED Director and we are doing the best we can to test students. It is a timely process.
- *OPI SPED Compliance Monitoring occurred the week of November 6. The District should receive the report within a month's time.
- *Speech Services are going very well. Jennie Verdecia, Speech Pathologist and Shaira Delim-Sped teacher work with students K-4, Speech Pathologist Chelsea Phipps and Shaira Delim-Sped teacher work with Pre-K. Speech Pathologist and Speech Pathologist Assistant Sheila Fladager work with students 5-12.

Student Success

Janine Tan, 4th: A student tested at 4.1 STAR math and another at 3.7! Also, most kids have improved on their STAR Reading Test.

Twilia Bear Cub, 7/8: With supports and accommodations, 80% of the 7/8 grade SPED student made a gpa of 3.0 for the 1st quarter.

Rose Ordinario: One of the best things about this school year is that students have shown profound interest in their own culture. They participate in the activities that the resource speaker prepares for them. They listen intently to the science and logic of the ingenuity of their ancestors. It is a joy to see them take pride in their culture. Also, a student has made marked improvement in working independently. The student has more confidence.

Our team has done a remarkable job preparing for the OPI SPED Compliance Review.

Patti Jo Black, Poplar Schools SPED Director

PO Box 458, Poplar, Montana 59255

5-8 Principal

Phone: 406-768-6731

Associate 5-8 School Principal

Phone: 406-768-6763

Superintendent

Phone: 406-768-6602 Fax: 406-768-6800

9-12 Principal 406-768-6831

Associate 9-12 Principal

406-768-6832

K-4 Principal

Phone: 406-768-6631

Associate K-4 Principal

Phone: 406-768-6665

The mission of Poplar Schools, in cooperation with parents and community, is to develop exemplary citizens through enthusiastic and knowledgeable guidance and instruction in a culturally enriched environment.

11/8/23

Attendance

KF 85.92% 01 88.92% 02 90.68% 03 89.09% 04 90.27%

Overview: Our school's overall attendance rate for the current academic year stands at 90% as of 11/1/23. This is a testament to the collaborative efforts of our dedicated staff, engaged parents, and proactive students.

Positive Trends:

- 1. Regular Attendance Campaigns: The implementation of regular attendance campaigns has significantly contributed to increased student attendance. These campaigns focus on creating awareness, emphasizing the importance of punctuality, and celebrating consistent attendance.
- 2. Parental Involvement: Our school actively promotes parental involvement in monitoring and supporting their child's attendance. Regular communication through newsletters, meetings, and digital platforms has proven effective in keeping parents informed.
- 3. *Innovative Incentive Programs*: The introduction of creative incentive programs, such as attendance competitions between classes or grade levels, has fostered a sense of friendly competition among students. This approach has yielded positive results in maintaining high attendance rates.

Challenges:

- 1. Chronic Absenteeism: Despite our overall positive attendance rate, we are addressing the issue of chronic absenteeism among a small percentage of students. The school has implemented personalized intervention plans, involving teachers and support staff, to understand and address the root causes of persistent absenteeism.
- 2. External Factors: Unforeseen circumstances, such as health issues or family emergencies, may contribute to occasional dips in attendance. The school remains committed to providing support and flexibility to students facing such challenges.

Strategies for Improvement:

- 1. *Early Intervention Programs:* We are working on enhancing early intervention programs to identify students at risk of chronic absenteeism. By identifying and addressing potential barriers to attendance early on, we aim to prevent long-term absenteeism.
- 2. *Community Partnerships:* Exploring partnerships with local community organizations and businesses to provide additional resources and support for families facing attendance challenges.

John Wetsit

Elementary Principal

Poplar School District

HIGH SCHOOL PRINCIPAL REPORT November Board Meeting

Superintendent's District Goals:

Health and Wellness Goal: *Understanding Trauma informed practice for students and staff to implement a system which readies learners.*

- All juveniles in JDC are enrolled at Poplar schools and have been placed on Acellus.
- Weekly Health/Wellness/Healing meetings with various entities.

Teaching and Learning goal: Analyzing individual student learning to make data informed decisions for differentiated instruction.

- NWEA MAP scores have been placed in a shared folder for staff to access.
- We will have one more benchmark test in January/February.

Operation Goal: Institute a framework for all operations which reflects our student's wellbeing and the focal point for all decisions.

- BLT's and correlates have continued to work together. BLT and Correlate calendars are a continued progress, and we are trying to implement more activities with students and the community.
- Monthly staff meetings are held.
- Meeting on November 20th with the tribal education committee

Buffalo Hunt could fall under all three categories. This is happening on November 14th with the HS student body attending. We will also continue to work on and devise a plan on the possibility of a sweat being built and allowing students to opt in or out on various days of the year (possibly Fridays).

Superintendent's Report 13 November 2023

- 1. School District Enrollment
 - a. We are currently at 858 students ready to change the world. This is up one student from last month. This is also our count for the state
- 2. Superintendent's District Pillars:
 - a. Health and Wellness Pillar: *Understanding trauma informed practice for students and staff to implement a system which readies learners.*
 - i. District Leadership team will meet with Dr. Bikowski this week. This is a meeting protocol and continued planning meeting.
 - b. Teaching and Learning Pillar: *Analyzing individual student learning to make data-informed decisions for differentiated instruction.*
 - i. Administration of the MAST pilot has commenced. First round of testing is complete. Both MS and ES participate.
 - c. Operations Pillar: *Institute a framework for all operations which reflects our student's wellbeing as the focal point for all decisions.*
 - i. Safety Committee has met.
 - ii. *I love u guys* training was held for all staff on Tuesday, Nov. 7th. About 25 staff attended this online training.
- 3. Supplemental benefits (cancer, life, Gap, etc.) through American Fidelity continue to be an issue. AF has sent error-filled withholdings for EE for the last two months. These are very similar billing issues we have had Aflac which led to us transitioning to AF. If issues continue, the district must seriously consider the cost factor of offering such supplemental benefits to our employees through payroll deductions. With the availability to acquire supplemental benefits online, this could be an area for employees to seek their own options without the district being third party fiduciary.
- 4. Wipfli is here to start the audit. They will be on site November 13th. If you have questions, please feel free to stop in for a quick chat. The email shared from Wipfli is a standard email for all schools beginning the audit process.
- 5. Questions from classified staff, mostly our paraprofessionals, have had questions about their contracts. Specifically, why do they not include MEA days. Mr. Erickson and I will continue to meet with some of them to make sure there is more understanding and to work with them to better their positions.
- 6. Attended monthly NEMASS meeting. We met in Sidney with CSPD Region 1, MSGIA and Reach Higher MT providing professional presentations. Discussions were held on the topics of superintendent contracts, stress management, OPI Accreditation workdays in the Spring, and the MHSA Fall meeting.
- 7. Important Dates, Meetings, and Conferences:
 - a. Daytime Board Walkthrough: Best dates available?
 - b. Thanksgiving: the district will be closed November 23-24th for the holiday
 - c. Teamsters $\bar{\text{LMC}}$: November 30^{th} , Noon-3pm, Central Office
 - d. NIISA Annual Conference: December 11-12th
 - e. December Board Meeting: December 11th
 - f. I am out of the office November 20-22nd

Poplar School District Administrative Regulation

PERSONNEL AR 5321

Sick Leave and Bereavement Leave

Employees who must be absent should inform their immediate supervisor as soon as possible but no later than the start of the scheduled shift each day. Medical documentation for an illness or medical-related absence lasting four or more days must be obtained and turned into the employee's supervisor, which in turn is forwarded to the payroll clerk, prior to the start of the next shift.

Sick Leave

Certified employees will be granted discretionary leave according to terms of the master contract. Administrators and classified employees shall be granted sick leave pursuant to Montana law governing public employees. Unless otherwise stated by contract, "sick leave" means a leave of absence, with pay, for an illness suffered by an employee or a member of the employee's immediate family. "Immediate family" is defined as in the PEA Master Agreement shall mean the employee's spouse, children or parent (does not include parents in-law), grandchildren with a serious health condition for which the employee is needed to provide care, or custodial grandchildren.

Bereavement Leave

A certified employee who has a death in the family is eligible for up to 5 days of paid leave according to the terms of the master contract, which the Superintendent has the authority to approve. All other employees may be granted bereavement leave in accordance with district policy and their individual contracts. Employees seeking more than 5 days of bereavement leave must apply for that leave through the Superintendent. The Superintendent may grant additional, unpaid leave at his/her discretion. For the purposes of bereavement leave, "family" is defined as the employee's spouse, child, parents/guardians, sibling, grandparents and spouse's like relations.

Classified Sick Leave Bank (Fund)

Employees may transfer a portion of their accumulated sick leave to another employee to use. The maximum amount of sick leave an employee can receive is 40 days from July 1 to June 30 in any given school year. The use of such sick leave by an employee is subject to the following limitations:

- a. The receiving employee:
 - 1. Is qualified for sick leave benefits (MCA 2-18-618)
 - 2. Has a serious health condition and has been on a medical leave of absence for a minimum of ten (10) working days. Donated leave shall not be accessible to the recipient until the 11th consecutive working day
 - 3. Must submit appropriate medical documentation for leave beyond the 10th day (physician's letter provided by the attending physician or certified/licensed provider)
 - 4. Has exhausted all accrued sick leave, personal days, and vacation leave;
 - 5. Receives approval from supervisor for leave of absence

Administrative Regulation

- b. The contributing employee(s) request, in writing, that sick leave credits be transferred to the disabled employee;
- c. No employee shall be allowed to transfer more than 50% of his/her sick leave credits to another employee;
- d. Once the sick leave credits are transferred, they are considered forfeited and must be reaccrued in the established manner;
- e. No employee or official shall request an employee to transfer his/her sick leave credits to another employee; and
- f. No employee shall coerce, intimidate or in any manner attempt to persuade another employee to transfer his/her sick leave credits to a disabled employee. Violation shall result in disciplinary action.

Individuals in a collective bargaining unit with established procedures for donation of sick leave will not be allowed to receive or donate to an individual outside of the bargaining unit.

Personal Leave

Per the policy, notice of one (1) week is required for personal leave of less than one (1) week. Notice of at least one (1) month is required for any personal leave exceeding one (1) week. This applies to applies to all staff.

Vacation Leave

Notice of one (1) week prior is required for vacation leave of less than one (1) week. Notice of at least one (1) month is required for any vacation leave exceeding one (1) week. This applies to applies to all classified staff.

Requests for Leave

- Sick Leave
 - o Request for Leave sheets are due the day the employee returns to duty.
 - O Supervisors are responsible for ensuring the *Request for Leave* sheets are submitted to the Payroll Office within one business day.
- Leave Other Than Sick Leave
 - Personal, vacation, jury duty, school business, emergency, or leave without pay will all be considered and approved by your supervisor under the guidelines of this policy.
 - Leave sheets should be filled out in advance in accordance with this policy and regulation, exceptions will be considered.
 - o Request for Leave sheets shall be turned into the supervisor prior to the employee's absence.

Board review: 10/22/07 and 11/12/07

Revisions: 5/11/2020, 6/11/2012, 8/16/2022, 9/23/2020, 10/25/2023

Poplar School District Administrative Regulation

FINANCIAL MANAGEMENT

AR 7320

Purchasing

Authorization of Signatures

The Board Chair and Clerk are authorized to use a facsimile signature plate or stamp. The use and security of a signature stamp by the Board Chair and Clerk shall be in accordance with Section 20-9-221(2) MCA. The Board Chair and Clerk are authorized to sign all District warrants by facsimile signature on behalf of the Board.

The Superintendent and Board Clerk are authorized to sign contracts, leases, and/or contracts for goods and services on behalf of the Board. The types of goods and services contracted for must be pre-approved by the Board.

The Board Chair and Clerk are authorized to sign personnel contracts and agreements of employment by facsimile signature on behalf of the Board. Negotiated agreements shall be signed on behalf of the District by the Board Chair and Clerk.

Credit Card (CC) process for Purchasing

The credit card checkout for any staff member not assigned a permanent CC will be as follows:

- 1. Staff member will determine where the CC will be used,
- 2. Fill out a requisition with the expected amount to be spent,
- 3. Take the requisition to your building principal or your director for approval,
 - 1. All athletic purchases will go to the AD and the building principal for approval,
- 4. Director or Principal will code the purchase with the correct budget line if known. (Directors and Principals can always seek guidance on budget line iems from the Business Manager, especially when grants are used.)
- 5. Submit to Accounts Payable (AP),
- 6. Sign and Receive CC from AP,
- 7. Use the CC at the approved business,
- 8. On the next business day bring the CC back to AP along with ALL RECEIPTS,
- 9. Sign card back into AP office.

For CC checked out to sponsors and coaches for a season, you will be allowed to use the CC for team meal purchases ONLY without the approval process mentioned above. Please follow these updated meal prices for everyone beginning 01 November 2023:

Breakfast \$10.00Lunch \$12.00

• Dinner \$15.00 (see the Athletic Handbook for the other language about meals.)

***ALL RECEIPTS need to be returned on the next business day to the AP.

Poplar School District Administrative Regulation

Unauthorized purchasing of equipment and clothing (i.e. jerseys, warm ups) is expressly prohibited. Follow the requisition process with the AD/Principal.

The use of personal accounts (Amazon, Sam's, etc.) is prohibited for school business when ordering. The AP office is available to help with ordering as needed.

Staff who obligate the District without proper authorization may be held personally responsible for payment of such obligation. (BP 7320)

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Attendance/Membership Summary Report
Start/End Date: 11/06/2023 - 11/06/2023 School(s): 4 Calendar(s): 4 Grade: 05, 06, 07, 08, 09, 10, 11, 12, P1, PK, KF, 01, 02, 03, 04

		Student N	al Calendar Membership		Present			Unexcuse	ed Absences	Percent In
		Count	Days	Days	Days	ADM	ADA	Days	Avg. Daily	Attendance
	05	66	66	8.00	58.00	66.00	58.00	5.91	5.91	87.88%
	06	60	60	4.52	55.48	60.00	55.48	1.87	1.87	92.47%
	07	56	56	8.00	48.00	56.00	48.00	6.87	6.87	85.71%
	80	65	65	9.35	55.65	65.00	55.65	6.31	6.31	85.62%
	09	82	82	13.02	68.98	82.00	68.98	11.02	11.02	84.12%
	10	82	82	18.54	63.46	82.00	63.46	15.21	15.21	77.39%
	11	61	61	18.63	42.37	61.00	42.37	17.35	17.35	69.46%
	12	51	51	16.23	34.77	51.00	34.77	15.23	15.23	68.18%
	P1	0	0	0.00	0.00	0.00	0.00	0.00	0.00	N/A
	PK	5	5	0.00	5.00	5.00	5.00	0.00	0.00	100.00%
	KF	48	48	8.00	40.00	48.00	40.00	7.00	7.00	83.33%
	01	70	70	10.00	60.00	70.00	60.00	10.00	10.00	85.71%
	02	81	81	10.00	71.00	81.00	71.00	10.00	10.00	87.65%
	03	67	67	5.00	62.00	67.00	62.00	4.00	4.00	92.54%
	04	64	64	5.00	59.00	64.00	59.00	5.00	5.00	92.19%
Total	15	858	858	134.29	723.71	858.00	723.71	115.77	115.77	84.35%
School: Poplar 5-6	School (Calendaı	r: 23-24 Pop	lar 5-6 Scl	nool					
		Student N	/lembership	Absent	Present			Unexcuse	ed Absences	Percent In
		Count	Days [']	Days	Days	ADM	ADA	Days	Avg. Daily	Attendance
	05	66	66	8.00	58.00	66.00	58.00	5.91	5.91	87.88%
	06	60	60	4.52	55.48	60.00	55.48	1.87	1.87	92.47%
Total	2	126	126	12.52	113.48	126.00	113.48	7.78	7.78	90.06%
School: Poplar 7-8										
			/lembership	Absent	Present				ed Absences	Percent In
	Grade	Count	Days	Days	Days	ADM	ADA	Days	Avg. Daily	Attendance
	07	56	56	8.00	48.00	56.00	48.00	6.87	6.87	85.71%
	80	65	65	9.35	55.65	65.00	55.65	6.31	6.31	85.62%
									0.51	
Total	2	121	121	17.35	103.65	121.00	103.65	13.18	13.18	85.66%
						121.00	103.65	13.18		85.66%
Total School: Poplar Hig	gh School	Calend		oplar High		121.00	103.65			85.66% Percent In
	gh School	Calend	ar: 23-24 Po Membership	oplar High Absent	ı School	121.00 ADM	103.65 ADA		13.18 ed Absences	Percent In
	gh School	Calend Student N	ar: 23-24 Pc	oplar High	School Present			Unexcuse	13.18 ed Absences	Percent In
	gh School Grade	Calend Student N Count	ar: 23-24 Po Jembership Days	oplar High Absent Days 13.02	School Present Days 68.98	ADM	ADA 68.98	Unexcuse Days	13.18 ed Absences Avg. Daily	_ Percent In Attendance
	gh School Grade 09	Calend Student N Count	ar: 23-24 Po Membership Days 82	oplar High Absent Days	<u>School</u> Present Days	ADM 82.00	ADA	Unexcuse	13.18 ed Absences Avg. Daily 11.02 15.21	Percent In Attendance 84.12%
	gh School Grade 09 10	Calend Student N Count 82 82 82	ar: 23-24 Po Membership Days 82 82	Oplar High Absent Days 13.02 18.54	Present Days 68.98 63.46	ADM 82.00 82.00	ADA 68.98 63.46	Unexcuse Days 11.02	13.18 ed Absences Avg. Daily 11.02	Percent In Attendance 84.12% 77.39%
	gh School Grade 09 10 11	Calend Student N Count 82 82 82 61	ar: 23-24 Pc Membership Days 82 82 61	Dplar High Absent Days 13.02 18.54 18.63	Present Days 68.98 63.46 42.37	ADM 82.00 82.00 61.00	ADA 68.98 63.46 42.37	Unexcuse Days 11.02 15.21 17.35	13.18 ed Absences Avg. Daily 11.02 15.21 17.35	Percent In Attendance 84.12% 77.39% 69.46%
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School: Poplar Hig	9 School	Calend Student N Count 82 82 61 51 276 endar: 23	ar: 23-24 Po Membership Days 82 82 61 51 276	Dplar High Absent Days 13.02 18.54 18.63 16.23 66.42 School	School Present Days 68.98 63.46 42.37 34.77 209.58	ADM 82.00 82.00 61.00 51.00	ADA 68.98 63.46 42.37 34.77	Unexcuse Days 11.02 15.21 17.35 15.23 58.81	13.18 ed Absences Avg. Daily 11.02 15.21 17.35 15.23 58.81	Percent In Attendance 84.12% 77.39% 69.46% 68.18% 75.93%
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School: Poplar Hig	9 10 11 12 4 1000 Cale P1 PK KF 01 02	Calend Student M Count 82 82 61 51 276 276 2ndar: 23 Student M Count 0 5 48 70 81	ar: 23-24 Po Membership Days 82 82 61 51 276 3-24 Poplar Membership Days 0 5 48 70 81	Deplar High Absent Days 13.02 18.54 16.23 66.42 School Absent Days 0.00 0.00 8.00 10.00 10.00	Present Days 68.98 63.46 42.37 34.77 209.58 Present Days 0.00 5.00 40.00 60.00 71.00	82.00 82.00 61.00 51.00 276.00 ADM 0.00 5.00 48.00 70.00 81.00	ADA 68.98 63.46 42.37 34.77 209.58 ADA 0.00 5.00 40.00 60.00 71.00	Unexcuse Days 11.02 15.21 17.35 15.23 58.81 Unexcuse Days 0.00 0.00 7.00 10.00 10.00	13.18 ed Absences Avg. Daily 11.02 15.21 17.35 15.23 58.81 ed Absences Avg. Daily 0.00 0.00 7.00 10.00 10.00	Percent In Attendance 84.12% 77.39% 69.46% 68.18% 75.93% Percent In Attendance N/A 100.00% 83.33% 85.71% 87.65%
School: Poplar Hig	9 10 11 12 4 1000 Cale France	Calend Student N Count 82 82 61 51 276 276 Endar: 23 Student N Count 0 5 48 70 81 67	ar: 23-24 Po Membership Days 82 82 61 51 276 3-24 Poplar Membership Days 0 5 48 70 81 67	Deplar High Absent Days 13.02 18.54 18.63 16.23 66.42 School Absent Days 0.00 0.00 8.00 10.00 10.00 5.00	Present Days 68.98 63.46 42.37 34.77 209.58 Present Days 0.00 5.00 40.00 60.00 71.00 62.00	ADM 82.00 82.00 61.00 51.00 276.00 ADM 0.00 5.00 48.00 70.00 81.00 67.00	ADA 68.98 63.46 42.37 34.77 209.58 ADA 0.00 5.00 40.00 60.00 71.00 62.00	Unexcuse Days 11.02 15.21 17.35 15.23 58.81 Unexcuse Days 0.00 0.00 7.00 10.00 10.00 4.00	13.18 ed Absences Avg. Daily 11.02 15.21 17.35 15.23 58.81 ed Absences Avg. Daily 0.00 0.00 7.00 10.00 10.00 4.00	Percent In Attendance 84.12% 77.39% 69.46% 68.18% 75.93% Percent In Attendance N/A 100.00% 83.33% 85.71% 87.65% 92.54%
School: Poplar Hig	9 10 11 12 4 1000 Cale P1 PK KF 01 02	Calend Student M Count 82 82 61 51 276 276 2ndar: 23 Student M Count 0 5 48 70 81	ar: 23-24 Po Membership Days 82 82 61 51 276 3-24 Poplar Membership Days 0 5 48 70 81	Deplar High Absent Days 13.02 18.54 16.23 66.42 School Absent Days 0.00 0.00 8.00 10.00 10.00	Present Days 68.98 63.46 42.37 34.77 209.58 Present Days 0.00 5.00 40.00 60.00 71.00	82.00 82.00 61.00 51.00 276.00 ADM 0.00 5.00 48.00 70.00 81.00	ADA 68.98 63.46 42.37 34.77 209.58 ADA 0.00 5.00 40.00 60.00 71.00	Unexcuse Days 11.02 15.21 17.35 15.23 58.81 Unexcuse Days 0.00 0.00 7.00 10.00 10.00	13.18 ed Absences Avg. Daily 11.02 15.21 17.35 15.23 58.81 ed Absences Avg. Daily 0.00 0.00 7.00 10.00 10.00	Percent In Attendance 84.12% 77.39% 69.46% 68.18% 75.93% Percent In Attendance N/A 100.00% 83.33% 85.71% 87.65%

Agenda Number 7 Discussion Agenda

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET MEETING DATE: 13 November 2023

SUMMARY:

7.1 Incentive Pay for Staff

The district has the ability to pay out a smaller bonus to staff in December than previous years. PEA bargained the recruitment and retention incentives into the current CBA. The district then presented options to the board for classified staff in each of the past two years for a bonus. ESSER funding has been the source of those bonuses.

This year's bonus funds would be allocated through the general fund and consolidated Title funding. This includes the Title II allocation we receive which is for, among other allowable expenditures, recruitment and retention which gets consolidated.

This bonus pay will help classified staff recover some of the occurring and potential loss of pay for snow days, late starts, or other missed work opportunities.

7.2 ESSER Fund Update

Per the request of trustees, the remaining balances of funds received during the pandemic will be reviewed. What is available this month are the Final Expenditure Reports for ESSER and ESSER II. A complete update for ESSER III will be available for December's meeting.

- 7.3 Facilities Priorities List- We do need to schedule a Facilities Committee meeting to bring forth ideas. The PHS STUCO would also like to attend the meeting.
- 7.4 Hiring Process- Questions about the HR function, particularly hiring, has been a topic the board has wanted more information. Attached is a basic protocol which is the process the district attempts to adhere to.
- 7.5 Board Appreciation Dinner- If the board is planning on hosting an Appreciation Dinner for the holidays, the superintendent needs a directive to begin that planning.



E-Grants System

Applicant: 0775 Poplar Elem

Application: 2019-2020 ESSER Fund Grant - 00- **School Year:** 7/1/2019 - 6/30/2020

Printer-Friendly

Click to Return to eGrants Access/Select Page

Click to Return to Menu List / Sign Out

Payment Summary

Click for Instructions

Vendor 0000023559 001

VIEW CASH REQUESTS/EXPENDITURE REPORTS

Payment Summary as of 11/10/2023

	ESSER_Fund
Current Grant Year Allocation	\$444,273
(+/-) Adjustments	\$0
(+/-) Consortiums	\$142,016
(+/-) Transfers	\$0
Total Funds Available	\$586,289
Approved BudgetOriginal Application	\$586,289
Anticipated Payments	
Auto-Scheduled	\$0

Cash Requests	\$586,289
Total	\$586,289
Pending Payments	
Auto-Scheduled	\$0
Approved Cash Requests	\$0
Total	\$0
Completed Payments	
Auto-Scheduled	\$0
Cash Requests	\$586,289
Total	\$586,289
Remaining Payments	
Auto-Scheduled	\$0
Cash Requests	\$0

OPI PRD 5.0 user ID: Dan Schmidt ()

Total

Final PER Status

Contact Us

\$0

Approved



E-Grants System

Applicant: 0775 Poplar Elem

2019-2020 ESSER Related Services Grant - 00-Application:

School year: 7/1/2019 -

6/30/2020 Click to Return to eGrants Access/Select

Printer-Friendly

Click to Return to Menu List / Sign Out

Payment Summary

Click for Instructions

Vendor 0000023559 001

VIEW CASH REQUESTS/EXPENDITURE REPORTS

Payment Summary as of 11/10/2023

ESSERRelated_Services

Current Grant Year Allocation	\$14,215
(+/-) Adjustments	\$0
(+/-) Consortiums	\$4,574
(+/-) Transfers	\$0
Total Funds Available	\$18,789
Approved Budget Original Application	\$18,789

Anticipated	
Payments	

Auto-Scheduled \$0

Cash Requests \$18,789

Total \$18,789

Pending Payments

Auto-Scheduled \$0

Approved

Cash \$0

Requests

Total \$0

Completed Payments

Auto-Scheduled \$0

Cash Requests \$18,789

Total \$18,789

Remaining Payments

Auto-Scheduled \$0

Cash Requests \$0

Total \$0

Final PER Approved

Status

OPI PRD 5.0 user ID: Dan Schmidt ()



E-Grants System

Applicant: 0775 Poplar Elem

Application: 2020-2021 ESSER Consolidated - 00- **School Year:** 1/1/2021 - 11/10/2023

Printer-Friendly

Click to Return to eGrants Access/Select Page

Click to Return to Menu List / Sign Out

Payment Summary

Click for Instructions

Vendor 0000023559 001

VIEW CASH REQUESTS/EXPENDITURE REPORTS

Payment Summary as of 11/10/2023

	ESSER_Base	School_Dist_Supplemental Other	_Eductl_Institutions S	special_Needs S	School_District_Targeted \$	Supplemental_Targeted
Current Grant Year Allocation	\$1,958,968	\$0	\$0	\$12,230	\$0	\$0
(+/-) Adjustments	\$0	\$0	\$0	\$0	\$0	\$0
(+/-) Consortiums	\$722,642	\$0	\$0	\$2,899	\$0	\$0
(+/-) Transfers	\$0	\$0	\$0	\$0	\$0	\$0
Total Funds Available	\$2,681,610	\$0	\$0	\$15,129	\$0	\$0
Approved Budget Amendment 3	\$2,681,610	\$0	\$0	\$15,129	\$0	\$0
Anticipated F	Payments					
Auto- Scheduled	\$0	\$0	\$0	\$0	\$0	\$0
Cash Requests	\$2,681,610	\$0	\$0	\$15,129	\$0	\$0
Total	\$2,681,610	\$0	\$0	\$15,129	\$0	\$0
Pending Pay	ments					
Auto- Scheduled	\$0	\$0	\$0	\$0	\$0	\$0
Approved Cash Requests	\$0	\$0	\$0	\$0	\$0	\$0
Total	\$0	\$0	\$0	\$0	\$0	\$0
Completed P	ayments					
Auto- Scheduled	\$0	\$0	\$0	\$0	\$0	\$0
Cash Requests	\$2,678,292	\$0	\$0	\$15,129	\$0	\$0
Total	\$2,678,292	\$0	\$0	\$15,129	\$0	\$0

Final PER Status	Created		,	Approved		
Total	\$3,318	\$0	\$0	\$0	\$0	\$0
Cash Requests	\$3,318	\$0	\$0	\$0	\$0	\$0
Auto- Scheduled	\$0	\$0	\$0	\$0	\$0	\$0

OPI PRD 5.0 user ID: Dan Schmidt ()

Contact Us

CARES (ESSER I)

Object Code	Purpose Category	Exp. Description & Itemization	Total Allocated
600	10	WIFI for remote learning, the school district needs to address the lack of WIFI connections at the home, within the school boundaries and provide internet hot spots in the districts buses to help promote distance learning. To do this we are developing a wide area network through multi-point to point protocol through the installation of antennas, receivers, and routers.	\$82,815
600	21	Masks, Gloves, Thermometers, Hand Sanitizer	\$5,000
600	26	Cleaning Supplies to sanitize	\$63,474
600	31	Supplies to assist with feeding student	\$25,000
600	00	Outreach to students who are unable to attend school	\$4,066
700	26	Poor air quality within each of our buildings is mostly caused by an aging HVAC system. New unit ventilators are needed within the school district to circulate fresh outside air, decreasing the spread of airborne illness, and provide the ability to completely cut off outside airflow.	\$400,000
		TOTAL:	\$586,289

CRRSA (ESSER II)

BASE:

Object Code	Purpose Category	Use of Funds	Exp. Description and Itemization	Total Allocated
100 Salaries	10 Instruction	Other	Recruitment and retention as outlined in title IIA	\$675,000
100 Salaries	10 Instruction	Supplemental Learning	CIA Director to respond to instructional loss	\$200,000
100 Salaries	20 Support Services	Supplemental Services	Salaries for additional support staff needed in response to addressing needs associated with C19	\$200,000
200 EE Benefits	10 Instruction	Other	Benefits	\$140,000
200 EE Benefits	10 Instruction	Other	Benefits	\$60,000
200 EE Benefits	10 Support Services	Supplemental Learning	Benefits	\$60,000
300 Purchased Prof & Tech	22 PD	Supplemental Learning	Professional learning services, PD, and instructional/SEL	\$100,000

			coaching in response to C19	
600 Supplies	10 Instruction	Supplemental Learning	Online access for student textbook subscription; Textbooks	\$170,000
600 Supplies	33 School & Community Support	Other	Health and wellness equipment and supplies as part of COVID preparation	\$25,000
700 Property & Equipment	27 Pupil Transportation	Other	Larger driver's education vehicle to prevent COVID transmission	\$48,292
700 Property & Equipment	40 Facilities	Other	Facility needs assessment, Safety & Security updates, ventilation and circulation of indoor air, facility and grounds safety upgrades which will allow for preparation, prevention, and response to COVID	\$1,000,000
			TOTAL:	\$2,678,292

ARPA (ESSER III)

BASE:

Object Code	Purpose Category	Use of Funds	Exp. Description and Itemization	Total Allocated
100 Salaries	20 Support Services	Other	Retention monies for additional support staff needed in response to addressing needs associated with C19	\$300,000
200 EE Benefits	20 Support Services	Other	Benefits	\$100,000
300 Purchased Prof. & Tech	22 PD	Other	Professional learning services, PD, and instructional/SEL coaching in response to C19	\$250,000
600 Supplies	33 School & Community Support	Other	Health and wellness equipment and supplies as part of COVID preparation	\$100,000

700 Property & Equipment	40 Facilities	Other	Safety & Security updates, ventilation and circulation of indoor air, facility and grounds safety upgrades, and facility which will allow for preparation, prevention, and response to COVID	\$4,062,051
			TOTAL:	\$4,812,051

Lost Instructional Time:

Object Code	Purpose Category	Use of Funds	Exp. Description and Itemization	Total Allocated
100- Salaries	10- Instruction	Address LL	Salaries of additional t. to address LL	\$803,013
200- EE Benefits	10- Instruction	Address LL	Benefits	\$350,000
600- Supplies	10- Instruction	Address LL	Instructional supplies for summer school, after school programs, and tutoring	\$50,000
			TOTAL:	\$1,203,013



E-Grants System

Applicant: 0775 Poplar Elem

Application: 2020-2021 ESSER III Consolidated - 00- **School Year:** 1/1/2021 - 11/10/2023

Printer-Friendly

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Click to Return to Menu List / Sign Out

Payment Summary

Click for Instructions

Vendor 0000023559 001

VIEW CASH REQUESTS/EXPENDITURE REPORTS

Payment Summary as of 11/10/2023

	ESSER_III_Base ESSE	ER_IIISchDistSuppImntI	OtherEdInst ESSER	_III_LostInstrTime				
Current Grant Year Allocation	\$3,521,248	\$0	\$0	\$880,312				
(+/-) Adjustments	\$0	\$0	\$0	\$0				
(+/-) Consortiums	\$1,298,951	\$0	\$0	\$324,738				
(+/-) Transfers	\$0	\$0	\$0	\$0				
Total Funds Available	\$4,820,199	\$0	\$0	\$1,205,050				
Approved Budget Amendment 1	\$4,812,051	\$0	\$0	\$1,203,013				
Anticipated	Anticipated Payments							
Auto- Scheduled	\$0	\$0	\$0	\$0				
Cash Requests	\$4,812,051	\$0	\$0	\$1,203,013				
Total	\$4,812,051	\$0	\$0	\$1,203,013				
082								

Pending Payments
A .

Auto- Scheduled	\$0	\$0	\$0	\$0
Approved Cash Requests	\$1,414,356	\$0	\$0	\$40,135
Total	\$1,414,356	\$0	\$0	\$40,135
Completed Pa	yments			
Auto- Scheduled	\$0	\$0	\$0	\$0
Cash Requests	\$1,716,151	\$0	\$0	\$663,800
Total	\$1,716,151	\$0	\$0	\$663,800
Remaining Pa	yments			
Auto- Scheduled	\$0	\$0	\$0	\$0
Cash Requests	\$1,681,544	\$0	\$0	\$499,078

Final PER Status

Requests

Total

OPI PRD 5.0 user ID: Dan Schmidt ()

\$1,681,544

Contact Us

\$0

\$0

\$499,078

Deferred Maintenance

- Water Lines for heating
 - o Computer wiring needs to be bundled throughout the district
- PES shutoff valving for domestic water
 - Surface lines
- Anywhere with galvanized piping
- Cafeteria roofing valley
- PMS roofing- mostly valleys need tar or treatment
- ALC building
 - Parking lot or
 - o Re-configure a roof and gut to remodel
- Air conditioning units
- T-bar in MS west wing

Construction

- Improve parking
- Playground
- Bus Barn
- FB field and track
- Cafeteria remodel

Housing

- Townhouses:
- 8 more trailers
- Parking at village

Long range plans for Poplar Schools

Elementary School

Update fire alarm system Replace entryway steps and ramps Update classroom sinks and bathrooms Playgrounds

Middle School

Drainage and landscaping Sprinkler valve update Gym and Music room air handlers and dampers Parking?

High School

AC for classrooms Add parking and resurface existing parking Roofing on north side and on Auto and Art section Update thermostat and dampers in Auditorium and Music Room

Replace all lighting with LED lights Replace all concrete hand wash sinks

17 May 2019

Summer 2019
Middle School Roof- \$7K
Sweeps and Seals on all exterior doors- \$1500
Carpet tiles in 3-4 Classrooms \$6K (Craig Karge lays)
Countertops and sinks in FCS @ PHS \$?
Housing readiness-

PHS A/C? (Hi-Tech Dan Dobner) ALC Roof?

RFQ

Poplar Schools Assessments and Priorities

Potential Middle School and High School Projects

PRIORITIES

Priority 1: Safety Issues

- Unsafe and non-compliant playground surfacing
- Unsafe and non-compliant playground equipmen
- Congestion at M.S. Drop-off Zone
 - o could be improved by converting existing playground to parking lot
 - o Lack of snow retention systems at metal panel roof areas

Priority 2: Immediate Maintenance Items

Repair of roofing seams, pipe flashings, flue caps etc. as detailed within this report

Priority 3: Code Compliance Issues

Non-compliant ADA parking stalls at H.S.

Priority 4: Education/ Community Needs

Air Conditioning at the High School

Learning Center, 'Boys & Girls Club' type facility, ALC

Equipment Service Life Improvements Bus Barn

Expansion/Replacement Concession Stand Improvements

Deferred Maintenance Items

Replacement of Hypalon membrane roofing at E.S. Replacement of metal panel roofing at M.S.

Priority Ranking:

- . Unsafe and non-compliant playground surfacing
- 2. Unsafe and non-compliant playground equipment
- 3. Congestion at M.S. Drop-off Zone

could be improved by converting existing playground to parking lot

- b. Lack of snow retention systems at metal panel roof areas
- 4. MS grass area renovated with age-appropriate play area
- 5. Acquisition of property east of bus garage/white house

KEY:

Completed
In Progress
Unplanned

Poplar Schools Hiring Process

- 1. All applicants must have an application on file in the District Office. If an applicant is a current employee of the district, or is an incumbent sponsor, a letter of interest in the position will suffice.
- 2. Once a determination has been made to hire, the Director will submit a name for hire to the Board through the following process:
 - a. Directors will submit the name of the candidate to the Superintendent's Administrative Assistant (SAA)
 - b. The SAA will conduct the appropriate hiring screening procedures and report findings to the Superintendent.
 - i. The Superintendent and/or SAA will notify the Director if a candidate is eligible go forward to the Board.
 - ii. The Director will then notify the candidate that they are not eligible for hire at the current time. If the candidate would like more information on their eligibility, they must submit a written request to the Superintendent within 48 hours of notice.
- 3. Once a successful candidate completes the screening process, the SAA will notify both the Superintendent and Director that the candidate is eligible for hire by the Board.
 - a. SAA will submit name on the Personnel Report for the Board.
- 4. The candidate's name will go before the Board for consideration. If approved the SAA will have a pre-made contract to the District Clerk for the Board Chair's signature prior to the meeting in which the candidate is to be considered.
- 5. Once approved and on the following day, the SAA will coordinate with the Director to ensure the newly hired employ is aware of the action and to come to the Central Office to sign the contract and fulfill any remaining HR functions.
- 6. The contract should be signed by the approved candidate within twenty days of the approval.
 - a. Once the contract is signed by all parties, the SAA will make two copies.
 - i. One for the new employee
 - ii. One for the Director's files
 - b. The SAA will also make sure the signed contract is scanned into the Payroll system.
- c. The SAA will file the contract in the Personnel File of the employee. These procedures found in this directive are to be considered the minimum and are open to mutually agreed changes.

Agenda Number 8.1 Personnel Report

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET MEETING DATE: 13 November 2023

SUMMARY: The Personnel Report is a concise reporting method for all personnel actions in the district for the month. The Personnel Report has two section, one for Action and one is Informational. A motion

can be made to accept the entire report or names can be removed for individual actions.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

Additional Information attached -

Fund -

Estimated Cost –

SAMPLE MOTION: I move to approve the Personnel Report as presented.

	Motion	Second	Aye	Nay	Abstain	Other
Gourneau						
Crowley						
Evenson						
Baker						
Youpee						

ACTION

CLASSIFIED STAFF						
NAME	FT E	HOURLY WAGE	POSITION	SUPERVISOR	EFFECTIVE DATE	
Mauri Gourneau**		\$12.50	Educational Sub.		SY24	
Thomasine Thomas		\$12.50	Educational Sub.		SY24	
Lori Sande*		\$12.50	Educational Sub.		SY24	
Ryan Youngman		\$12.50	Student Worker	Black	SY24	
Royce LaVallie		\$12.50	Kitchen Sub.	Plante	SY24	
Lawrence HeadCarrier		\$12.50	Kitchen Sub.	Plante	SY24	
Britney Iron Bear		\$12.50	Kitchen Sub.	Plante	SY24	
William Pinili	1	\$15.15	Class 1 Custodian	Gorder	SY24	
Andrew Dethman*		\$25	Transportation Sub.	Linthicum	SY24	

Co- and Extra-Curricular Staff							
NAME	STIPEND	POSITION	SUPERVISOR	EFFECTIVE DATE			
Owen Gramling	\$2,476	7/8 BBB	Young	SY24			
Ben Lovan	\$2,476	7/8 BBB	Young	SY24			
Wilford Lambert	\$2,063	5/6 BBB	Young	SY24			
Andrew Azure Youpee	\$2,063	5/6 BBB	Young	SY24			
Miranda Gramling*	\$2,063	5/6 GBB	Young	SY24			
John Wetsit	\$2,476	Winter Weight Trainer	Young	SY24			
Brent Moore	\$5,365	V Head Track	Young	SY24			
Loren Boadle	\$3,714	V Asst. Track	Young	SY24			
Shari Daniels	\$2,063	5/6 VB	Young	SY24			
Demri Whitehead	\$2,063	5/6 GBB	Young	SY24			
Sunshine Vincente*	\$3,714	V Asst. GBB	Young	SY24			

VOLUNTEER APPROVAL					
NAME	POSITION	SUPERVISOR	EFFECTIVE DATE		

^{*} Denotes a Contingent Hiring as outlined in BP 5122
** Possible Closed Session

INFORMATION

RESIGNATIONS					
Name	Position	Supervisor			
Don Miller	HS SS	Gourneau			

Agenda Number 8.2 Termination of Classified Employee

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET

MEETING DATE: 13 November 2023

Enright Bighorn is a probationary employee being recommended for termination without cause.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

Additional Information attached -

Fund -

Estimated Cost –

SAMPLE MOTION: I move to approve the termination of Enright Bighorn, a probationary employee, without cause.

	Motion	Second	Aye	Nay	Abstain	Other
Gourneau						
Crowley						
Evenson						
Baker						
Youpee						

Agenda Number 8.3 Policy Second Reading

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET

MEETING DATE: 13 November 2023

SUMMARY:

The following policies are presented for Second Reading. However, the entire Update Memo is attached.

BP 4315 Conduct on School Property (New)

BP 4330 Community Use of School Facilities (Revised)

BP 4520 Cooperative Programs (Revised)

BP 4700 Family and Community Engagement (Revised)

BP 5010 EEO and Nondiscrimination (Revised)

BP 5222 Evaluation of Non-Administrative Staff (Revised)

BP 5226 Tobacco, Marijuana, Alcohol, and Drug-free Workplace (Revised)

BP 5231 Personnel Records (Revised)

BP 6410 Evaluation of Administrative Staff (Revised)

BP 8225 Tobacco and Marijuana Free (New)

BP 8301 District Safety (Revised)

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

Additional Information attached -

Fund -

Estimated Cost -

SAMPLE MOTION: I move to approve the policies as presented on First Reading.

	Motion	Second	Aye	Nay	Abstain	Other
Gourneau						
Crowley						
Evenson						
Baker						
Youpee						



TO: SCHOOL DISTRICTS

FROM: KALEVA LAW OFFICE

SUBJECT: SUMMARY OF POLICY CHANGES

DATE: JUNE 30, 2023

This memo explains the revised/new policies attached hereto. These revised policies and new policies are the result of the 2023 Montana Legislative session as well as changes to Chapter 10.55 of the Montana Administrative Rules governing school accreditation. Changes are also made for clarification purposes.

Required Revisions to Existing Policies Adopted Second Reading

Policy 1110 (Taking Office) – Revised to incorporate requirement under House Bill 811 for a district clerk to cooperate with OPI in providing trustee contact information.

Policy 1111 (School Board Elections) – Revised legal references to reflect House Bill 453, which requires that any levy or bond election form state that "an increase in property taxes may lead to an increase in rental costs" and must provide the impact on the taxes for homes valued at \$100,000, \$300,000, and \$600,000 at a minimum.

Policy 1400 (Board Meetings) – Revised to incorporate language from House Bill 724 requiring electronic posting of board and committee agendas on newspaper websites if free of charge or on a district website or social media page.

Policy 1700 (Uniform Grievance Procedure) – Revised to reflect requirements of House Bill 504. This bill requires school districts to have a uniform grievance procedure providing for both informal and formal resolution of complaints as well as providing a printed version of the grievance policy upon request. The law also requires that a formal grievance process have a timeline that starts 30 days from the completion of the informal process. Clarification language was also added to state that the grievance process does not apply to those complaints covered by state or federal law that supersedes the uniform process. These would include issues related to special education under IDEA as well as disability discrimination and sexual harassment.

Policy 2120 (Curriculum Development, Content, Assessment) – Revised to reflect changes in the law related to remote and offsite instruction from House Bill 214. Changes are also made to reflect changes made to the accreditation rules in Chapter 10.55 of the Montana Administrative Rules. Legal references were also updated.

Policy 2132 (Student and Family Privacy Rights) – Revised to reflect the language adopted in House Bill 676 regarding parental rights as well as participation in surveys.

Policy 2140 (Guidance and Counseling) - Revised to reflect House Bill 458 which permits (but does not require) high schools to hire career coaches. Note that the language of the bill allows the

use of a career coach to assist with K-12 career and vocational/technical training but most of the language is applicable to only high schools.

Policy 2158 (Parent/Family Engagement) – Revised to reflect House Bill 676 and Senate Bill 518 regarding parental rights and parent and family engagement. It also reflects the changes made in Chapter 10.55 of the Montana Administrative Rules regarding family engagement. Cross references to other policies have also been added to address the notification requirements of House Bill 676 and Senate Bill 518 (please note that there is a reference to Policy 2170 which is an optional new policy addressed below – only include this reference if the new policy is adopted).

- House Bill 676 revises MCA § 40-6-701 to define the fundamental rights of parents. Such rights are now enumerated to include: (1) directing the education of a child including choosing a public, home, or private school and "the right to make reasonable choices with public schools for the education of the child; (2) access and review written and electronic education records controlled by or in the possession of a school; (3) consent before an audio or video recording is made of the child except where it is part of the security or surveillance of buildings/grounds/transportation of the student or an ID card; (4) be notified if the school suspects abuse or neglect or a crime against the child unless the parent is the one perpetrating such conduct; (5) opt the child out of personal analysis, evaluation, survey, or data collected for inclusion into the statewide data system except data necessary and essential for the student's education record; (6) excuse the child from school attendance for religious purposes; (7) participate in PTAs and school organizations; and (8) be notified if and provide consent before their child is supposed to sleep in the same room as a transgender student on a school trip (if the parent does not consent, the child can still attend and must be provided with different sleeping quarters). The law also defines an "education record" as "attendance records, test scores of school-administered tests and statewide assessments, grades, schoolsponsored or extracurricular activity or club participation, email accounts, online or virtual accounts or data, disciplinary records, counseling records, psychological records, applications for admission, health and immunization information including any medical records maintained by a health clinic or medical facility operated or controlled by the school district or located on the district property, teacher and counselor evaluations, and reports of behavioral patterns." Changes are made to the policy to recognize the fundamental rights; however, such rights are recognized only to the extent consistent with the law. While the bill defines education records, the rights regarding education records must be consistent with FERPA. Although the law defines what "education records" are considered, this does not create an obligation to maintain such records if none exist. If the record is maintained and exists, it would be part of the student's education records. Moreover, it is unclear what analysis/evaluation/survey/data collection would be done that would not be required for the student's education record. Student surveys are already governed by the Pupil Protection Rights Act (PPRA).
- Senate Bill 518 also addresses parent rights. It creates additional obligations for school districts to inform parents regarding certain matters including parental participation, information about how to participate in governance, how they may learn the "course of study", withdrawing their child from instruction or presentations/assemblies/lectures/educational events that "offend the parent's beliefs or practices," and information about the clubs and extracurricular activities offered by the school as well as the right to withdraw the child and give permission for the child to

participate. There is also a provision requiring parental consent before a child uses a pronoun that does not align with the child's sex at birth; such provision, however, is in conflict with federal law. It also provides that if parental consent is provided, an individual may not be compelled to use such pronouns. Some changes related to the information about clubs and activities and consent for such as well as the notice of parent rights are included in the handbook. The law also requires annual notice about a district's educational opportunities; a template for this notice will be provided with the annual notices.

Policy 2332 (Religion and Religious Activities) – Revisions are made to this policy to recognize the holding of the U.S. Supreme Court's decision in *Kennedy v. Bremerton School District*, 142 S.Ct. 2407 (2022). That was the case regarding the football coach praying after games. The Court's decision to permit such prayer was largely based on the school district's practice of allowing coaches after games to engage in personal activities despite the fact that they were still on duty, such as checking cell phones and talking to family. Revisions are also made to reflect House Bill 745 which clarified that students may choose to read the Bible or other religious materials during free reading time or if a course/classroom permits a student to self-select materials. Legal references were updated to reflect these laws.

Policy 2422 (Proficiency) – Revisions were made to this policy to reflect Senate Bill 8 which changes the definition of "proficiency" and House Bill 214 which addresses remote instruction. Districts must include their own definition of proficiency in the space provided.

Policy 2450 (Recognition of Native American Cultural Heritage) – Revised to reflect the requirement under House Bill 338 requiring the use of a certified staff member to provide instruction in American Indian studies if the District receives a Indian Education for All payment. Legal references were also updated to add citation to administrative rules incorporating education related to Native Americans.

Policy 3110 (Entrance, Placement and Transfer) – Revised to reflect changes in the definition of "exceptional circumstances" under House Bill 946 for students under 5 and over 19. Districts who currently are operating an early kindergarten should also include the criteria for students to be admitted for such program – the board must approve each student admitted for such program. *Please note* that such programs will change pursuant to House Bill 352 starting July 1, 2024, and changes will be made to this policy after next school year to reflect this change. The language also reflects the requirement from House Bill 396 that a district enroll a home school or nonpublic school student part-time at the request of the parent.

Policy 3120 (Compulsory Attendance) – Revised to reflect changes in language regarding compulsory enrollment under House Bill 676 and Senate Bill 518. Senate Bill 518 permits a parent to withdraw a student from instruction or presentations/assemblies/lectures/educational events that "offend the parent's beliefs or practices," which is a basis for excusal from compulsory attendance.

Policy 3150 (Part-Time Attendance) – Revised to reflect House Bill 396 which requires the part-time enrollment of a nonpublic or homeschool student who is a resident of the district and meets the age requirements at the request of the parent.

Policy 3210 (Equal Educational Opportunity) – Revised to incorporate a cross-reference to Policy 3225 (the bullying/intimidation/harassment/hazing policy) which addresses retaliation. Legal references were also updated.

Policy 3225 (Bullying, Harassment, Intimidation, and Hazing) – Legal references were revised to reflect House Bill 450 which permits a student to use physical force as self-defense or the defense of another when under physical attack and House Bill 361. While districts cannot adopt policies under House Bill 361 disciplining students for "deadnaming" or misgendering another student, it does not prohibit such discipline if the conduct constitutes bullying as that term is defined by Montana law and existing district policy.

Policy 3235 (Video Surveillance) – Language was added to this policy to clarify that staff members cannot video a student in a classroom without permission of the parents, which is required by House Bill 676. That bill does not require parental permission for recording a student for purposes of security or surveillance.

Policy 3310 (Student Discipline) – Revised to reflect House Bill 128 which prohibits the use of marijuana products (as well as tobacco products) on district/school property. "Marijuana products" are defined as those products which include but are not limited to edible products, ointments, tinctures, marijuana derivatives, marijuana concentrates, and marijuana intended for use by smoking or vaping. It also reflects the self-defense/defense of others exception to the use of physical force by a student adopted under House Bill 450. The legal references were also updated to reflect House Bill 361.

Policy 3600 (Student Records) – Legal references were updated to reflect a parent's right to access and review student records under House Bill 676 as well as a reference to MCA § 52-2-211 (which was revised by Senate Bill 213) that allows for a county interdisciplinary team/school safety team to access student records.

Policy 4315 (Conduct on School Property) - Revised to reflect House Bill 128 which prohibits the use of marijuana products (as well as tobacco products) on district/school property.

Policy 4330 (Community Use of School Facilities) – Revised to reflect the prohibition on "sexually oriented performances" on public property (which includes school districts and district property leased to third parties) adopted in House Bill 359. That bill also prohibits "sexually oriented performances" in libraries receiving federal funding as well as in schools or libraries during regular operating hours or at school-sanctioned extracurricular activities. Schools and libraries are prohibited from having "drag story hours" during regular operating hours or school-sanctioned extracurricular activities. A "sexually oriented performance" is a "performance that, regardless of whether performed for consideration, is intended to appeal to a prurient interest in sex (meaning a shameful or morbid interest in sex or excretion) and features: (a) the purposeful exposure, whether complete or partial, of: (i) a human genital, the pubic region, the human buttocks, or a female breast, if the breast is exposed below a point immediately above the top of the areola; or (ii) prosthetic genitalia, breasts, or buttocks; (b) stripping; or(c) sexual conduct." A "drag story hour" is an event hosted by a drag queen (male/female performer who adopts a flamboyant or parodic feminine persona with glamorous or exaggerated costumes or makeup) or drag king (male/female performer who adopts a flamboyant or parodic male persona with glamorous or exaggerated costumes or

makeup) who reads children's books or engages in other learning activities with minor children present.

Policy 4520 (Cooperative Programs with Other District and Public Agencies) – Revised to incorporate language from House Bill 214 which permits districts to enter into multidistrict agreements for a district to provide "culturally rooted instruction aligned to a learning environment for English language learners or an Indian language immersion program."

Policy 4700 (Family and Community Engagement) – Revised to reflect a new rule adopted in the accreditation standards in Chapter 10.55 of the Montana Administrative Rules that incorporates family engagement goals. The language in the policy is updated to reflect the change made to the language previously in the accreditation rules.

Policy 5010 (Equal Employment Opportunity and Nondiscrimination) – Revised to incorporate a cross reference to Policy 5015 which addresses retaliation.

Policy 5222 (Evaluation of Non-Administrative Staff) – Revised to reflect a new rule adopted in the accreditation standards in Chapter 10.55 of the Montana Administrative Rules regarding evaluation of certified employees.

Policy 5226 (Tobacco, Marijuana, Alcohol and Drug-Free Workplace) - Revised to reflect House Bill 128 which prohibits the use of marijuana products (as well as tobacco products) on district/school property.

Policy 5231 (Personnel Records) – Legal references were updated to reflect the transfer of evaluation language from an existing rule to a new rule in the accreditation standards in Chapter 10.55 of the Montana Administrative Rules.

Policy 6410 (Evaluation of Administrative Staff) - Legal references were updated to reflect the transfer of evaluation language from an existing rule to a new rule in the accreditation standards in Chapter 10.55 of the Montana Administrative Rules.

Policy 8225 (Tobacco and Marijuana Free) - Revised to reflect House Bill 128 which prohibits the use of marijuana products (as well as tobacco products) on district/school property.

Policy 8301 (District Safety) – Revised to reflect Senate Bill 213 and the requirement that safety/ emergency plans be reviewed annually as well as incorporate threat assessment practices to include the adoption of protocols to be used for student threats towards others or property and identification of the threat assessment team as well as a requirement that the team meet at least monthly.

Required New Policies

Policy 1650 (Public Charter Schools) – New policy regarding board obligations relating to the creation of public charter schools under House Bill 549. This law permits a school board of trustees to submit an application for the creation of a public charter school. This is permitted but not required. Similarly, the law allows for individuals located within the district to request that the board create a charter school. The local board may decline the request but an independent group can

submit an application directly to the Montana Board of Public Education in such event for the creation of the public charter school. Public charter schools may be created to serve a particular population of students and may be limited in the programs offered. The governing board of the public charter school may be the existing board of trustees or may be established through a separate board that is publicly elected after initial creation.

Policy 2423 (Personalized Learning Opportunities) – New policy regarding personalized learning. This policy is required under the changes to 10.55.701 adopted as part of the changes to Chapter 10.55 of the Montana Administrative Rules regarding accreditation.

Optional New Policy

Policy 2170 (Montana Digital Academy) – districts are not required to have policies regarding access to the Montana Digital Academy. However, a district may want to adopt this policy to recognize when it can charge a fee for students enrolled in these courses (i.e., when not required for graduation). The language reflects the law as it currently stands with changes made in House Bill 749. **High School Only**

Optional Revision

Policy 3141 (Discretionary Nonresident Student Attendance) – For the 2023-24 school year, districts may continue to implement discretionary enrollment of nonresident students. House Bill 203 changes this law but is not effective until July 1, 2024. Notably, in House Bill 203, there is language recognizing that a district may adopt a policy with "reasonable timelines for the submission of applicants." Although not required at this time, a district could adopt the revision included for Policy 3141 that incorporates specified timelines for applications for enrollment of a nonresident student in order to start implementing such practice for next school year.

COMMUNITY RELATIONS

4315 page 1 of 2

Conduct on School Property

In addition to prohibitions stated in other District policies, no person on school property shall:

- Possess, carry or store a weapon at any time;
- Injure or threaten to injure another person;
- Damage another's property or that of the District;
- Violate any provision of the criminal law of the state of Montana or town or county ordinance;
- Smoke or otherwise use tobacco products, vapor products, or alternative nicotine products or marijuana products (tobacco includes, but is not limited to, cigarettes, cigars, snuff, smoking tobacco, smokeless tobacco, or any other tobacco or nicotine innovation) (marijuana products include but are not limited to edible products, ointments, tinctures, marijuana derivatives, marijuana concentrates, and marijuana intended for use by smoking or vaping);
- Consume, possess, or distribute alcoholic beverages, illegal drugs, or medical marijuana at any time;
- Impede, delay, or otherwise interfere with the orderly conduct of the District's educational program or any other activity occurring on school property;
- Use vulgar or obscene language or gestures;
- Disregard the directives of school officials or security personnel;
- Enter upon any portion of school premises at any time for purposes other than those which are lawful and authorized by the Board; or
- Violate other District rules and regulations.

"School property" means within school buildings, in vehicles used for school purposes, or on owned or leased school grounds. These regulations are in effect year round, and during all District extra or co-curricular activities. District administrators will take appropriate action as circumstances warrant, up to and including recommending that the individual violating this policy be denied access to District property. If a recommendation is made to the Board to deny access to District property to an individual, that individual will be notified of date, time and place of the meeting of the Board as well as of the specific allegations to be presented to the Board.

Cross References:	4313	Disruption of School Operations
Legal References:	§ 20-1-206, MCA § 20-1-220, MCA	Disturbance of school Use of tobacco on school property prohibited
	§ 45-8-361, MCA § 50-46-301, MCA	(revised by House Bill 128) Possession of a weapon in a school building Montana Medical Marijuana Act

20 USC § 7101 Safe and Drug Free Schools & Community Act

Policy History Adopted on: Reviewed on: Revised on:

COMMUNITY RELATIONS

4330 page 1 of 1

Community Use of School Facilities

The Trustees of are supportive of the people of the community using the school facilities for both educational and recreational purposes. The Administration shall be charged with the responsibility of coordinating and authorizing use of all grounds and facilities by groups other than those directly connected with the school. The Administration shall develop the rules, regulations, and procedures for the use of facilities. As required by the Boy Scouts of America Equal Access Act, the District shall provide an equal right of access to the Boy Scouts of America and other designated patriotic youth groups. Sexually oriented performances are not permitted on District property.

Legal Reference: 20 USC § 7905 Boy Scouts of America Equal Access Act

House Bill 359 Prohibiting Sexually Oriented
Performances on Public Property

Policy History: Adopted on:

Reviewed on:

COMMUNITY RELATIONS

4520 page 1 of 1

Cooperative Programs with Other Districts and Public Agencies

Whenever it appears to the economic, administrative, and/or educational advantage of the District to participate in cooperative programs with other units of local government, the Superintendent will prepare and present for Board consideration an analysis of each cooperative proposal.

When formal cooperative agreements are developed, such agreements shall comply with requirements of the Interlocal Cooperation Act, with assurances that all parties to the agreement have legal authority to engage in the activities contemplated by the agreement.

The District may enter into an interlocal agreement providing for the sharing of teachers, specialists, superintendents, or other professional persons licensed under Title 37, MCA. If the District shares a teacher or specialist with another district(s), the District's share of such teacher's or specialist's compensation will be based on the total number of instructional hours expended by the teacher or the specialist in the District.

The District may enter a multidistrict agreement with one or more districts for a district to provide culturally rooted instruction aligned to a learning environment for English language learners or an Indian language immersion program to pupils of a district participating in the multidistrict agreement.

Legal Reference: §§ 7-11-101, et seq., MCA Interlocal Cooperation Act

<u>§ 20-3-363, MCA</u>

<u>Multidistrict agreements – fund transfers (revised by House Bill</u>

214)

§§ 20-7-451 through 456, MCA Authorization to create full service

education cooperatives

§§ 20-7-801, et seq., MCA Public recreation

Policy History: Adopted on:

Reviewed on:

COMMUNITY RELATIONS

4700 page 1 of 2

Family and Community Engagement

The Board recognizes the importance of engaging families in the education of children. The Superintendent and staff shall undertake activities designed to:

- Encourage families to actively participate in the life of their children's schools;
- Ensure families feel welcomed, valued, and connected to one another, school staff, and to what students are learning and doing in class;
- Encourage families and school staff to engage in regular, two-way meaningful communication about student learning;
- Ensure continuous collaboration between families and school staff to support student learning and healthy development both at home and at school and have regular opportunities to strengthen their knowledge and skills to do so effectively;
- Empower families to be advocates for their own and other children to ensure that students are treated equitably and have access to learning opportunities that will support their success;
- Allow families and school staff to partner in decisions that affect children and families and together inform, influence, and create policies, practices, and programs; and
- Encourage families and school staff to collaborate with members of the community to connect students, families, and staff to expand learning opportunities, community services, and civic preparation;
- Encourage families and school staff to collaborate with members of the community to connect students, families, and staff to post-secondary education opportunities, including workforce training, apprenticeship opportunities, career pathways, and degree programs, and encourage students to explore college and career planning tools (including Free Application for Federal Student Aid completion) and incentives provided by post-secondary institutions.

To the extent feasible and appropriate, the District will attempt to coordinate and integrate parent and family engagement strategies with other relevant federal, state, and local laws and programs, including but not limited to Title I programs.

Cross Reference: **Board Policy 2158 Family Engagement Policy**

Board Policy 2160 Federal Funding and Title I

Administrative Procedures

Legal Reference: § 10.55.701, ARM Board of Trustees

§ 10.55.722, ARM Family and Community Engagement

Policy History
Adopted on:
Revised on:

11 July 2016

PERSONNEL

Equal Employment Opportunity and Non-Discrimination

As required by federal law, including but not limited to the Civil Rights Act of 1964, Title IX, and Section 504 and the Americans with Disabilities Act and their regulations The District will provide equal employment opportunities to and will not discriminate in its educational programs or activities, including in the area of employment, with respect to all persons, regardless of their race, color, religion, creed, national origin, sex, age, ancestry, marital status, military status, citizenship status, use of lawful products while not at work, physical or mental handicap or disability, if otherwise able to perform essential functions of a job with reasonable accommodations, and other legally protected categories. For purposes of this policy, "sex" includes sexual orientation and gender identity and expression.

The District will make reasonable accommodation for an individual with a disability known to the District, if the individual is otherwise qualified for the position, unless the accommodation would impose undue hardship on the District. Covid-19 vaccine status will not be used as a basis to deny or allow equal opportunity to employment.

Persons who believe they have not received equal employment opportunities or have been retaliated against should report their claims to the building principal. Inquiries regarding sex discrimination or sexual harassment may also be directed to the District's Title IX Coordinator, the Assistant Secretary for the U.S. Department of Education, or both. Claims of sexual harassment will be handled through the District's Title IX Sexual Harassment Grievance Procedures. Claims of disability discrimination will be handled through the District's Section 504 and ADA Grievance Procedure. All other claims will be handled through the Uniform Complaint Protocol. No employee or applicant will be discriminated against because he or she initiated a complaint, was a witness, supplied information or otherwise participated in an investigation or proceeding involving an alleged violation of this policy or State or federal laws. The District reserves the right to take action against any individual who knowingly makes false accusations or knowingly provides false information.

Retaliation against an employee who has filed a discrimination complaint, testified or participated in any manner in a discrimination investigation or proceeding is prohibited.

Cross Reference: 5015 Bullying/Harassment/Intimidation

1700 Uniform Complaint Procedure

Title IX Sexual Harassment Grievance Procedure Section 504 and ADA Grievance Procedure

Legal Reference: 29 U.S.C. §§ 621, et seq. Age Discrimination in Employment Act

42 U.S.C. §§ 12111, et seq. Americans with Disabilities Act, Title I

29 U.S.C. § 206(d) Equal Pay Act

8 U.S.C. §§ 1324(a), et seq. Immigration Reform and Control Act

29 U.S.C. §§ 791, et seq Rehabilitation Act of 1973

20 U.S.C. §§ 1681, *et seq*. Title IX of the Education Amendments, 34 C.F.R. Part 106 Nondiscrimination on the Basis of Sex in

Education

Montana Constitution, Art. X, § 1 - Educational goals and duties

§ 49-2-101, et seq., MCA Human Rights Act

House Bill 702 Prohibits Discrimination Based on Vaccine

Status

§ 50-16-502, MCA Legislative findings (Cited by House Bill

702)

Bostock v. Clayton County, 140 S. Ct. 1731 (2020)

Policy History:

Adopted on:

PERSONNEL 5222 page 1 of 1

Evaluation of Non-Administrative Staff

Each non-administrative staff member's job performance will be evaluated by the staff member's direct supervisor. Certified staff members may be evaluated according to the terms stated in the current collective bargaining agreement if applicable. The evaluation model shall be aligned with applicable district goals, standards of the Board of Public Education, and the district's mentorship and induction program. It shall identify what skill sets are to be evaluated, include both summative and formative elements, and include an assessment of the educator's effectiveness in supporting every student in meeting rigorous learning goals through the performance of the educator's duties. Employees have a right to access to the evaluation instrument and a right to respond in writing to the completed evaluation.

Employees shall be evaluated on a regular basis. Classified employees shall be provided performance feedback at least once each year. The Superintendent shall designate who shall perform the evaluations of each employee; normally they will be done by the employee's supervisor. The Superintendent will develop an evaluation instrument for each position within the District.

For employees covered by a negotiated agreement, there may be additional considerations or conditions defined in that document. In such situations, those aspects will be used to guide the evaluation process. Where a specific conflict exists between those agreements and this policy, the requirements of the negotiated agreement shall prevail.

Legal Reference: ARM 10.55.701(4)(a)(b) Board of Trustees

10.55.601, ARM Accreditation Standards:

10.55.724, ARM Procedures Evaluation

Policy History:
Adopted on:
Reviewed on:

PERSONNEL 5226 page 1 of 2

Tobacco, Marijuana, Alcohol and Drug-Free Workplace

All District workplaces are tobacco-, <u>marijuana-,</u> drug-, and alcohol-free. All employees are prohibited from:

- Smoking or otherwise using a tobacco product, vapor product, or alternative nicotine product, or marijuana product (tobacco includes, but is not limited to, cigarettes, cigars, snuff, smoking tobacco, smokeless tobacco, or any other tobacco or nicotine innovation) (marijuana products include but are not limited to edible products, ointments, tinctures, marijuana derivatives, marijuana concentrates, and marijuana intended for use by smoking or vaping) while on District property or while performing work for the District;
- 2. Unlawfully manufacturing, dispensing, distributing, possessing, using, or being under the influence of a controlled substance while on District premises or while performing work for the District, including employees possessing a "medical marijuana" card.
- 3. Distributing, consuming, using, possessing, or being under the influence of alcohol while on District premises or while performing work for the District.

Nothing herein prohibits an employee from using a smoking cessation product on school property. Upon prior notice and approval by a building administrator, a teacher or other employee may possess a tobacco product, vapor product, or alternative nicotine product in a classroom or otherwise on school property as part of a lecture, demonstration, or educational forum concerning the risks associated with the use of a tobacco product, vapor product, or alternative nicotine product.

For purposes of this policy, a controlled substance is one that is:

- 1. Not legally obtainable;
- 2. Being used in a manner other than as prescribed;
- 3. Legally obtainable but has not been legally obtained; or
- 4. Referenced in federal or state controlled-substance acts.

As a condition of employment, each employee will:

- 1. Abide by the terms of the District policy respecting a drug- and alcohol-free workplace; and
- 2. Notify his or her supervisor of his or her conviction under any criminal drug statute, for a violation occurring on District premises or while performing work for the District, no later than five (5) days after such conviction.

In order to make employees aware of dangers of drug and alcohol abuse, the District will endeavor to:

- 1. Provide each employee with a copy of the District drug- and alcohol-free workplace policy;
- 2. Post notice of the District drug- and alcohol-free workplace policy in a place where other information for employees is posted;
- 3. Enlist the aid of community and state agencies with drug and alcohol informational and rehabilitation programs, to provide information to District employees; and
- 4. Inform employees of available drug and alcohol counseling, rehabilitation, reentry, and any employee-assistance programs.

District Action Upon Violation of Policy

An employee who violates this policy may be subject to disciplinary action, including termination. Alternatively, the Board may require an employee to successfully complete an appropriate drug- or alcohol-abuse, employee-assistance rehabilitation program. The Board will take disciplinary action with respect to an employee convicted of a drug offense in the workplace, within thirty (30) days of receiving notice of a conviction.

Should District employees be engaged in the performance of work under a federal contract or grant, or under a state contract or grant, the Superintendent will notify the appropriate state or federal agency from which the District receives contract or grant moneys of an employee's conviction, within ten (10) days after receiving notice of the conviction.

Legal Reference: 41 USC §§ 702, 703, 706 Drug-free workplace requirements for

Federal grant recipients

§ 20-1-220, MCA Use of tobacco products in public school

building or on public school property prohibited (*revised by House Bill 128*)

§ 50-46-205(2)(b), MCA Limitations of Medical Marijuana Act

Policy History:

Adopted on: Reviewed on:

PERSONNEL 5231 page 1 of 1

Personnel Records

The District maintains a complete personnel record for every current and former employee. The employees' personnel records will be maintained in the District's administrative office, under the Superintendent's direct supervision. Employees will be given access to their personnel records, in accordance with guidelines developed by the Superintendent.

In addition to the Superintendent or other designees, the Board may grant a committee or a member of the Board access to cumulative personnel files. When specifically authorized by the Board, counsel retained by the Board or by the employee will also have access to a cumulative personnel file.

In accordance with federal law, the District shall release information regarding the professional qualifications and degrees of teachers and the qualifications of paraprofessionals to parents upon request, for any teacher or paraprofessional who is employed by a school receiving Title I funds, and who provides instruction to their child at that school.

Personnel records must be kept for 10 years after termination.

Legal Reference: Admin. R. Mont. 10.55.701(5) Board of Trustees

Admin. R. Mont. 10.55.724 Evaluation

§ 20-1-212(2), MCA Destruction of records by school

officer

Policy History: Adopted on:

Reviewed on:

ADMINISTRATION 6410 page 1 of 1

Evaluation of Administrative Staff

Each administrator will be evaluated annually, in order to provide guidance and direction to the administrator in the performance of his/her assignment. Such evaluation will be based on job descriptions, accomplishment of annual goals and performance objectives, and established evaluative criteria. Administrators have a right to access to the evaluation instrument and a right to respond in writing to the completed evaluation.

The Superintendent shall establish procedures for the conduct of these evaluations. Near the beginning of the school year, the Superintendent shall inform the administrator of the criteria to be used for evaluation purposes, including the adopted goals for the District. Such criteria shall include performance statements dealing with leadership; administration and management; school financing; professional preparation; effort toward improvement; interest in students, staff, citizens, and programs; and staff evaluation.

Both the evaluator and the administrator involved in the evaluation will sign the written evaluation report and retain a copy for their records. A person being evaluated has the right to submit and attach a written statement to the evaluation within a reasonable time following the evaluation conference.

Cross Reference: 6140 Duties and Qualifications of Administrative Staff Other Than

Superintendent

Legal Reference: 10.55.701, ARM Board of Trustees

10.55.724, ARM Evaluation

Policy History:
Adopted on:
Reviewed on:

NON-INSTRUCTIONAL OPERATIONS

8225 page 1 of 1

Tobacco and Marijuana Free Policy

The District maintains tobacco-free <u>and marijuana-free</u> buildings and grounds. Tobacco includes but is not limited to cigarettes, cigars, snuff, smoking tobacco, smokeless tobacco, nicotine and any other tobacco innovation. <u>Marijuana projects are products that contain marijuana for use by a consumer and include but are not limited to edible products, <u>ointments, tinctures, marijuana derivatives, marijuana concentrates, and marijuana intended for use by smoking or vaping.</u></u>

Use of tobacco <u>and marijuana</u> products in a public school building or on public school property is prohibited, unless used in a classroom or on other school property as part of a lecture, demonstration, or educational forum sanctioned by a school administrator or faculty member, concerning the risks associated with using tobacco products or in connection with Native American cultural activities.

For the purpose of this policy, "public school building or public school property" means:

- Public land, fixtures, buildings, or other property owned or occupied by an institution for the teaching of minor children, that is established and maintained under the laws of the state of Montana at public expense; and
- Includes playgrounds, school steps, parking lots, administration buildings, athletic facilities, gymnasiums, locker rooms, and school vehicles.

Violation of the policy by students and staff will be subject to actions outlined in District discipline policies.

Legal Reference: § 20-1-220, MCA Use of tobacco product in public school

building or on public school property prohibited <u>(revised by House Bill 128)</u> Montana Clean Indoor Air Act of 1979

§§ 50-40-101, et seq., MCA Montana Clean Indoor Air Act of 1979

ARM 37.111.825 Health Supervision and Maintenance

Policy History:

Adopted on: Reviewed on: Revised on:

NONINSTRUCTIONAL OPERATIONS

8301 page 1 of 2

District Safety

The Board recognizes that safety and health standards should be incorporated into all aspects of the operation of the District. Rules for safety and prevention of accidents will be posted in compliance with Montana Safety Culture Act and the Montana Occupational Safety and Health Act. Injuries and accidents will be reported to the District office.

The building principal will develop a plan of fire, civil defense, tornado, and earthquake warning, protection, and evacuation. This plan and procedures will be discussed and distributed to each teacher at the beginning of each school year. There will be at least eight (8) disaster drills a year. All teachers will discuss disaster drill procedures with their class at the beginning of each year and will have them posted in a conspicuous place next to the exit door. A record will be kept of all fire drills. The drills will be held at different hours of the day or evening to avoid distinction between drills and actual disasters. The Superintendent will develop safety and health standards that comply with the Montana Safety Culture Act.

Safety or Emergency Plans

The Board shall review the school safety or emergency operations plan **periodically** at least annually and update the plan as determined necessary by the trustees based on changing circumstances pertaining to school safety. Once the Board has made the annual certification to OPI, it may transfer funds pursuant to Section 20-1-401, MCA to make improvements to school safety and security.

The school safety plan or emergency operations plan must include threat assessment practices regarding the following:

- 1. The adoption of a threat assessment protocol, outlining policies and procedures for implementation when there is notification of a student threat of harm to others or property; and
- 2. <u>An identified threat assessment team, composed of key staff, that meets at least monthly and may include behavioral threat assessment addressing students in need of academic and behavioral supports or interventions.</u>

School Closure

The Superintendent is authorized to close the schools in the event of hazardous weather or other emergencies that threaten the safety of students, staff members, or school property. Specific procedures for school closures may be found in the District's Safety Plan or Emergency Operations Plan. The Board shall periodically review the District's Safety Plan or Emergency Operations Plan and shall update the plan as necessary based upon changing circumstances regarding school safety.

Hazardous and Infectious Materials

The Superintendent shall take all reasonable measures to protect the safety of District personnel, students, and visitors on District premises from risks associated with hazardous materials, including pesticides, and infectious materials. Specific procedures for handling hazardous or infectious materials may be found in the District's Safety Plan.

Safety Measures

The Superintendent is authorized to adopt reasonable safety measures to protect the safety of District personnel, students, and visitors on District premises and during school-related activities. Reasonable safety measures include adoption of cleaning/sanitization plans, use of physical safeguards/barriers, and required use of personal protective equipment (e.g., face masks). Exceptions to any requirements adopted by the Superintendent may be granted as required by law and on a case-by-case basis.

Legal References: § 20-1-401, MCA Disaster drills (*revised by Senate Bill 213*)

§ 20-1-402, MCA Number of disaster drills required –

time of drills to vary

§ 20-1-801, et seq., MCA Emergency School Closure §§ 39-71-1501, MCA Montana Safety Culture Act

§ 50-71-111, et. seq., MCA Montana Occupational Health and Safety

Act

Cross References:

<u>Policy History</u>: Adopted on:

Agenda Number 8.4 Incentive Pay Bonus

POPLAR PUBLIC SCHOOLS 9&9B BOARD AGENDA FACT SHEET

MEETING DATE: 13 November 2023

SUMMARY:

Through discussion earlier, the board may choose to act on an incentive pay bonus to be given in December.

SUPERINTENDENT'S ADVICE: I recommend the sample motion.

Additional Information attached - Fund – X01, 115, X26 Estimated Cost – \$200,000

SAMPLE MOTION: I move to approve the incentive pay bonus of \$XXX for each regular staff member and \$XXX for substitutes.

	Motion	Second	Aye	Nay	Abstain	Other
Gourneau						
Crowley						
Evenson						
Baker						
Youpee						